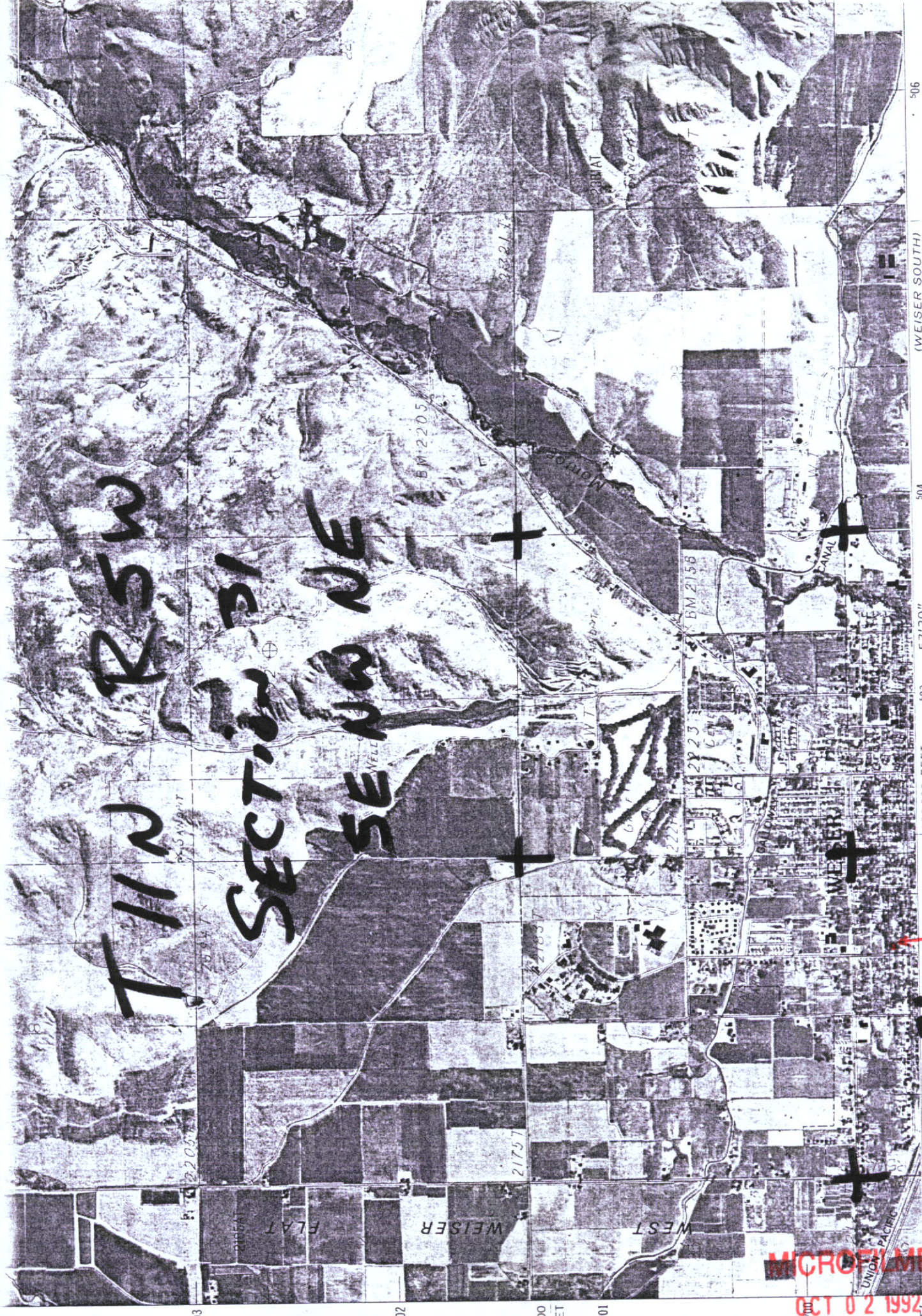


T11N R5W

SECTION 31
SE NW NE



MICROFILMED

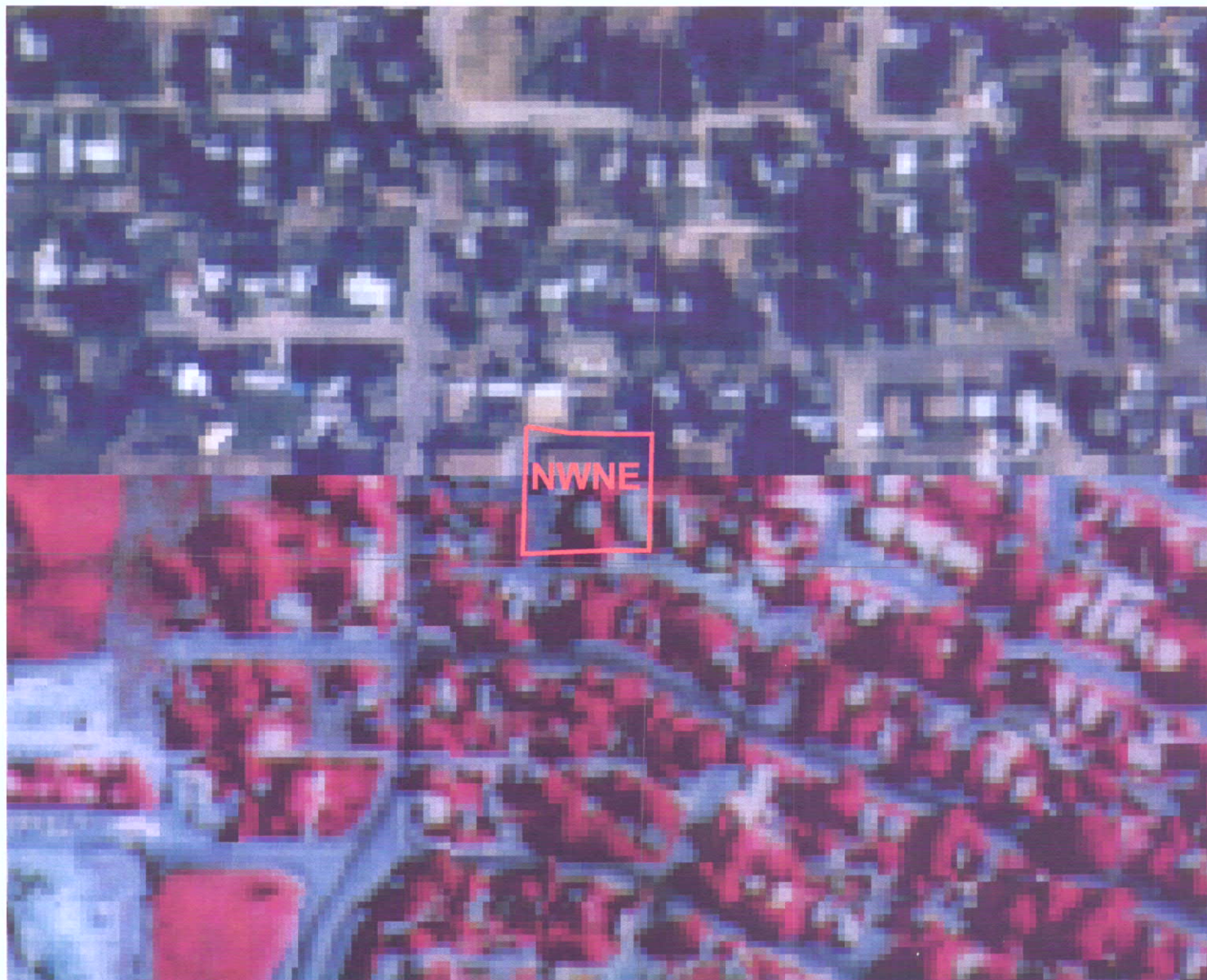
OCT 02 1992

Produced and published by the Geological Survey
Orthophotograph prepared from 1:76,000 scale
aerial photograph taken August 3, 1974



Idaho Department of Water Resources

67-7144



300 0 300 600 900 1200 Feet



T11N, R05W, S31

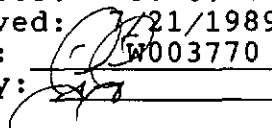


Prepared by Anita L. Warntjes
February 18, 2004
1993/94 True Color Photo

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-07144
Date Received: 7/21/1989
Receipt No: W003770
Received By: 

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ROBERT G. KARNES 208-549-0959
Address: 895 WESTY BUTTERFIELD
WEISER, ID 83672

OR

Name: JEWELL F. KARNES 208-549-0959
Address: 895 WESTY BUTTERFIELD
WEISER, ID 83672

2. Date of Priority: JUN 19, 1973

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
11N	05W	31	SE	NW	NE		WASHINGTON

5. Description of diverting works:
WELL, 30' DEEP, 2 HP PUMP, 10" CASING, PIPELINE, SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.020		
DOMESTIC	01/01	12/31	0.180		

7. Total Quantity Appropriated is:
0.200 C.F.S. (and/or) 8.10 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
TRAILER PARK WITH SIX UNITS

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
11N	05W	31	NW NE		IRR	1.0
Section Acres						1.0
Total Acres						1.0

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
LEGAL LAND DESCRIPTION FOR THIS CLAIM IS ALSO KNOWN AS LOT 5 OF
THE HARRISON TRACT.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): x Robert J. Turner Date: x 7-21-89

Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 21st day

of July 19 89

Seal

Melvin Gene Gibson
Notary Public

Melvin Gene Gibson, Notary Public
Residing at Boise, Idaho

Residing at _____
My Commission Expires September 2, 1991
My Commission Expires _____

Idaho Department of Water Resources

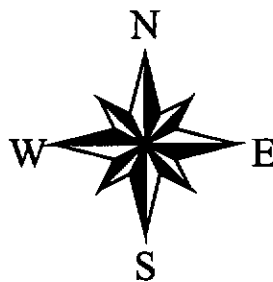
67-7144



300 0 300 600 900 1200 Feet



T11N, R05W, S31



**Prepared by Anita L. Warntjes
February 18, 2004
1993/94 True Color Photo**