

No Color
Documents
In File

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-07328
Date Received: 10/04/1989
Receipt No: M004806
Received By: Rdh

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JOHN E. KYLE 208-549-2555
Address: 444 HILL RD.
WEISER, ID 83672

OR

Name: ESTHER C. KYLE 208-549-2555
Address: 444 HILL RD.
WEISER, ID 83672

OR

Name: TERRY HAMILTON 208-549-2555
Address: 444 HILL RD.
WEISER, ID 83672

2. Date of Priority: JUL 10, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
10N	05W	8	SW	SE			WASHINGTON

5. Description of diverting works:
15' DEEP, 1 1/2" PIPE, SURFACE PUMPS, PIPED SEPARATELY TO HOMES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.120		

7. Total Quantity Appropriated is:
0.120 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC 4 HOMES

A67-07328

Page 1

Date: 10/04/89

MICROFILMED
OCT 02 1992

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
10N	05W	8	SW SE		DOMEST	

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A67-04196

14. Remarks:
Domestic use is for 2 homes.
2 points of diversion located in SWSE, S8, T10N, R5W.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): John E Kyle Date: OCT 4, 1989

Date: _____

State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 4th day
of OCT 19 89 Ron Howerton
Notary Public

Seal

Residing at Ron Howerton
Residing at Boise, Idaho
My Commission Expires December 8, 1994

SD-1603-3

Idaho Department Of Water Resources
Detail Receipt Summary Screen

Date: 02/17/99
Time: 09:28:39

Rec/No - M004806 AR/No -
From: - KYLE, JOHN E.

Receipt Type - CK Doc/No - 4797
Remarks - SEE M004810

MOST CURRENT RECEIPT

Receipt Date: 10/04/1989

Type Of Payment	Fund	FD	PCA	Obj	Subsid	Fee
ADJUDICATION FEE	9337		410162	6490		142.00

Total Due - 142.00

WR/No	WR Fee	WR/No	WR Fee	WR/No	WR Fee
A6707328	58.00	A6710577	25.00	A6704196	59.00

(Enter=Continue)

(GOLD7=Selection Screen)

(GOLD8=Cancel)

SD-1603-3

Idaho Department Of Water Resources
Detail Receipt Summary Screen

Date: 02/17/99
Time: 09:33:25

Rec/No - M004810 AR/No -
From: - KYLE, JOHN E.

Receipt Type - CK Doc/No - 4798
Remarks - SEE M004806

MOST CURRENT RECEIPT

Receipt Date: 10/04/1989

Type Of Payment	Fund	FD	PCA	Obj	Subsid	Fee
ADJUDICATION FEE	9337		410162	6490		54.00

Total Due - 54.00

WR/No	WR Fee	WR/No	WR Fee	WR/No	WR Fee
A6704195	25.00	A6710585	25.00	A6707328	4.00

(Enter=Continue)

(GOLD7=Selection Screen)

(GOLD8=Cancel)

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 67-07328

Priority: July 10, 1977

Maximum Diversion Rate:
Maximum Diversion Volume:

0.12 CFS
3.6 AF

This is to certify, that JOHN E. KYLE
ESTHER C. KYLE

RT. 3 BOX 183
WEISER, ID 83672

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated May 19, 1977; and has submitted Proof of Beneficial Use on September 22, 1978. An examination indicates that the works have a diversion capacity of .120 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.12 CFS	3.6 AF

LOCATION OF POINT(S) OF DIVERSION:

SWSE, Sec. 8, Township 10N, Range 05W
WASHINGTON County

PLACE OF USE: DOMESTIC

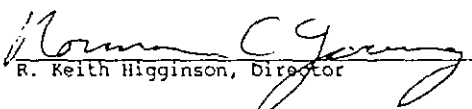
TWN RGE SEC

10N 05W 8 SWSE

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to reflect cropping patterns or acceptable standards of water delivery efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 3 homes.
6. 2 points of diversion located in SWSE, S8, T10N, R5W.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 29th day of September, 1989.


R. Keith Higginson, Director

DATE: 01/24/99
PAGE: 114

USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
01/01 12/31	0.120 CFS	3.60
L DIVERSION:		
	0.120 CFS	3.60

Stage: LICENSE

WASHINGTON County

[illegible]

2 points of diversion located in SWSE, S8, T10N, R5W.

Priority Date: 07/10/1977 (Priority Date Advanced.)
 Proof Made Date: 09/22/1978 (Proof Received Late.)
 Exam Sent to S.O.:

Field Exam Fee: R (Received)

WATER RIGHT NUMBER - A67-07328 PREFIX TRANSLATION: ADJUDICATION CLAIM OLD (D) NUMBER -

+ - - - - LAST NAME - - - - + + - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***

KYLE JOHN E.

1 - 444 HILL RD.

2 -

3 -

CITY- WEISER STATE- ID ZIP- 83672

PHONE - 208-549-2555

1 - 444 HILL RD.

2 -

3 -

CITY- WEISER STATE- ID ZIP- 83672

PHONE - 208-549-2555

1 - 444 HILL RD.

2 -

3 -

CITY- WEISER STATE- ID ZIP- 83672

PHONE - 208-549-2555

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