

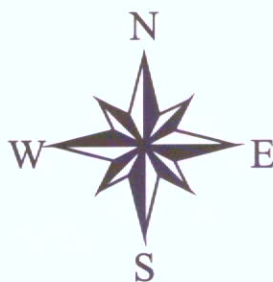
Idaho Department of Water Resources

67-7329



0.2 0 0.2 0.4 Miles

T11N, R06W, S23



Prepared by Anita L. Warntjes
February 27, 2004
1993/94 True Color Photo

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A67-07329**
Date Received: 10/17/1989
Receipt No: C012309
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: ROSEMARY WILSON
Address: C/O IRA T BURTON
PO BOX 367
WEISER ID 83672
208-549-1652
2. Date of Priority: JUL 13, 1977
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:
- | Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|------------|
| 11N | 06W | 23 | NW | NE | SE | | WASHINGTON |
5. Description of diverting works:
WELL, 73' DEEP, 12" CASING, 15 HP PUMP, CONCRETE DITCH
6. Water is used for the following purposes:
- | Purpose | From | To | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 03/01 | 11/01 | 1.780 | | |
7. Total Quantity Appropriated is:
1.780 C.F.S. (and/or) A.F.A.
8. Total consumptive use is 311.5 Acre Feet Per Annum.
9. Non-irrigation uses:
10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11N	06W	23	NE	SE		IRR	29.0
			NW	SE		IRR	20.0
			SW	SE		IRR	20.0
			SE	SE		IRR	20.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	89.0
					Total Acres	89.0

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
GALLOWAY DITCH & CRANE CRK. RESV.

14. Remarks:
ADDRESS CHANGE BY CLAIMANT LETTER 5/10/99 SS.

15. Basis of Claim: PERMIT

BURTON & KROLL

ATTORNEYS AT LAW
P.O. BOX 367
WEISER, IDAHO 83672

IRA T. BURTON
CHARLES R. KROLL

RECEIVED

MAY - 7 1999

Department of Water Resources

208 549 1652

May 5, 1999

Ms. Sally Sherman
Technical Records Specialist
Adjudication Bureau
Idaho Department of Water Resources
P. O. Box 83720
Boise, Idaho 83720-0098

Re: Rosemary Wilson
Snake River Basin Adjudication (SRBA)
Water Right #67-10721 & A67-07329

*Records changed, NCAP
prepared.
as 5-10-99*

Dear Ms. Sherman:

This letter is written in response to your letter dated April 29, 1999, a copy of which is enclosed.

Rosemary Wilson passed away on September 18, 1998, and we are currently in the process of probating her estate. Her property, together with all water rights will be distributed to her children. It has not yet been determined if that will be distributed in individual names, a corporation or partnership. Therefore, the address which you currently show c/o Ira T. Burton, Attorney at Law, P. O. Box 367, Weiser, Idaho, 83672 is the correct address. When title to the property has been transferred, we will inform you of the correct address.

If you have any questions, please feel free to contact me.

Sincerely yours,

BURTON & KROLL

Ira T. Burton (n.d.)

Ira T. Burton
ITB/nd
Encl.

\$139

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-07329
Date Received: 10-16-90
Receipt No: C012309
Received By: O.K.
rlt

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ROSEMARY WILSON
Address: RT. 1 BOX 160
WEISER, ID 83672

2. Date of Priority: JUL 13, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

208-549-0542

RECEIVED
OCT 16 1989

Department of Water Resources

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
11N	06W	23	NW	NE	SE		WASHINGTON

5. Description of diverting works:
WELL, 73' DEEP, 12" CASING, 15 HP PUMP, CONCRETE DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/01	11/01	1.780		

7. Total Quantity Appropriated is:
1.780 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 311.5 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11N	06W	23	NE	SE		IRR	29.0
			NW	SE		IRR	20.0
			SW	SE		IRR	20.0
			SE	SE		IRR	20.0

Section Acres 89.0

MICROFILMED
OCT 02 1992

10. Place of Use: Continued

Total Acres 89.0

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
GALLOWAY DITCH & CRANE CRK. RESV.

