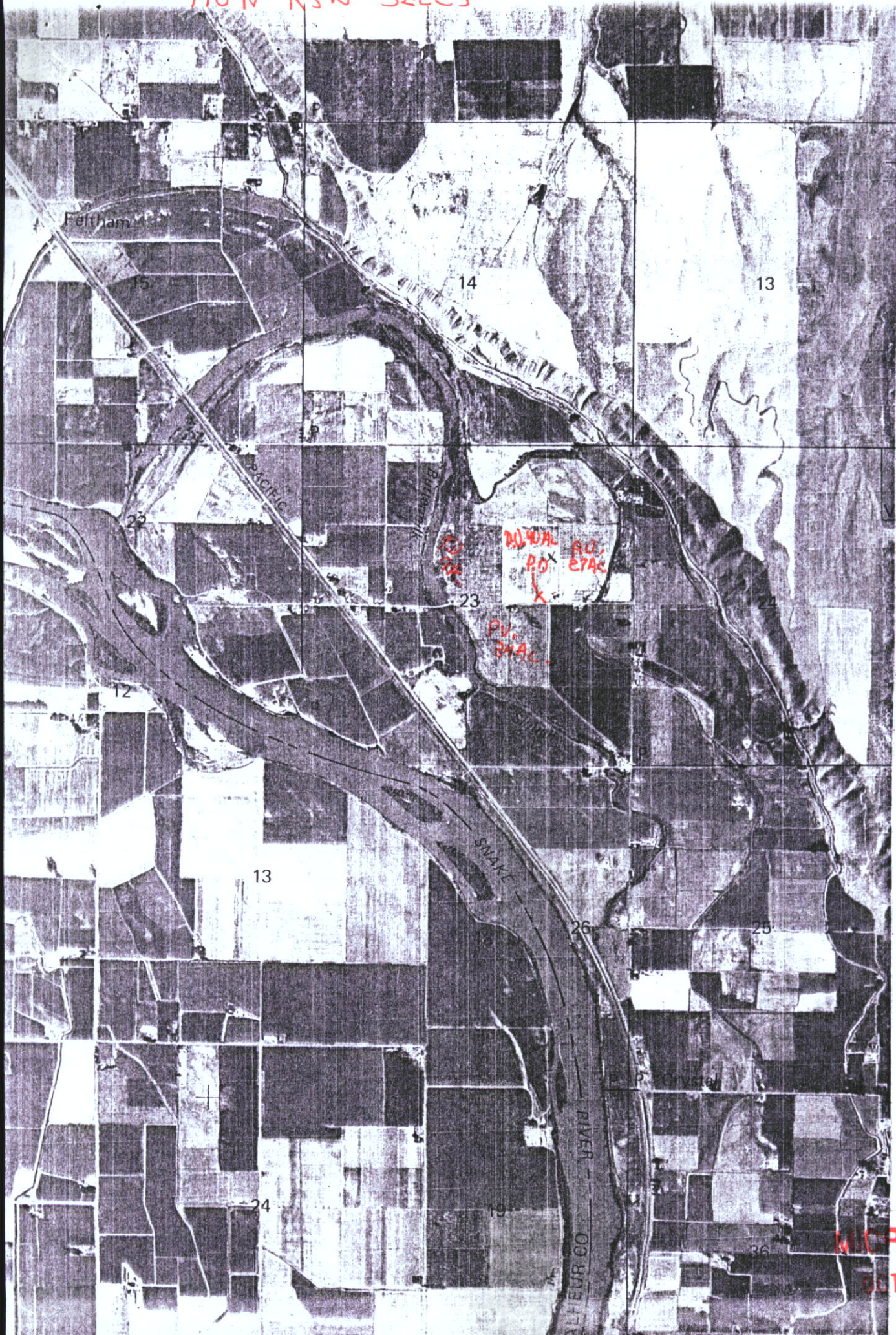


T10 N R5W Sec 23



12'30"

10'

MICROFILMED
OCT 02 1992

Idaho Department of Water Resources

67-7024



T10N, R05W, S23



Prepared by Anita L. Warntjes
February 12, 2004
1993/94 True Color Photo

16000
IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

RECEIVED

OCT 17 1989

Ident. Number: A67-07024
Date Received: 10/11/1989
Receipt No: W006335
Received By: _____

Department of Water Resources
Western Regional Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: STEVE MACKAY 208-549-2631
Address: RT #3
WEISER, ID 83672

OR

Name: ELIZABETH C. MACKAY 208-549-2631
Address: RT #3
WEISER, ID 83672

2. Date of Priority: JAN 21, 1969

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10N	05W	23	SE	SW	NE		WASHINGTON

