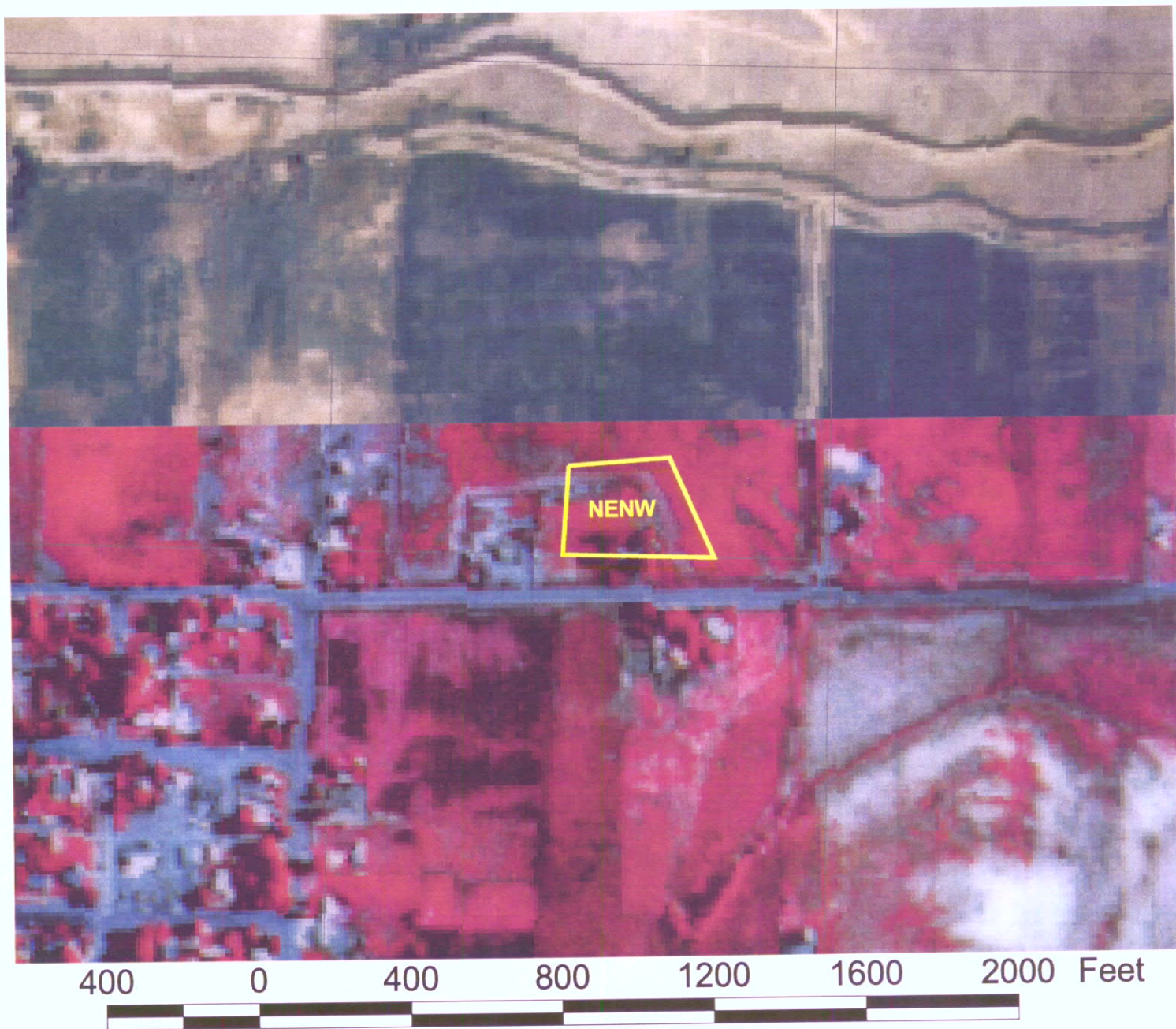
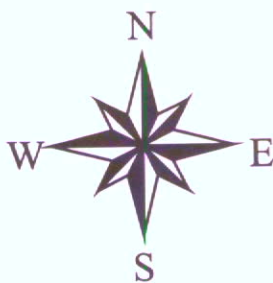


Idaho Department of Water Resources

67-7359



T11N, R05W, S33



Prepared by Anita L. Warntjes
March 15, 2004
1993/94 True Color Photo

5208

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-07359
Date Received: 10-4-89
Receipt No: C011993
Received By: O.K.

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: VIRGIL R. WHITE 208-549-1423
Address: 1340 E. PARK
WEISER, ID 83672

OR

Name: JANICE K. WHITE 208-549-1423
Address: 1340 E. PARK
WEISER, ID 83672

RECEIVED
OCT 04 1989

2. Date of Priority: SEP 26, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot
11N	05W	33	NE	NW		

Department of Water Resources
County
WASHINGTON

5. Description of diverting works:
WELL 21' DEEP, 6" CASING, 1.5HP PUMP, MAINLINE, HANDLINES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) 9.00 A.F.A.

