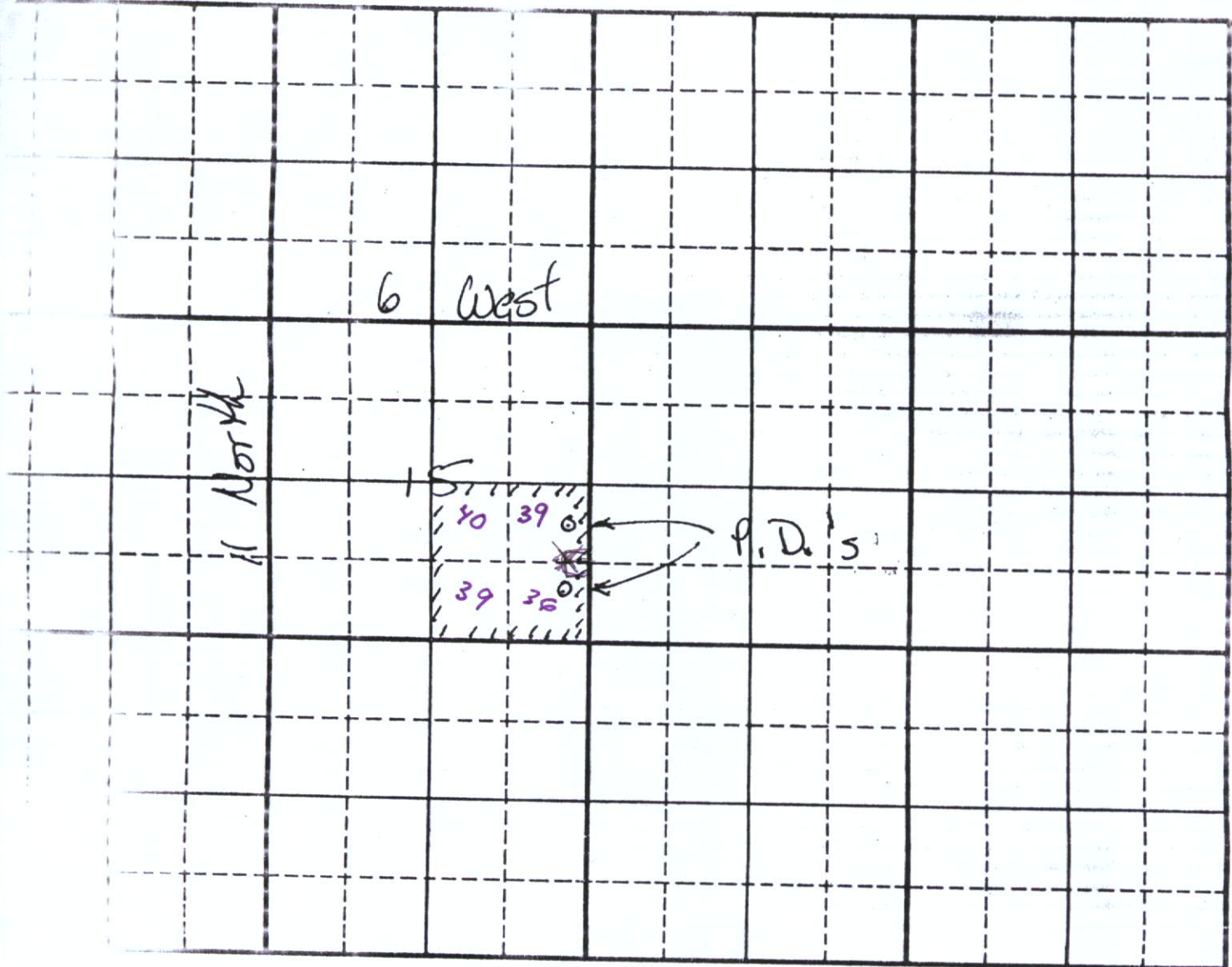


AG7-7304
T11N, R6W
S. 15

Complete the following map by showing land and point of diversion as proposed by this amendment. Show 40-acre subdivisions, townships, ranges and ditches.



