

10 11

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11	12
14	15

OCT 02 1992

CARD NO.

TOWNSHIP

RANGE

EAST

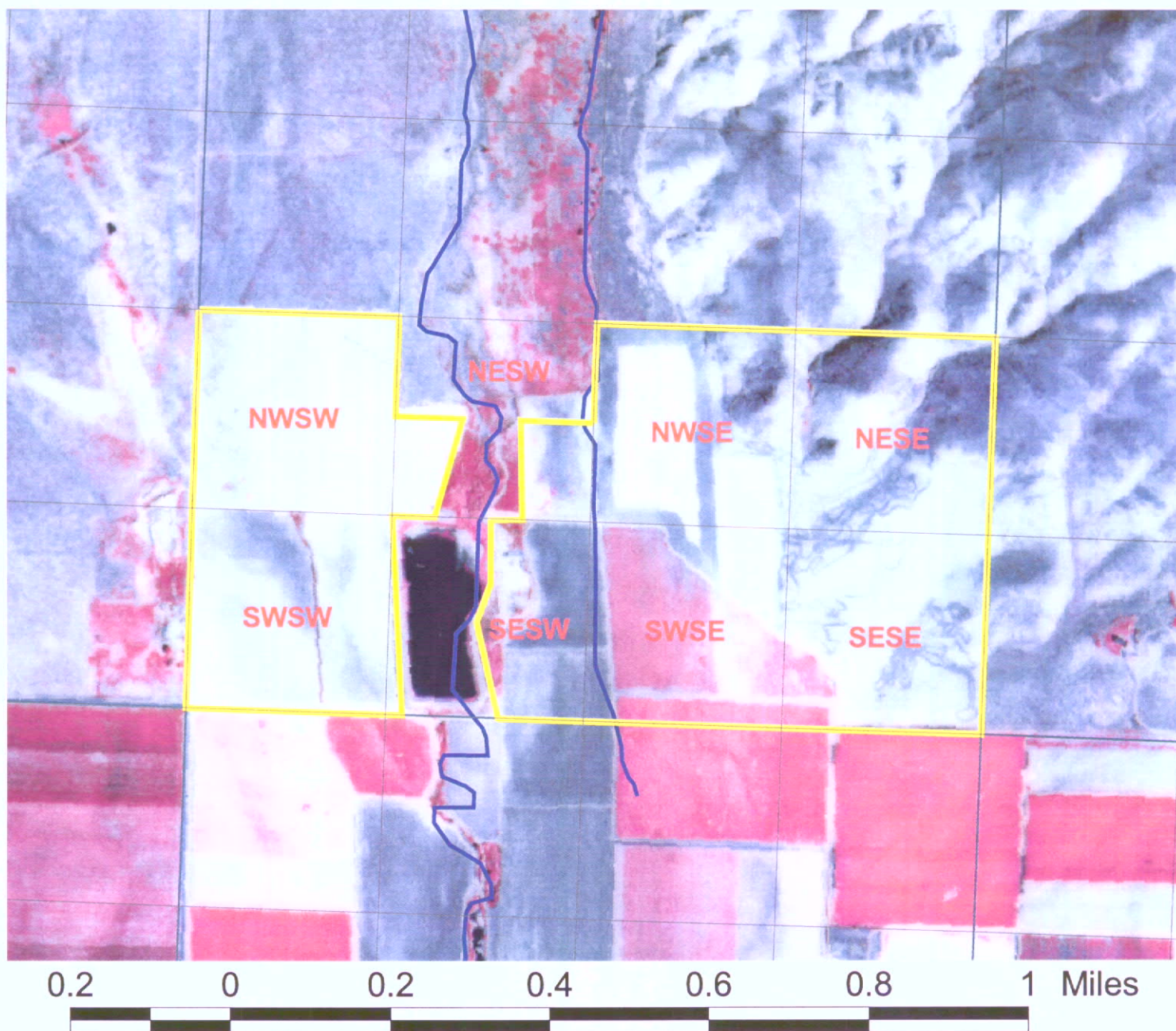
6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

MICROFILMED

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Idaho Department of Water Resources

67-7293



T11N, R06W, S11



Prepared by Anita L. Warntjes
February 26, 2004
1993/94 True Color Photo

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-07293
Date Received: 10/04/1989
Receipt No: W006159
Received By: LW

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: H J H CO. 208-549-3929
Address: C/O CARL HENNINGS
1005 W. 2ND ST.
WEISER, ID 83672

2. Date of Priority: NOV 10, 1976

3. Source: SCOTT CREEK Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
11N	06W	11	SE	SW			WASHINGTON

5. Description of diverting works:
DAM.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION FROM STORAGE	03/15	11/15			90.00
IRRIGATION STORAGE	01/01	12/31			90.00

