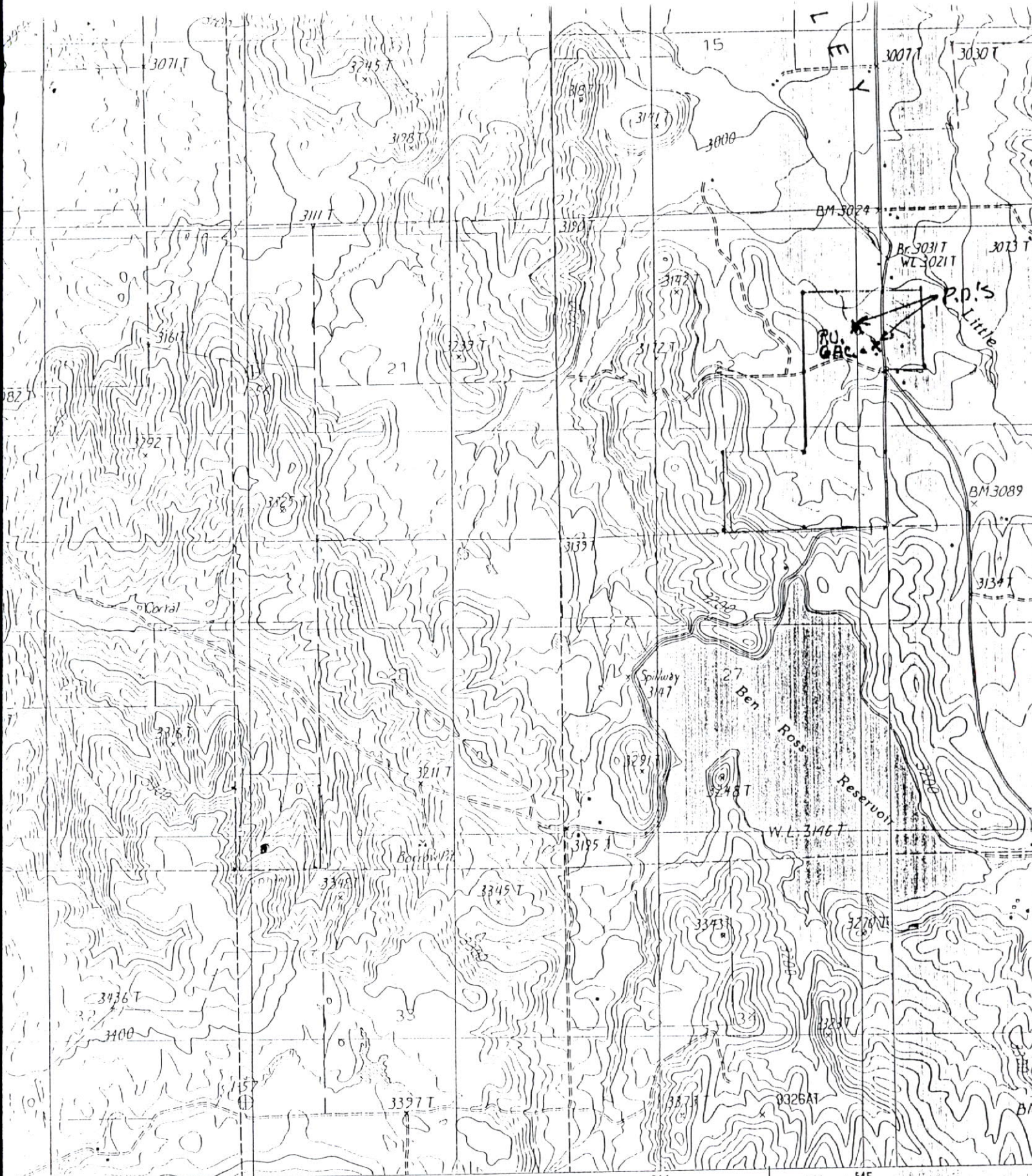




UNITED STATES GEOLOGICAL SURVEY
 MAP TAKEN USGS, NOS/NOAA
 MAP EDITED 1980
 MAP EDITED 1986
 TRANSVERSE MERCATOR
 TRANSVERSE MERCATOR ZONE II
 IDAHO, WEST ZONE
 12° 0' EAST
 12° 0' EAST
 GEODETIC VERTICAL DATUM OF 1929

TIHN, RIW, A67-10062 SCALE 1:24 000

NORTH

0 1000 0 1000 2000 3000 4000 5000 6000 7000 8000
 FEET
 0 5 10
 KILOMETERS
 0 1000
 METERS
 CONTOUR INTERVAL 20 FEET

MICROFILMED
 OCT 2 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS.