2 inches equal 1 mile

that no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Wesley, Idaho, this 29 day of June, 19 78,
by M. Nakamura Nakamura Bros
(signature)
by M. Nakamura

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

Chief, Operations Bureau

GLEN SAXTON

of the Department of Water Administration,

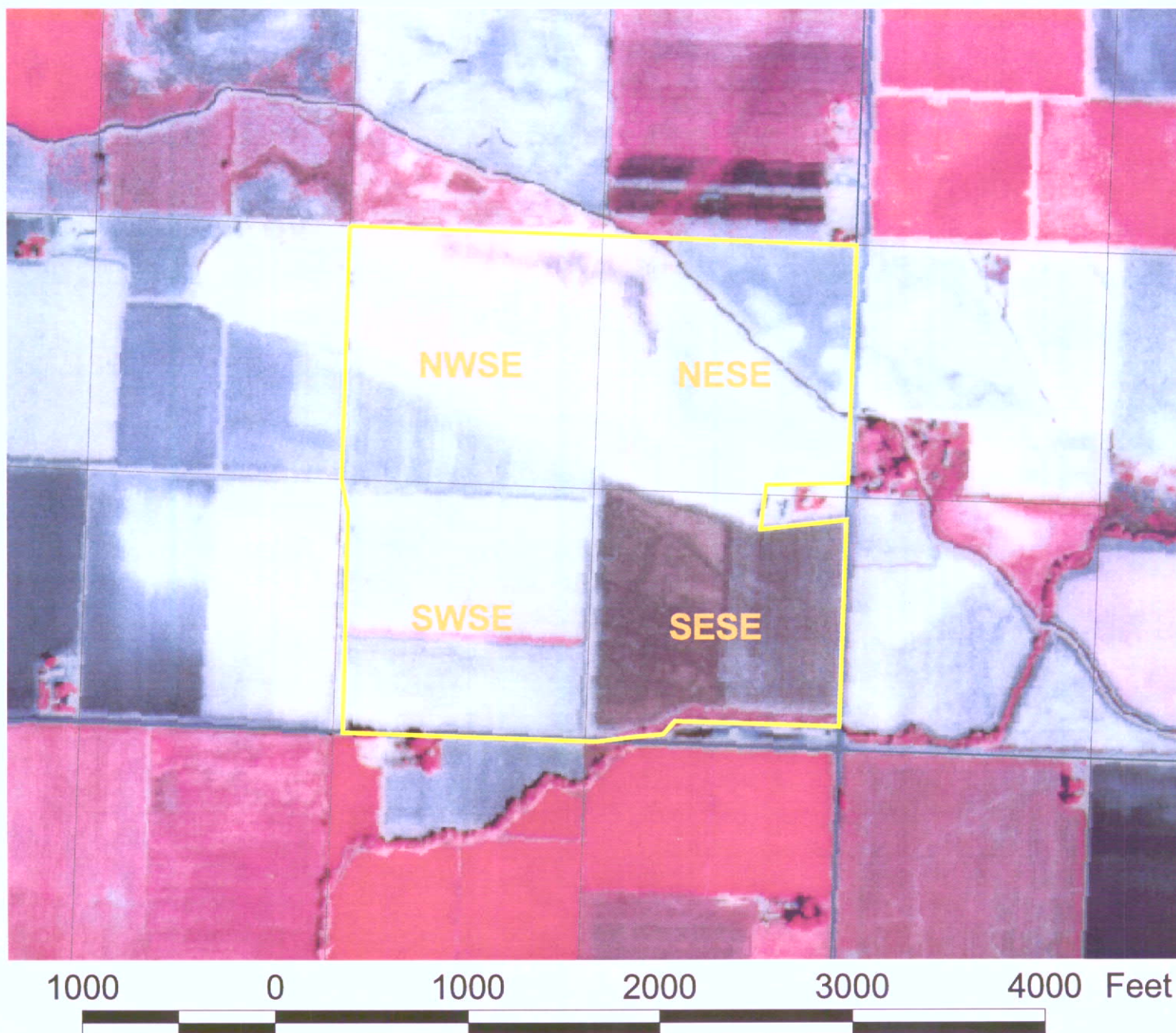
approve the above application for amendment for Permit No. 67-7304.

MICROFILMED

661 02 1992

Idaho Department of Water Resources

67-7304



T11N, R06W, S15



Prepared by Anita L. Warntjes
February 26, 2004
1993/94 True Color Photo

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-07304
Date Received: 9/27/1989
Receipt No: M004708
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MITSURU NAKAMURA 208-549-1286
Address: 979 HAAS RD.
WEISER, ID 83672

2. Date of Priority: MAR 17, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
11N	06W	15	NE	SE			WASHINGTON
			SE	SE			WASHINGTON

5. Description of diverting works:
WELL, PUMP & DITCHES.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/31	1.600		676.00

7. Total Quantity Appropriated is:
1.600 C.F.S. (and/or) 676.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11N	06W	15	NE	SE		IRR	39.0
			NW	SE		IRR	40.0
			SW	SE		IRR	39.0

A67-07304

Page 1

Date: 09/27/89

MICROFILMED
OCT 02 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11N	06W	15	SE	SE		IRR	36.0
Section Acres							154.0
Total Acres							154.0

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
WEISER IRR. DIST.

