



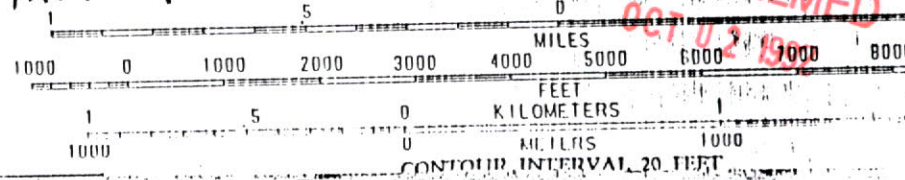
UNITED STATES GEOLOGICAL SURVEY
 U.S. GEOLOGICAL SURVEY
 MAP TAKEN 1980
 MAP EDITED 1986
 TRANSVERSE MERCATOR
 TRANSVERSE MERCATOR
 ZONE 11
 IDAHO, WEST ZONE
 0° 24' EAST
 12° 15' EAST
 MEAN GEODETIC VERTICAL DATUM OF 1929

T14N, R1W A67-10067

SCALE 1:24 000

MICROFILMED
 OCT 10 1980

NORTH



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-10067
Date Received: 7/21/1989
Receipt No: C008452
Received By: ESK

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DALE L. CORIELL 208-256-4333
Address: P.O. BOX # 42
INIDAN VALLEY, ID 83632

OR
Name: WANNA BELLE CORIELL 208-256-4333
Address: P.O. BOX # 42
INIDAN VALLEY, ID 83632

2. Date of Priority: JUN 01, 1908

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
14N	01W	23	SW	SW	NW		ADAMS

5. Description of diverting works:
DRILLED WELL, W/6" CASING, PUMP & PIPELINE TO P/U

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
IRRIGATION	03/15	11/15	0.030		
STOCKWATER	01/01	12/31	0.030		

7. Total Quantity Appropriated is:
0.100 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 3.0 Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC FOR ONE HOUSEHOLD, LAWN & GARDEN, STKWTR. TO 60 HEAD/MIXED

A67-10067

Page 1

Date: 07/21/89

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10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
14N	01W	23	SW		NW		DOMEST	
			SW		NW		IRR	1.0
			SW		NW		STOCK	
							Section Acres	1.0
							Total Acres	1.0

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
67-0444 & 67-2385

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Wale L. Coriell Date: 7-21-89
Wanna Betty Coriell Date: 7-21-89

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 21st day
of July 19 89 Forrest E. Luthy
Notary Public