7. Total Quantity Appropriated is:
C.F.S. (and/or) 90.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11N	06W	11	NE	SW		IRR FS	10.0
			NW	SW		IRR FS	40.0

A67-07293

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Date: 10/04/89

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10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11N	06W	11	SW	SW		IRR FS	40.0
			SE	SW		IRR FS	25.0
			SE	SW		IRR S	
			NE	SE		IRR FS	40.0
			NW	SE		IRR FS	40.0
			SW	SE		IRR FS	40.0
			SE	SE		IRR FS	40.0

Section Acres 275.0

Total Acres 275.0

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A67-02338, A67-02285, A67-02266

14. Remarks:
DIV. TO STORAGE 1-1 TO 6-15.
DECREASE IN IRRIGATED ACRES.

15. Basis of Claim: PERMIT

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

I do solemnly swear or affirm that I am President of
H E - H Company, that I have signed the foregoing
 Organization
 document in the space below as President of
H E - H Company and that the statements contained in the
 Organization
 foregoing document are true and correct. Cal Williams

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OCT 02 1992

10-11

1112

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1112

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OCT 02 1992

CARD NO.

TOWNSHIP

RANGE

EAST

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Handwritten notes in the grid:

- Between 10 and 11: 40, 10, 11, 40, 40
- Between 11 and 12: 40, 40
- Between 12 and 13: 40, 40
- Between 13 and 14: 40, 40
- Between 14 and 15: 40, 40
- Between 15 and 16: 40, 40
- Between 16 and 17: 40, 40
- Between 17 and 18: 40, 40
- Between 18 and 19: 40, 40
- Between 19 and 20: 40, 40
- Between 20 and 21: 40, 40
- Between 21 and 22: 40, 40
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- Between 24 and 25: 40, 40
- Between 25 and 26: 40, 40
- Between 26 and 27: 40, 40
- Between 27 and 28: 40, 40
- Between 28 and 29: 40, 40
- Between 29 and 30: 40, 40
- Between 30 and 31: 40, 40
- Between 31 and 32: 40, 40
- Between 32 and 33: 40, 40
- Between 33 and 34: 40, 40
- Between 34 and 35: 40, 40
- Between 35 and 36: 40, 40

MICROFILMED
OCT 02 1982

Water Right Number - 67-07293

Adj. Flag Translation: Standard Water Right Number

Old (D) Number -

+ - - - - Last Name - - - - + + - - - - First Name - - - - + + - - - - Address - - - - - + - - - - +

*** C - CURRENT OWNER ***
H J H CO.1 - P.O. BOX 269
2 -
3 -City- WEISER
Phone - 208-000-0000
State- ID Zip- 83672+ - - Priority Date - - + + - - - Region - - - + + - - Stage - - - + + - - Status - - - - +
11/10/1976 14 P - PERMIT+ - - Source - - - - - + + - - - - Tributary - - - - - + + - - - -
SCOTT CREEK SNAKE RIVER+ - - - - - - - - - - - - - - - Point of Diversion - - - - - + + - - - - +
Twn Rng Sec Tract Lot Rflg County

11N 06W 11 SE SW (87) WASHINGTON

+ - - - - - - - - - - - - - - - Water Use - - - - - Diversion Rate Diversion Volume
Code Description Period From Period To03 - IRRIGATION FROM STORAGE 03/15 11/15 90.00
02 - IRRIGATION STORAGE 01/01 12/31 90.00+ - - Total Div. Rate - + + - - Total Div. Volume - + + - - Total Div. Capacity - +
90.00+ - - - - - - - - - - - - - - - Place of Use - - - - - Description - - - - - County
Twn Rng Sec Tract Lot Acres Code

| | | | | | | | | | |
|-----|-----|----|-------|--|--|----|-------------------------|------|------------|
| 11N | 06W | 11 | SE SW | | | 02 | IRRIGATION STORAGE | (87) | WASHINGTON |
| 11N | 06W | 11 | NE SW | | | 03 | IRRIGATION FROM STORAGE | (87) | WASHINGTON |
| 11N | 06W | 11 | NW SW | | | 03 | IRRIGATION FROM STORAGE | (87) | WASHINGTON |
| 11N | 06W | 11 | SW SW | | | 03 | IRRIGATION FROM STORAGE | (87) | WASHINGTON |
| 11N | 06W | 11 | SE SW | | | 03 | IRRIGATION FROM STORAGE | (87) | WASHINGTON |
| 11N | 06W | 11 | NE SE | | | 03 | IRRIGATION FROM STORAGE | (87) | WASHINGTON |
| 11N | 06W | 11 | NW SE | | | 03 | IRRIGATION FROM STORAGE | (87) | WASHINGTON |
| 11N | 06W | 11 | SW SE | | | 03 | IRRIGATION FROM STORAGE | (87) | WASHINGTON |
| 11N | 06W | 11 | SE SE | | | 03 | IRRIGATION FROM STORAGE | (87) | WASHINGTON |

Total Acres: 300.0

- Diversion Means - DAM.