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-10062
Date Received: 7-21-89
Receipt No: C008452
Received By: QSR

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DALE L. CORIELL 208-256-4333
Address: P.O. BOX # 42
INDIAN VALLEY, ID 83632

OR

Name: WANNA BELLE CORIELL 208-256-4333
Address: P.O. BOX # 42
INDIAN VALLEY, ID 83632

2. Date of Priority: JUN 01, 1886

3. Source: SPRINGS (4) Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
14N	01W	22	NE	SE	NE		ADAMS
			SE	SE	NE		ADAMS

5. Description of diverting works:
DEVELOPED SPRINGS WITH SMALL DITCHING TO P/U FOR IRRIGATION

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.120		
STOCKWATER	01/01	12/31	0.030		

7. Total Quantity Appropriated is:
0.120 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 18.0 Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER FOR UP TO 60 HEAD/MIXED.

A67-10062

Page 1

Date: 07/17/89

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10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14N	01W	22	SE	NE		IRR	6.0
			SE	NE		STOCK	

Section Acres 6.0

Total Acres 6.0

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
67-2385 & 67-4552

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

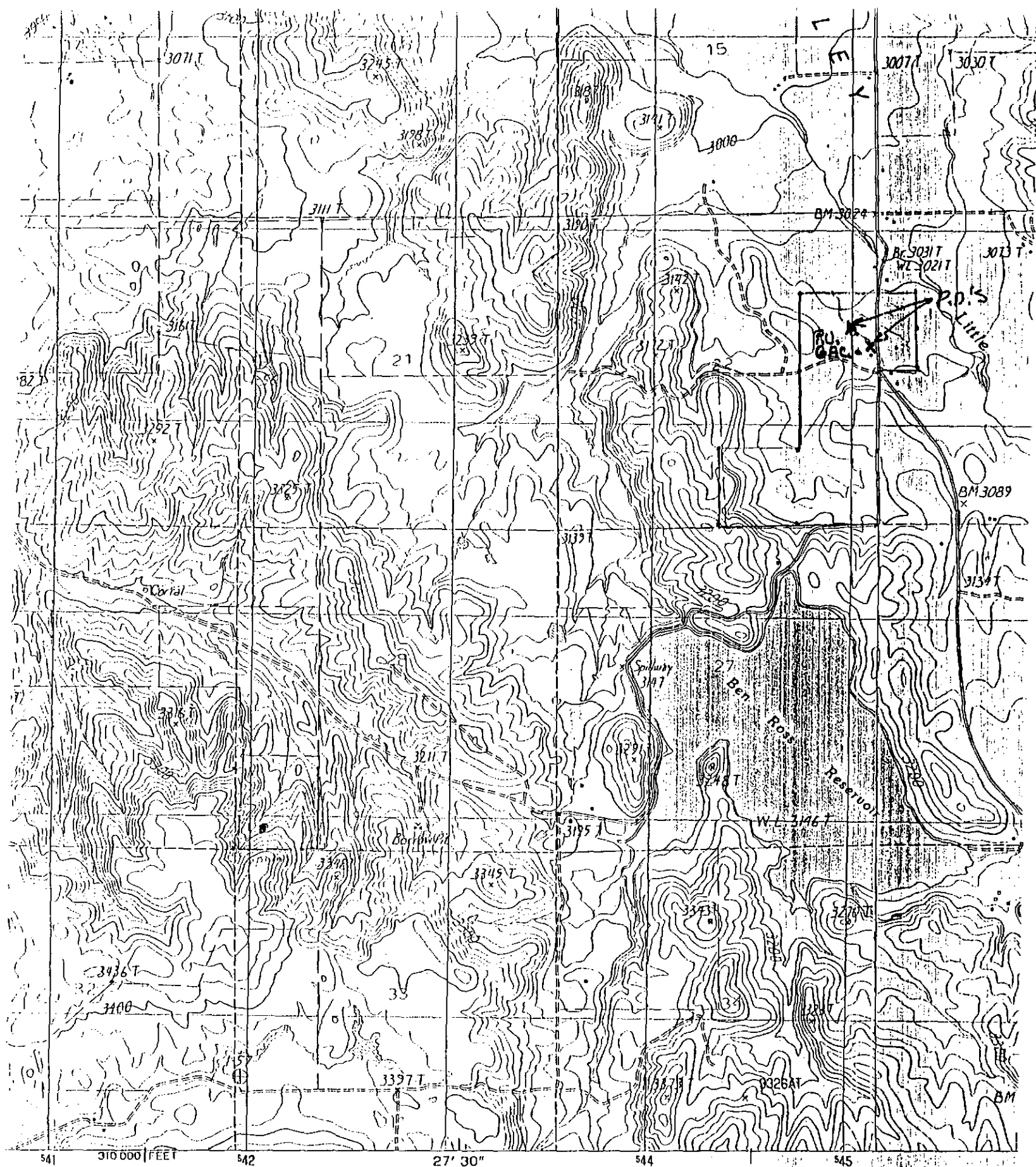
Signature of Claimant(s): Wale L. Coriell Date: 7-21-89
Wanna Belle Coriell Date: 7-21-89

State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 21ST day
of July 19 89
Forrest E. Luthy
Notary Public