14. Remarks:

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 2 ^{map} land description

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Rosemary Wilson Date: Oct. 12, 1989
Date:

State of Idaho)
County of Washington) SS.

Subscribed and sworn (or affirmed) before me this 12th day
of OCTOBER 19 89 John T. Burlin
Notary Public

Seal

Residing at Weiser

My Commission Expires Sept 27, 1992

Rosemary Wilson

TOWNSHIP 11 NORTH, RANGE 6 WEST OF THE BOISE MERIDIAN:

Section 23: $W\frac{1}{2}NE\frac{1}{4}SW\frac{1}{4}$, $E\frac{1}{2}E\frac{1}{2}SW\frac{1}{4}$, $E\frac{1}{2}W\frac{1}{2}SE\frac{1}{4}$, $W\frac{1}{2}E\frac{1}{2}SE\frac{1}{4}$, and a portion of the $E\frac{1}{2}SE\frac{1}{4}$ described as follows: Beginning at a point 655 feet West and 1042 feet North of the southeast corner of the $SE\frac{1}{4}$ of said Section 23, as a place of beginning; thence in a northeasterly direction to a point 1900 feet North and 315 feet West of the southeast corner of the $SE\frac{1}{4}$ of said Section 23; thence North 742 feet to the north line of said $SE\frac{1}{4}$; thence West along said North line a distance of 345 feet; thence South to the place of beginning.

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OCT 02 1992

BURTON & KROLL

ATTORNEYS AT LAW

P. O. BOX 367

WEISER, IDAHO 83072

IRA T. BURTON
CHARLES R. KROLL

208 549 1652

October 13, 1989

IDAHO DEPT. OF WATER RESOURCES
ATTN: Helen Harrington
1301 N. Orchard
Boise, ID 83706

RECEIVED
OCT 16 1989

Re: Water Rights Claims

Department of Water Resources

Dear Helen:

Enclosed for filing please find Notice of Claim to
A Water Right for the following:

1. James L. Mason (2);
2. Clarence C. Chrestesen (3);
3. Rosemary Wilson (2);
4. Tommy Macomb (2);
5. Blanche A. Beggs (2);
6. Shirley F. Smith (3);
7. L. C. & Myrla Cheney (3); and
8. Myrtle M. Witte & Genevieve L. Witte (1).

If you have any questions concerning these Notices, please
contact me.

Sincerely yours,

BURTON & KROLL

Ira T. Burton

IRA T. BURTON
Attorney at Law

ITB:jas
Enclosure

MICROFILMED

OCT 02 1992

4/5/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME Wilson CLAIM IDENT. NO. A67-07329

DATE RECEIVED 10/16/89 CK # C012309 AMOUNT \$ 135⁰⁰

	YES	NO	Required Info?
1. Is the name and address complete with zip code?	☒	☐	*
2. Is a priority date entered?	☒	☐	*
Is the priority date acceptable in view of mandatory filing dates?	☒	☐	*
See Adjudication Memos #1 and #4 to determine if a Permit is required.	☒	☐	*
3. (a) Is a source entered?	☒	☐	*
(b) Is a tributary to entered? (if required)	☒	☐	
4. Is the legal description of the p.d. sufficient?	☒	☐	*
5. Is there a description of the diverting works?	☒	☐	
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form.	☒	☐	*
Is the period of use included?	☒	☐	
Is a quantity claimed for each use?	☒	☐	*
7. Is a total quantity claimed entered?	☒	☐	
8. If required is a consumptive use entered?	☒	☐	
Is the consumptive use correct?	☒	☐	
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4.	☒	☐	*
10. Is (are) the place(s) of use and purpose(s) indicated?	☒	☐	*
11. Is (are) the county(ies) entered?	☒	☐	
12. Is the ownership of p.u. checked?	☒	☐	
13. Are other water rights listed or "none" indicated?	☒	☐	
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.)	☒	☐	
15. Is the basis of the claim indicated?	☒	☐	
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.)	☒	☐	
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block.	☒	☐	*
18. Has the claim been signed, sealed, and dated by a notary?	☒	☐	*
19. Was this claim filed on time, or was an extension granted?	☒	☐	*
20. Is the fee enclosed correct?	☒	☐	*
21. If this claim is based on an existing water right, has the identification number been entered?	☒	☐	
22. Should this claim be data entered?	☒	☐	