5. Description of diverting works:
DRILLED WELL, APP. 60' DEPTH, 16" CASING, W/PUMP & PIPELINE TO GRAV. IRR

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	10/01	1.600		495.00

7. Total Quantity Appropriated is:
1.600 C.F.S. (and/or) 495.00 A.F.A.

8. Total consumptive use is 385.0 Acre Feet Per Annum.

9. Non-irrigation uses:
N/A

A67-07024

Page 1

Date: 10/11/89

MICROFILMED
OCT 02 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10N	05W	23	SW	NE		IRR	40.0
			SE	NE		IRR	27.0
			SE	NW		IRR	9.0
			NW	SE		IRR	34.0
						Section Acres	110.0
						Total Acres	110.0

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A67-02193

14. Remarks:
THIS RT. WHEN COMBINED WITH RT. 21277 SHALL NOT EXCEED
495.0 AF/ANNUM.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):

Elizabeth C. McKay Date: 10-13-89
_____ Date: _____

State of Idaho)

County of Walsh)

SS.

Subscribed and sworn (or affirmed) before me this 13 day

of Oct 19 89

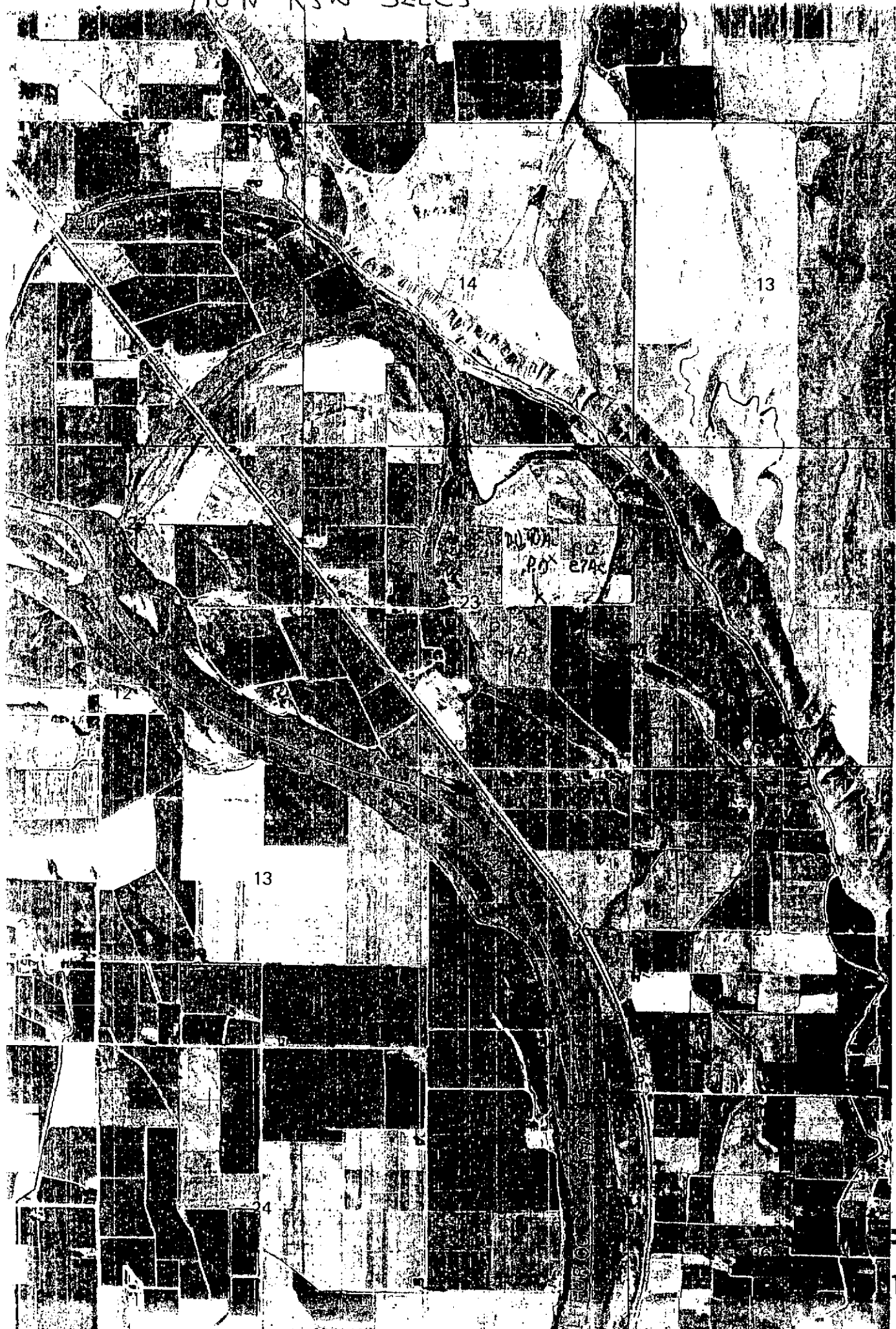
John Dale Carlson
Notary Public

Seal

Residing at Bonanza

My Commission Expires 4/2/94

710 N R5W Sec 23



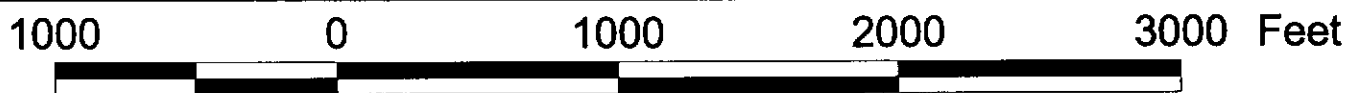
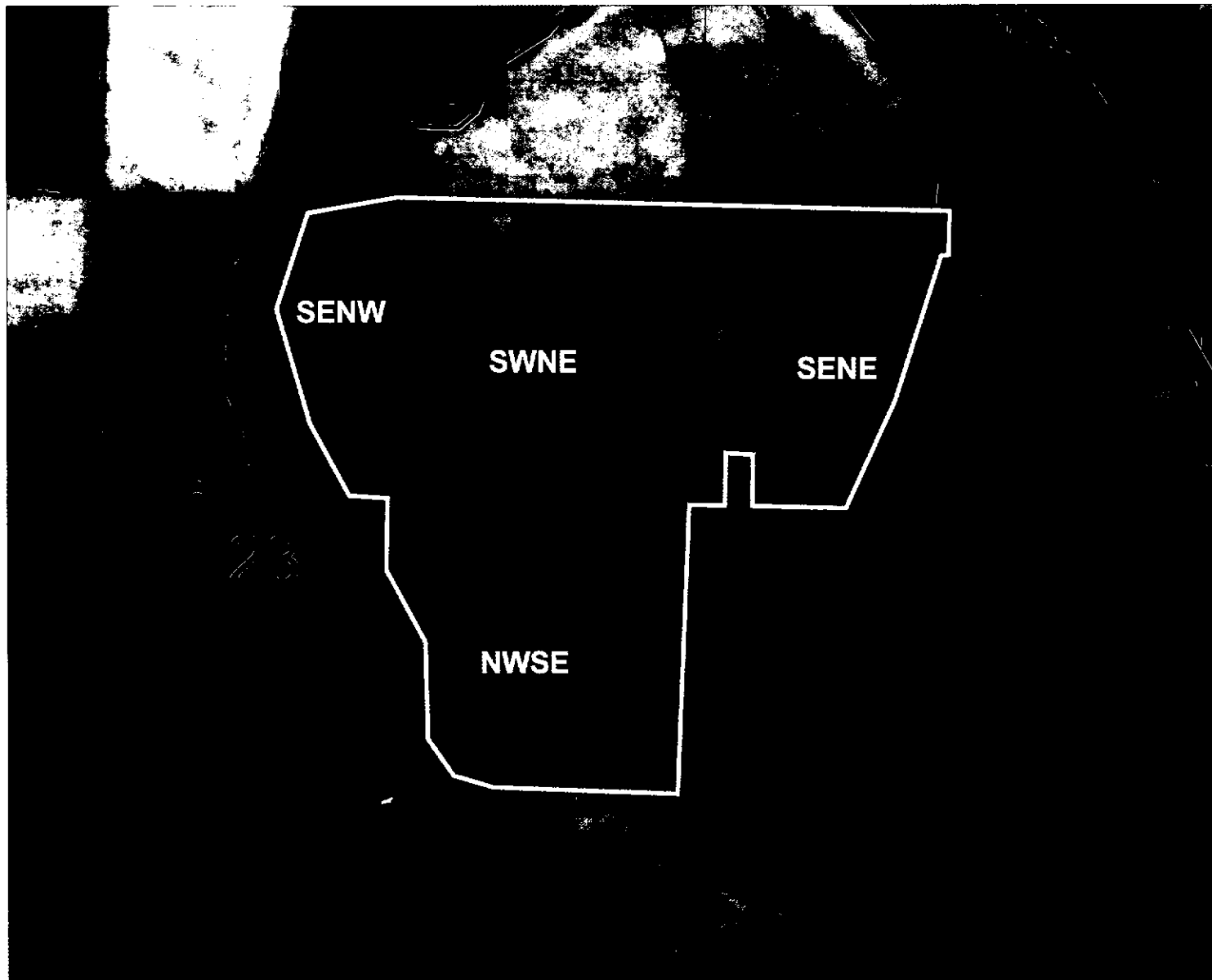
12'30"

10'

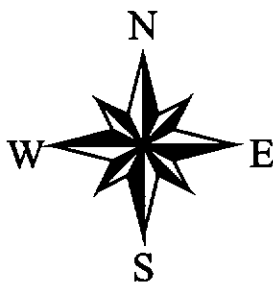
ROFILMED
T 0 2 1992

Idaho Department of Water Resources

67-7024



T10N, R05W, S23



**Prepared by Anita L. Warntjes
February 12, 2004
1993/94 True Color Photo**