Seal

Forrest E. Luthy, Notary Public
Residing at _____ Residing at Boise, Idaho
My Commission Expires Nov. 8, 1994



UNITED STATES GEOLOGICAL SURVEY
 MAPS TAKEN USGS, NOS/NOAA
 MAP EDITED 1980
 TRANSVERSE MERCATOR
 TRANSVERSE MERCATOR ZONE 11
 IDAHO, WEST ZONE
 12° 24' EAST
 17° 30' EAST
 DATUM OF 1929

TIAN, RIW, A67-10062

SCALE 1:24 000
MICROFILMED

NORTH ↑

1000 0 1000 2000 3000 4000 5000 6000 7000 8000
 FEET

1 5 0
 KILOMETERS

1000 0 1000
 KILOMETERS

CONTOUR INTERVAL 20 FEET

OCT 2 1992

Hillman Deeded Lands - Red Dots

POOR ORIGINAL

Dot #

Document

IDWR #

RECEIVED

OCT 1 1989

Department of Military Records

1	A/1-A	A69-10074
2	A/1-B	
3	A/1-C	
4	A/4-A	A69-10075
5	A/5-A	A69-10076
6	A/5-B	
7	A/5-C	
8	A/8-A	A69-10077
9	A/5-D	
10	A/5-E	
11	A/11-A	A69-10078
12	A/11-B	
13	A/11-C	
14	A/11-D	
15	A/11-E	
16	A/16	A69-10079
17	A/17-A	A69-10080
18	A/18-A	A69-10081
19	A/8-B	
20	A/11-F	
21	A/21	A69-10082
22	A/22	A69-10083
23	A/17-B	
24	A/17-C	
25	NO DOT	
26	A/26-A	A69-10084
27	A/27	A69-10085
28	A/18-B	
29	A/18-C	
30	A/30-A	A69-10086
31	A/4-B	
32	A/32-A	A69-10087
33	A/32-B	
34	A/32-C	
35	A/32-D	
36	A/32-E	
37	A/32-F	
38	A/32-G	
39	A/32-H	
40	NO DOT	
41	A/32-I	
42	A/26-B	
43	A/26-C	
44	A/26-D	
45	A/26-E	
46	A/46-F	
47	A/26-G	
48	A/48	A69-10088
49	A/49	A69-10089
50	A/50	A69-10090
51	A/51	A69-10091
52	A/30-B	

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NOTE - MAPS FOR THESE CLAIMS FILED IN 4-DRAWER
FILING CABINET BEHIND CENTRAL ADJ. AREA

Hillman USFS Lands - Green Dots

Dot #

Document

IDWR #

POOR ORIGINAL

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15

F/1-A
F/1-B
F/1-C
F/4-A
F/4-B
F/4-C
F/4-D
F/4-E
F/4-F
F/10-A
F/10-B
F/10-C
F/10-D
F/15

A69-10055

A69-10056

A69-10057

A69-10058

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Hillman State Leased Lands - Blue Dots

Dot #	Document	IDWR #
1	S/1-A	A69-10059
2	S/2	A69-10060
3	S/1-B	
4	S/1-C	
5	S/1-D	
6	S/1-E	
7	S/1-F	
8	S/1-G	
9	S/1-H	
10	S/1-I	
11	S/1-J	
12	S/1-K	
13	S/13	A69-10061
14	S/14	A69-10062
15	S/15-A	A69-10068
16	S/16	A69-10063
17	S/15-B	
18	S/15-C	
19	S/19-A	A69-10064
20	S/19-B	
21	See Claim A/21	
22	S/22-A	A69-10065
23	S/22-B	
24	S/24-A	A69-10066
25	S/24-B	
26	S/26-A	A69-10067
27	S/26-B	
28	S/26-C	

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Hillman BLM Grazing Permit Lands - Yellow dots

Dot #	Document	IDWR #
1	B/1-A	AG9-10069
2	B/1-B	
3	B/3-A	AG9-10070
4	B/4-A	AG9-10071
5	B/3-B	
6	B/6	AG9-10072
7	B/7	AG9-10073
8	B/4-B	

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OCT 23 1996

From: DWR03::DSHAFF 3-APR-1996 11:27:57.82
To: DWR80::JSHURTE DWR60::DJONES DWR70::ECARLSEN
CC: DSHAW,DSHAFF
Subj: OWNER CHANGES

I have a sense this process is causing some agony in your offices. The idea of getting together later this month is bouncing around, and a part of the agenda will include amendmennts to Chapter 14. One of those amend. is change of ownership. In tandem with the legislation, I would like to get a handle on what is causing the agony. My idea to accomplish this is for you to bring a couple of examples each to present to the group. Otherwise we talk in generalities and continue with the status quo of operation. Something is not right is obvious. Let's identify the something(s) and change it. Ideally, rather than hold the examples 'til we meet, try to solve the current headaches and rely on new ones coming in the door for examples. Thanx and see ya later.

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OCT 23 1996