Claim checked by: BDate: 5/16/90

Claim must be returned to claimant:

(Yes) ☒ (No) ☐

Claimant must be notified of modifications:

(Yes) ☒ (No) ☐

Receipt Prepared by: B
 Claim data entered by: B
 Sent to claimant by: B

Date:

Date: 10/16/90Checked by: B

Date:

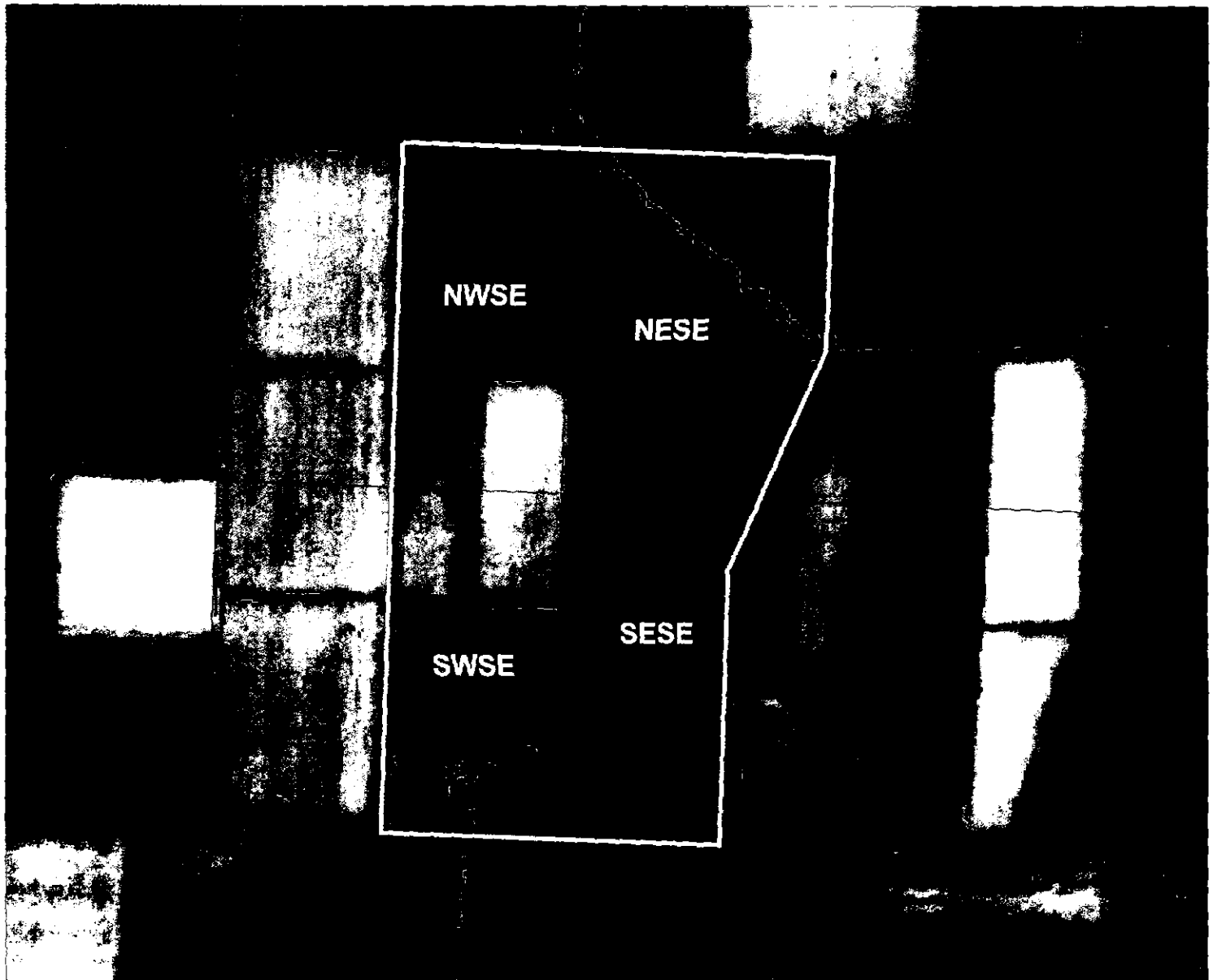
Comments:

