



AG7-07391

T64N, R30W, Sec. 2.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-07391
Date Received: 10/06/1989
Receipt No: M 4852
Received By: EW

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: HENRY J. DEKKER 208-257-3587
Address: P.O. BOX 94
CAMBRIDGE, ID 83610
OR
Name: VINITA C. DEKKER
Address: P.O. BOX 94
CAMBRIDGE, ID 83610
2. Date of Priority: MAY 10, 1978
3. Source: RUSH CREEK Trib. to: WEISER RIVER
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
14N	03W	2	SW	SW			WASHINGTON
5. Description of diverting works:
WEIR & PUMP.
6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.020		
7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
14N	03W	2	SW SW		DOMEST	

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

MR. AND MRS. DEKKER INDICATED DURING THE TAKING OF THIS CLAIM THAT THEY DO NOT RECEIVE ANY WATER IN AUGUST. THIS MAY BE DUE TO UPSTREAM USERS DAMING THE STREAM UP. A FIELD EXAM MAY BE IN ORDER.

CHANGE IN TYPE OF USE-DROPPED IRRIGATION TO 1/2 ACRE FOR LAWN AND GARDEN.

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): X Vinita C. DeHaven Date: 10-6-1989

Date:

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 6 day

of Oct 19 89

Linda A. Werner
Notary Public

Seal

Linda A. Werner
Residing at Residing at Boise, Idaho
My Commission Expires December 8, 1994
My Commission Expires



AG7-07391

T64N, R3W, Sec. 2.

Water Right Number - 67-07391

Adj. Flag Translation: Standard Water Right Number Old (D) Number -

*** C - CURRENT OWNER ***
DEKKER

HENRY J.

1 - P.O. BOX 94

#1

DEKKER

VINITA C.

State- ID Zip- 83610

#15

Priority Date - - - +
05/10/1978

Region - - - +
14

Stage - - - +
P - PERMIT

Status - - - +

Source
RUSH CREEK

Tributary
WEISER RIVER

Town Rng Sec Tract Lot RPlg County Point of Diversion Stream Index (Blank if no Index Code)

14N 03W 2 1/4 SW SW 272.0 288.0 24.0 0.6

Code Description Period From Period To Water Use Diversion Rate Diversion Volume

01 - IRRIGATION

03/15 11/15

0.080

Total Div. Rate - + - Total Div. Volume - + - Total Div. Capacity - + - Total Consumptive Use - + - KW Usage - +

0.080

Twn Rng Sec Tract Lot Acres Code Description

14N 03W 2 1/4 SW SW

4.0 01

IRRIGATION

County
(87) WASHINGTON

Total Acres: 4.0

Diversion Means - WEIR & PUMP.

Non-Irrigation Use - ~~BLANK~~

Other Rights for Same Use -

Remarks -
No Remarks found.

Conditions of Approval - - - - -
001 - A measuring device of a type approved by the Department shall be

OCT 02 1992

MICROFILMED

#8 = 12.0 AFA

Water right number - 67-07391	Adj. flag translation: Standard Water Right Number																						
(Condition continued from previous page) - permanently installed and maintained as part of the diverting works. 005 - Use of water under this permit is subject to control by the watermaster of State Water District No. 67.																							
- - - - - Decree Plaintiff - - - +	+ - - - - Decree Defendant - - - +	+ - Decree Date - - + 00/00/0000																					
- - - - - Audit Fields - 08/17/87	05/01/88 CONVERT																						
- - - - - Water Rights Dates and Flags Area - - - - - <table border="0"> <tr> <td>Proof Due Date - 12/01/1983</td> <td>Field Exam Made - 08/06/1987</td> <td>Field Exam Fee - N</td> </tr> <tr> <td>Approved/Denied - 01/16/1979</td> <td>Protested Date - 00/00/0000</td> <td>Swan Falls -</td> </tr> <tr> <td>Proof Made Date - 01/01/1900</td> <td>Hearing Date - 00/00/0000</td> <td>Temporary Right - P</td> </tr> <tr> <td>Start Work Date - 00/00/0000</td> <td>Verified Date - 03/26/1985</td> <td>DLE/Carey Act -</td> </tr> <tr> <td>Order Show Cause - 00/00/0000</td> <td>Receipt Number -</td> <td>Water District - 67</td> </tr> <tr> <td>Licensed Date - 00/00/0000</td> <td>Appl Received - 00/00/0000</td> <td>Transfer/Amended -</td> </tr> <tr> <td>Decree Date - 00/00/0000</td> <td></td> <td></td> </tr> </table>			Proof Due Date - 12/01/1983	Field Exam Made - 08/06/1987	Field Exam Fee - N	Approved/Denied - 01/16/1979	Protested Date - 00/00/0000	Swan Falls -	Proof Made Date - 01/01/1900	Hearing Date - 00/00/0000	Temporary Right - P	Start Work Date - 00/00/0000	Verified Date - 03/26/1985	DLE/Carey Act -	Order Show Cause - 00/00/0000	Receipt Number -	Water District - 67	Licensed Date - 00/00/0000	Appl Received - 00/00/0000	Transfer/Amended -	Decree Date - 00/00/0000		
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