14. Remarks:
SUPPLEMENTAL WTR.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not / wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Mitsum Nakamura Date: Sept 27, 1989
_____ Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 27 day
of Sept 19 89

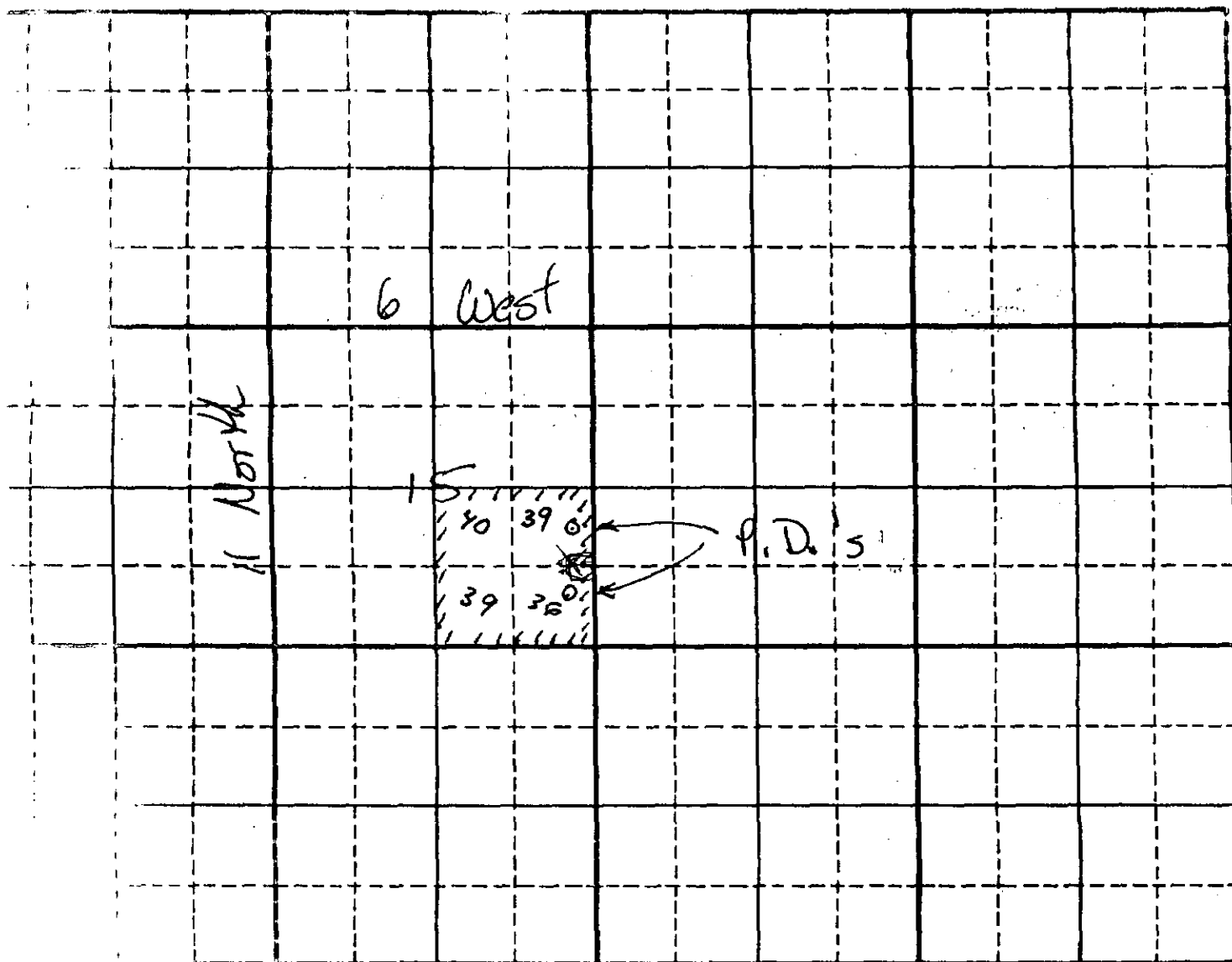
Linda Werner
Notary Public

Seal

Residing at Boise ID
My Commission Expires 12-8-94

AG7-7304
T11N, R6W
S. 15

Complete the following map by showing land and point of diversion as proposed by this amendment. Show 40-acre subdivisions, townships, ranges and ditches.



2 inches equal 1 mile

that no one will be injured by such change, and that such change will be made at permit owner's own risk.