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OCT 02 1992

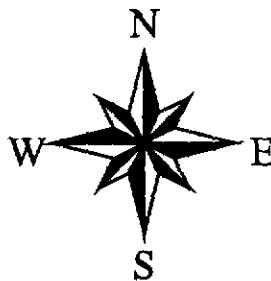
Idaho Department of Water Resources

67-7329



0.2 0 0.2 0.4 Miles

T11N, R06W, S23



Prepared by Anita L. Warntjes
February 27, 2004
1993/94 True Color Photo

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

(REGIONAL)

Water Source:	GROUNDWATER	Tributary to:	Stage:
Point(s) of Diversion:	T11N R06W S23	NUNESE	WASHINGTON County

[illegible]

POLU County: WASHINGTON

Other Rights: GALLOWAY DITCH & CRANE CRK. RESV.

Remarks: GEN ADDRESS CHANGE BY CLAIMANT LETTER 5/10/99 SS.

Dates:	Exam Made Date:	Verified Date:	Objection Filed Date:

Misc: Water District Number: Field Inspection Flag: Presumption Flag:



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098
Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

MAY - 7 1999

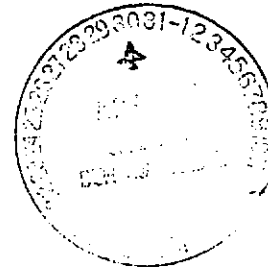
Department of Water Resources

DIRK KEMPTHORNE
GOVERNOR

April 29, 1999

KARL J. DREHER
DIRECTOR

ROSEMARY WILSON
C/O IRA BURTON
PO BOX 367
WEISER ID 83672-0367



Re: Snake River Basin Adjudication (SRBA)
Water Right #67-10721 & A67-07329
Change of Address

Dear Water Right Holder:

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right can be sent only to the address on your water right or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary and list any other water rights you may have before returning this letter by May 17, 1999. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water right referenced above, please write down the name and address of the new owner(s) so we can send them a form to make this required change to the water right record.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

#####

The address is correct as shown above or as otherwise changed.

Claimant Signature

Telephone No.

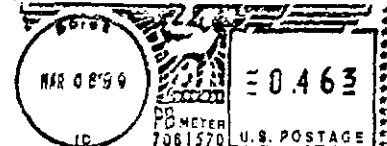
return
to sender

fee due 50¢

First-Class Mail
Postage & Fees Paid
USPS
Permit No. G-10

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

ADDRESS SERVICE
REQUESTED



IMPORTANT WATER RIGHT INFORMATION

1072 WILSON
+ A67-07329

67-10721
ROSEMARY WILSON
RT 1 BOX 160
WEISER ID 83672

WILSON 67 636722006 1A98 08 03/10/99
FORM 3547
WILSON & IRA BURTON
PO BOX 367
WEISER ID 83672-0367

AUTO 83672



U.S. POSTAL SERVICE
PS FORM 3547