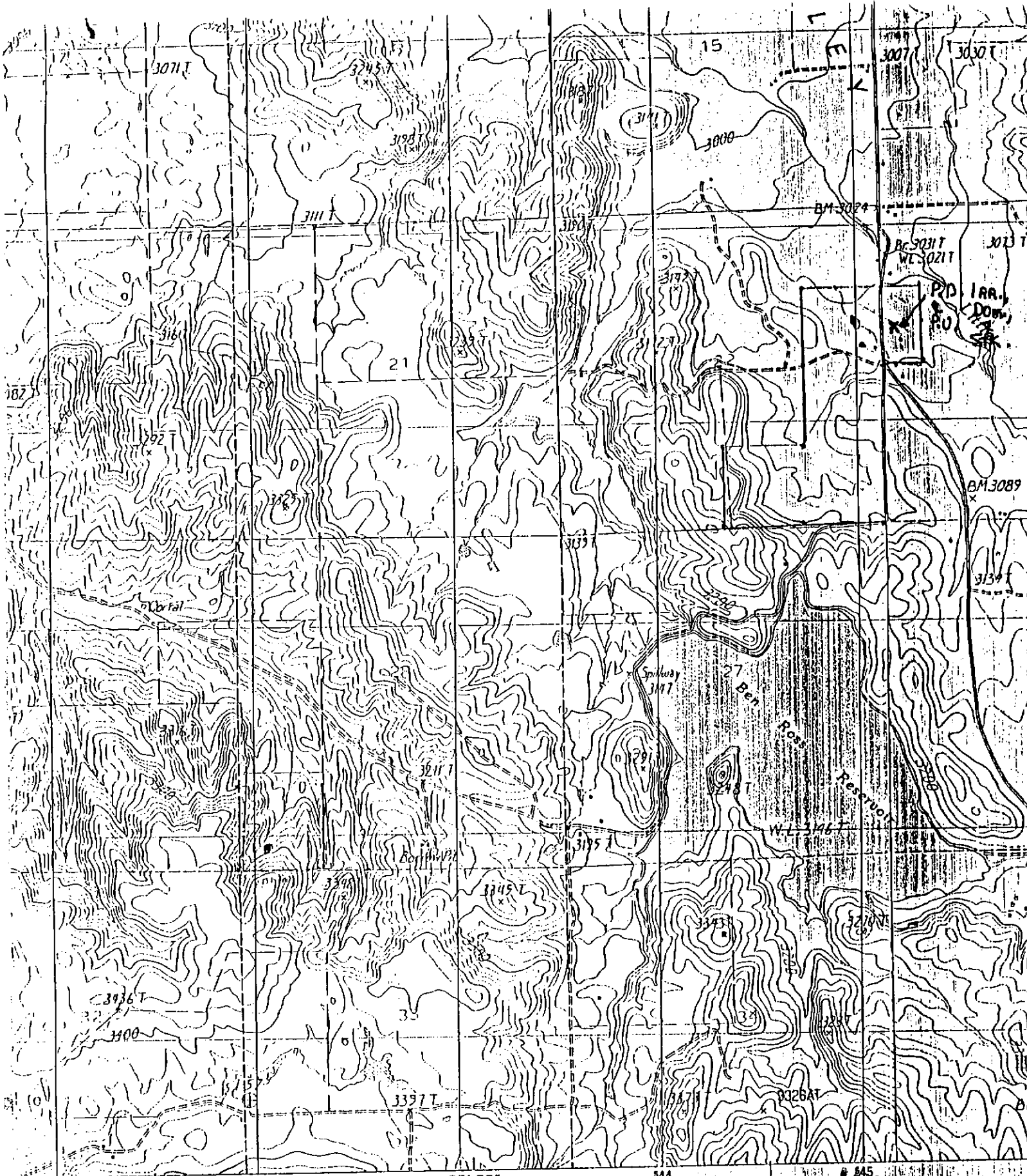
Seal

Forrest E. Luthy, Notary Public

Residing at _____ Residing at Boise, Idaho

My Commission Expires Nov. 8, 1994

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OCT 02 1992



UNITED STATES GEOLOGICAL SURVEY
 MAPS TAKEN 1980
 MAP EDITED 1986
 TRANSVERSE MERCATOR
 REVERSE MERCATOR ZONE 11
 IDAHO, WEST ZONE
 0.2° EAST
 12.5° EAST
 GEOGRAPHIC DATUM OF 1929

T14N, R1W A67-10067 SCALE 1:24,000
 NORTH
 1000 0 1000 2000 3000 4000 5000 6000 7000 8000
 FEET
 1 5 0 1000
 KILOMETERS
 0 1000
 METERS
 CONTOUR INTERVAL 20 FEET
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 OCT 12 1980

Hillman Deeded Lands - Red Dots

Dot #

Document

POOR ORIGINAL

IDWR #

RECEIVED

1	A/1-A
2	A/1-B
3	A/1-C
4	A/4-A
5	A/5-A
6	A/5-B
7	A/5-C
8	A/8-A
9	A/5-D
10	A/5-E
11	A/11-A
12	A/11-B
13	A/11-C
14	A/11-D
15	A/11-E
16	A/16
17	A/17-A
18	A/18-A
19	A/8-B
20	A/11-F
21	A/21
22	A/22
23	A/17-B
24	A/17-C
25	NO DOT
26	A/26-A
27	A/27
28	A/18-B
29	A/18-C
30	A/30-A
31	A/4-B
32	A/32-A
33	A/32-B
34	A/32-C
35	A/32-D
36	A/32-E
37	A/32-F
38	A/32-G
39	A/32-H
40	NO DOT
41	A/32-I
42	A/26-B
43	A/26-C
44	A/26-D
45	A/26-E
46	A/46-F
47	A/26-G
48	A/48
49	A/49
50	A/50
51	A/51
52	A/30-B

A69-10074

OCT 1 1989

A69-10075
A69-10076

Department of Water Resources

A69-10077

A69-10078

A69-10079
A69-10080
A69-10081

A69-10082
A69-10083

A69-10084
A69-10085

A69-10086
A69-10087

A69-10088
A69-10089
A69-10090
A69-10091

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OCT 23 1996

NOTE - MAPS FOR THESE CLAIMS FILED IN 4-DRAWER
FILING CABINET BEHIND CENTRAL ADJ. AREA

Hillman USFS Lands - Green Dots

Dot #

Document

IDWR #

POOR ORIGINAL

1	F/1-A	AL69-10055
2	F/1-B	
3	F/1-C	
4	F/4-A	AL69-10056
5	F/4-B	
6	F/4-C	
7	F/4-D	
8	F/4-E	
9	F/4-F	
10	F/10-A	AL69-10057
11	F/10-B	
12	F/10-C	
13	F/10-D	
14	F/15	AL69-10058
15		

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Hillman State Leased Lands - Blue Dots

Dot #	Document	IDWR #
1	S/1-A	A69-10059
2	S/2	A69-10060
3	S/1-B	
4	S/1-C	
5	S/1-D	
6	S/1-E	
7	S/1-F	
8	S/1-G	
9	S/1-H	
10	S/1-I	
11	S/1-J	
12	S/1-K	
13	S/13	A69-10061
14	S/14	A69-10062
15	S/15-A	A69-10068
16	S/16	A69-10063
17	S/15-B	
18	S/15-C	
19	S/19-A	A69-10064
20	S/19-B	
21	See Claim A/21	
22	S/22-A	A69-10065
23	S/22-B	
24	S/24-A	A69-10066
25	S/24-B	
26	S/26-A	A69-10067
27	S/26-B	
28	S/26-C	

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OCT 23 1996

Hillman BLM Grazing Permit Lands - Yellow dots

Dot #	Document	IDWR #
1	B/1-A	AG-10069
2	B/1-B	
3	B/3-A	AG-10070
4	B/4-A	AG-10071
5	B/3-B	
6	B/6	AG-10072
7	B/7	AG-10073
8	B/4-B	

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OCT 23 1996

From: DWR03::DSHAFF 3-APR-1996 11:27:57.82
To: DWR80::JSHURTE DWR60::DJONES DWR70::ECARLSEN
CC: DSHAW,DSHAFF
Subj: OWNER CHANGES

I have a sense this process is causing some agony in your offices. The idea of getting together later this month is bouncing around, and a part of the agenda will include amendmennts to Chapter 14. One of those amend. is change of ownership. In tandem with the legislation, I would like to get a handle on what is causing the agony. My idea to accomplish this is for you to bring a couple of examples each to present to the group. Otherwise we talk in generalities and continue with the status quo of operation. Something is not right is obvious. Let's identify the something(s) and change it. Ideally, rather than hold the examples 'til we meet, try to solve the current headaches and rely on new ones coming in the door for examples. Thanx and see ya later.

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OCT 23 1996