Witnessed at Wesley, Idaho, this 29 day of June, 19 78,
by M. Nakamura Nakamura Bros
(signature)
Wm. Nakamura

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

Chief, Operations Bureau

GLEN SAXTON

of the Department of Water Administration

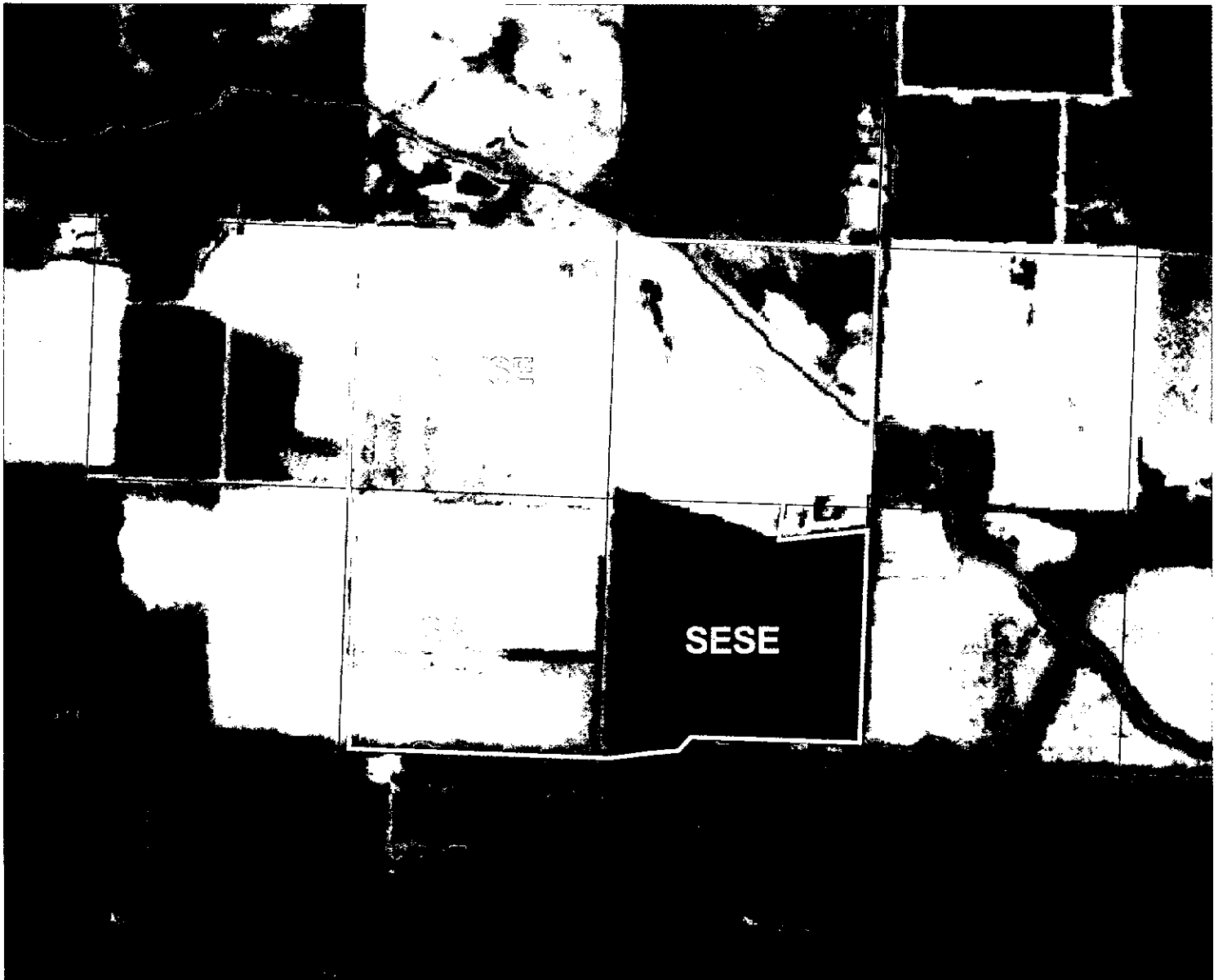
approve the above application for amendment for Permit No. 67-7304

MICROFILMED

OCT 02 1992

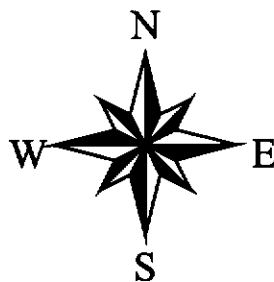
Idaho Department of Water Resources

67-7304



1000 0 1000 2000 3000 4000 Feet

T11N, R06W, S15



Prepared by Anita L. Warntjes
February 26, 2004
1993/94 True Color Photo