- Non-Irrigation Use -

- Other Rights for Same Use - 67-2338.

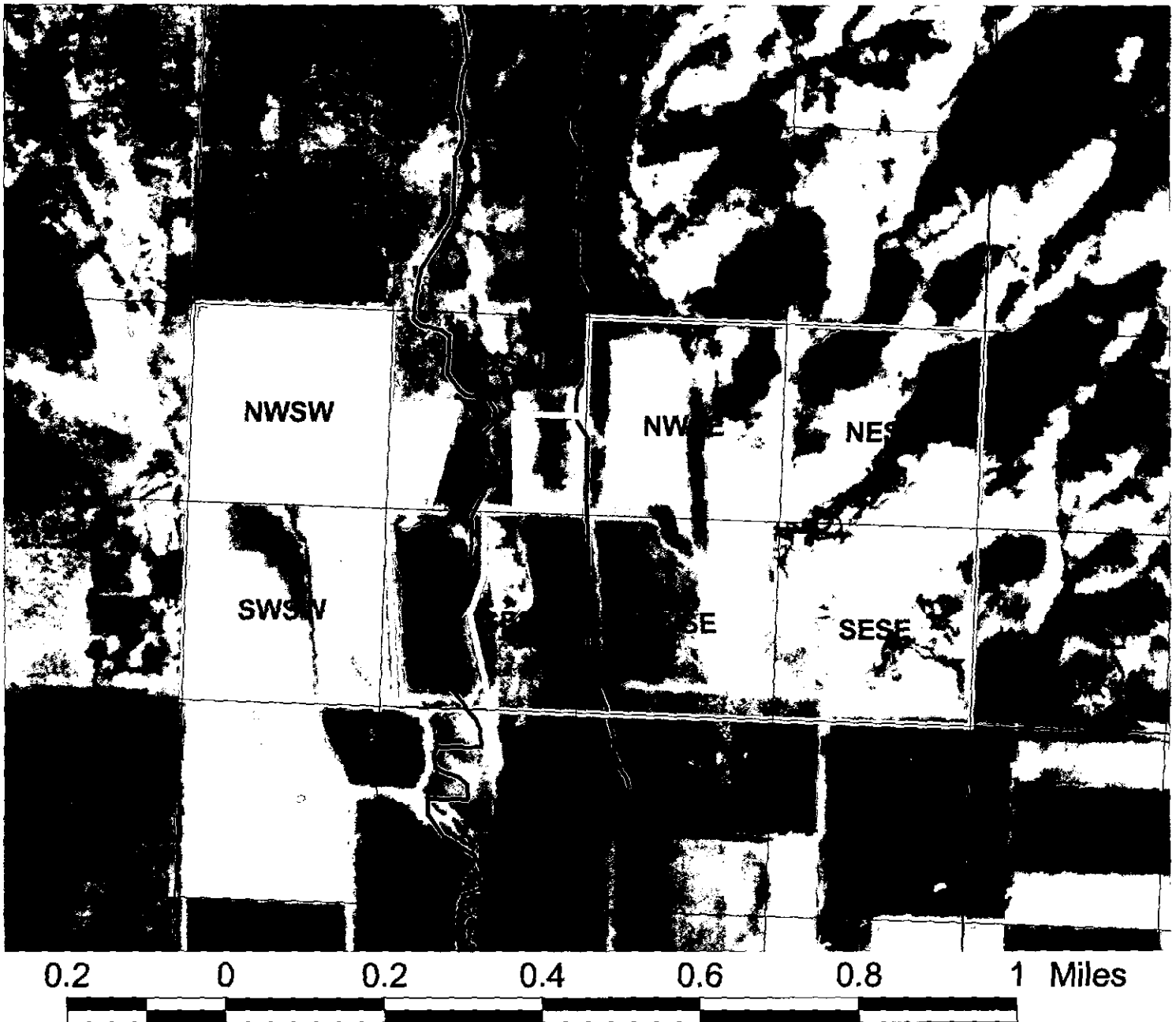
Demolish in the area

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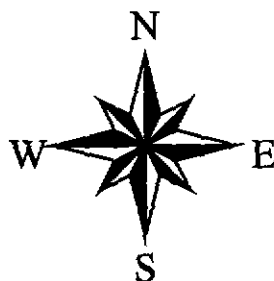
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