8. Total consumptive use is 7.0 Acre Feet Per Annum.

9. Non-irrigation uses:

A67-07359

Page 1

Date: 09/26/89

MICROFILMED
OCT 02 1992

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
11N	05W	33	NE NW		IRR	2.0
Section Acres						2.0
Total Acres						2.0

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
SHARE IN MILL DITCH CO.

14. Remarks:
SUPPLEMENTAL WATER.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): x Garuce K. White Date: Sept 26-89

Date: _____

State of Idaho)
County of Washington) SS.

Subscribed and sworn (or affirmed) before me this 26th day
of September 19 89

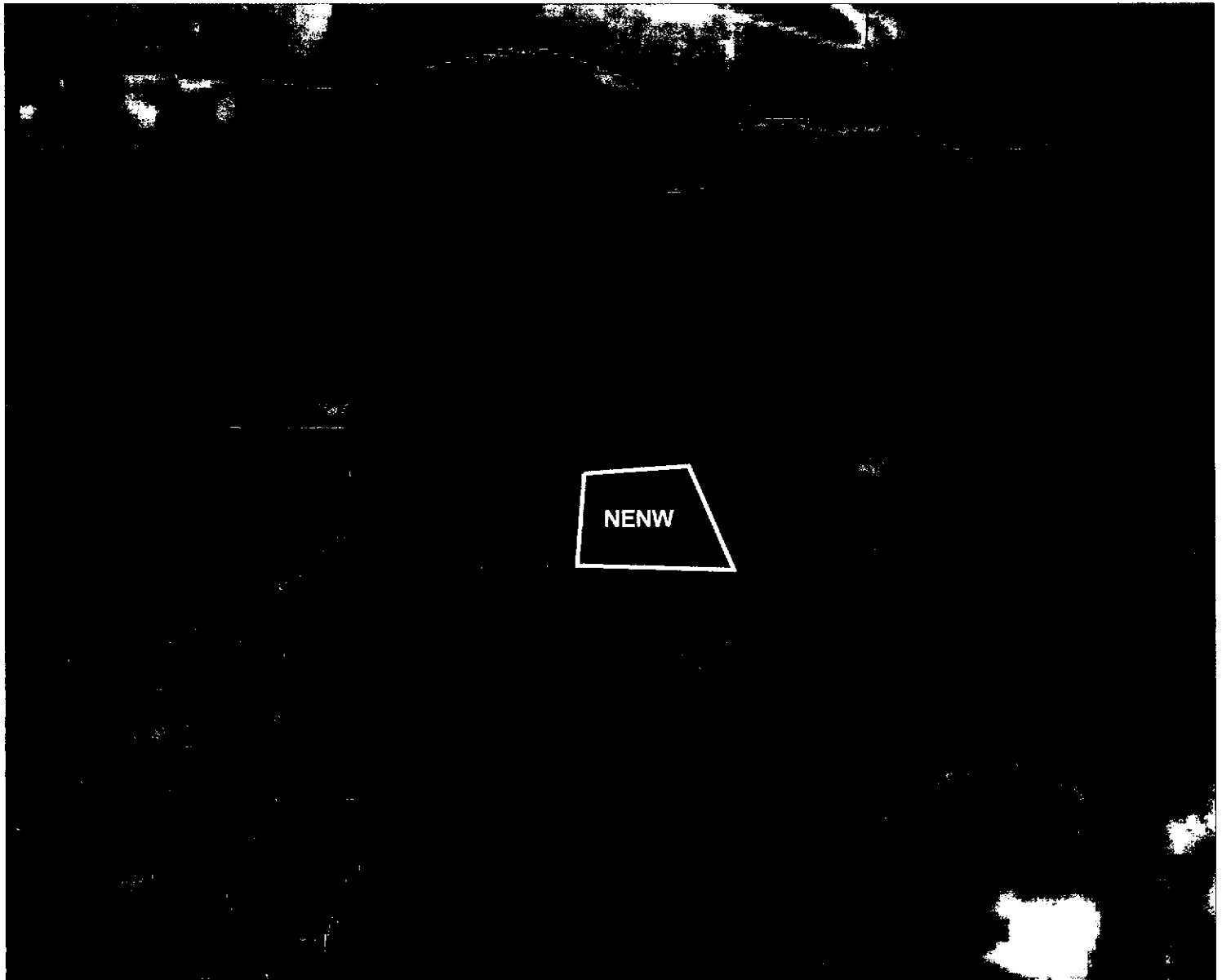
Anna Baunhoff
Notary Public

Seal

Residing at Anna Baunhoff, Notary Public
Residing at Boise, Idaho
My Commission Expires December 7, 1994

Idaho Department of Water Resources

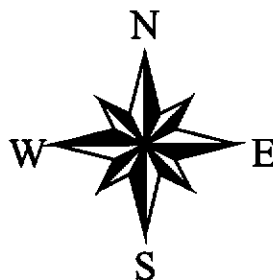
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T11N, R05W, S33



**Prepared by Anita L. Warntjes
March 15, 2004
1993/94 True Color Photo**