

Idaho Department of Water Resources

67-7446



T12N R05W S33



500 0 500 1000 Feet

Prepared by Sandy Egbert
4-5-04
1993/94 True Color Aerial Photo

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-07446

Date Received: 9/19/1989

Receipt No: 4006000(50)

Received By: [Signature]

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: FRANK V. CHANDLER
Address: 1227 U S HWY 95
WEISER, ID

83672

OR

Name: NANCY E. CHANDLER
Address: 1227 U S HWY 95
WEISER, ID

83672

*Original map
in 67-00700*

2. Date of Priority: JUN 20, 1979

3. Source: SHEEP CREEK

Trib. to: MONROE CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
12N	05W	32	NE	NE			WASHINGTON

5. Description of diverting works:

DITCH, STORAGE RESERVOIR, GRAVITY SPRINKLER SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION STORAGE	01/01	12/31			35.00
IRRIGATION FROM STORAGE	03/15	11/15			35.00
DIVERSION TO STORAGE	11/15	05/01	1.000		

7. Total Quantity Appropriated is:

1.000 C.F.S. (and/or) 35.00 A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

NONE.

A67-07446

Page

1

Date: 09/19/89

MICROFILMED

OCT 02 1992

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
12N	05W	33	SW		NW		IRR FS	1.0
			SE		NW		IRR FS	8.0
			NE		SW		IRR FS	33.0
			NW		SW		IRR FS	2.0
			NW		SE		IRR FS	15.0
Section Acres								59.0
Total Acres								59.0

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A67-02357, A67-00700.

14. Remarks:
AC. IRR. = 58.6.

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0 *Map filed in A67-00700*

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Frank V. Chandler* Date: *9/19/89*

Nancy E. Chandler Date: *9-19-89*

State of Idaho)

County of *ADA*)

SS.

Subscribed and sworn (or affirmed) before me this *19th* day

of *September* 19 *89*

Jan Shurtz
Notary Public

Residing at *Meridian ID*

My Commission Expires *9-14-94*

Seal

Idaho Department of Water Resources
67-7446



T12N R05W S33



500 0 500 1000 Feet

Prepared by Sandy Egbert
4-5-04
1993/94 True Color Aerial Photo