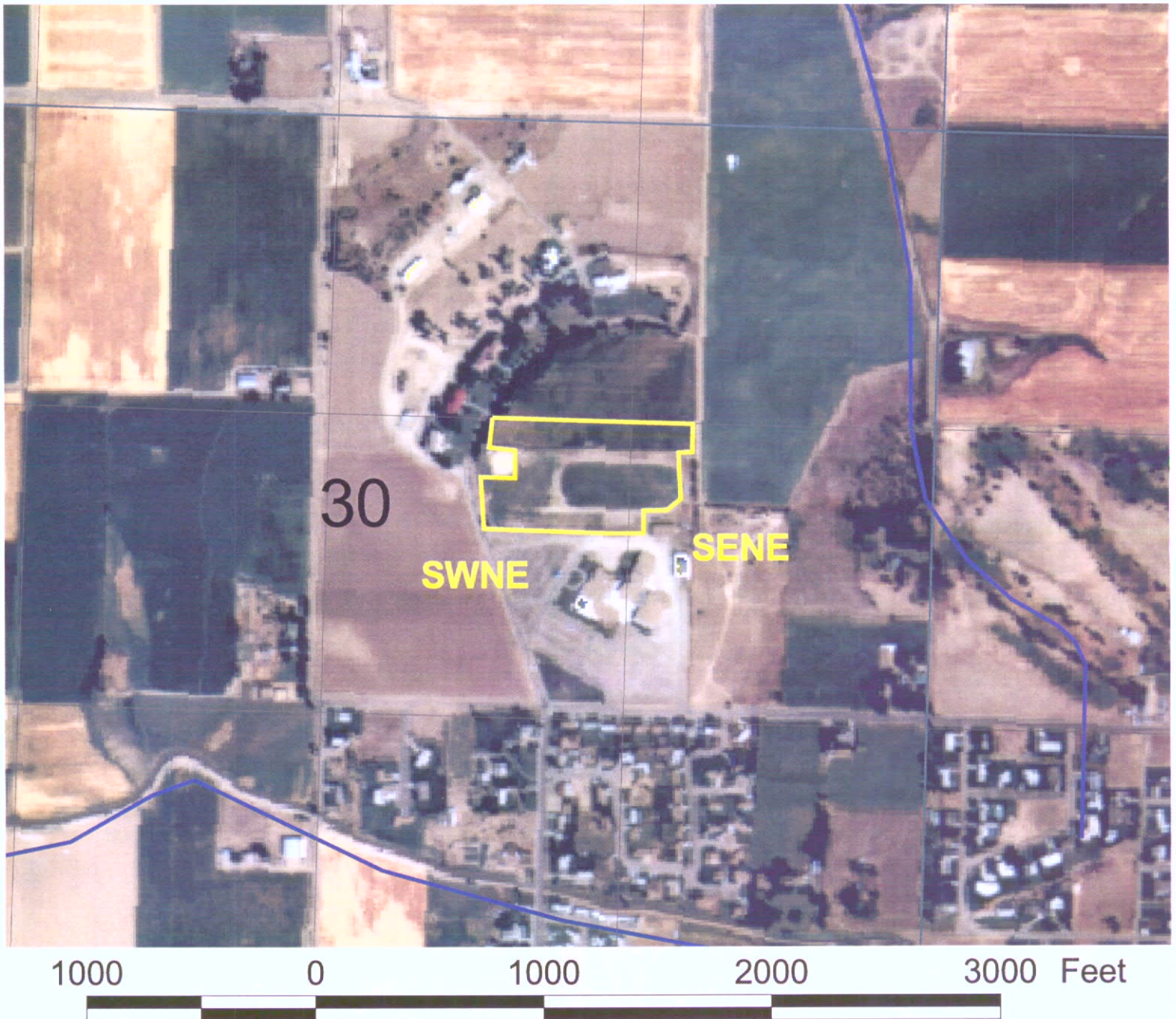


Idaho Department of Water Resources

67-7023



T11N, R05W, S30



Prepared by Anita L. Warntjes
February 12, 2004
1993/94 True Color Photo

DATA ENTRY BY lee

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-07023
Date Received: 10/11/1989
Receipt No: C012133
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: SCHOOL DISTRICT NUMBER 431 208-549-0616
Address: 925 PIONEER RD.
WEISER, ID 83672
2. Date of Priority: JAN 15, 1969
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
11N	05W	30	NE	SW	NE		WASHINGTON
5. Description of diverting works:
WELL 52' DEEP, 12" CASING, SPRINKLERS
6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	10/15	0.230		
7. Total Quantity Appropriated is:
0.230 C.F.S. (and/or) 40.50 A.F.A.
8. Total consumptive use is 31.5 Acre Feet Per Annum.
9. Non-irrigation uses:
10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11N	05W	30	SW	NE		IRR	7.0
			SE	NE		IRR	2.0
Section Acres							9.0

A67-07023

Page 1

Date: 12/27/89

MICROFILMED
OCT 02 1992

10. Place of Use: Continued
- | | |
|-------------|-----|
| Total Acres | 9.0 |
|-------------|-----|
11. Place of use in counties: WASHINGTON
12. Do you own the property listed above as place of use? YES
13. Other Water Rights Used:
CITY WATER FOR DOMESTIC USES AT THE SCHOOL
14. Remarks:
THIS WATER RIGHT IS FOR THE WEISER HIGH SCHOOL
15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
_____, Title
_____, that I have signed the foregoing
Organization
document in the space below as _____ of
_____, Title
_____ and that the statements contained in the
Organization
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-07023
Date Received: 10-17-89
Receipt No: C0012433
Received By: D Reathley
AP

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: SCHOOL DISTRICT NUMBER 431
Address: 925 PIONEER RD.
WEISER, ID

83672

208-549-0616

RECEIVED
OCT 11 1989

2. Date of Priority: JAN 15, 1969

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot
11N	05W	30	NE	SW	NE	

Department of Water Resources
County
WASHINGTON

5. Description of diverting works:
WELL 52' DEEP, 12" CASING, SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	10/15	0.230		

7. Total Quantity Appropriated is:
0.230 C.F.S. (and/or) 40.50 A.F.A.

8. Total consumptive use is 14.0 Acre Feet Per Annum.
31.5 total

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11N	05W	30	SW	NE		IRR	7.0
			SE	NE		IRR	2.0
Section Acres							9.0

A67-07023

Page 1

Date: 10/04/89

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OCT 02 1992

10. Place of Use: Continued

Total Acres 9.0

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

CITY WATER FOR DOMESTIC USES AT THE SCHOOL

14. Remarks:

THIS WATER RIGHT IS FOR THE WEISER HIGH SCHOOL

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Superintendent of
Weiser School District #431, that I have signed the foregoing
Organization

document in the space below as Superintendent of
Weiser School District #431 and that the statements contained in the
Organization
foregoing document are true and correct.

Tom Falek
Signature of Authorized Agent

Superintendent Weiser School District
Title and Organization #431

10-10-89

Date

State of Idaho)
County of Washington) SS.

Subscribed and sworn (or affirmed) before me this 10 day
of October 19 89

Burton J. Davis
Notary Public

Seal

Residing at Weiser

My Commission Expires 9-16-92

Old (D) Number -

[illegible]

City- WEISER
Phone - 208-000-0000

[illegible][illegible]

Twp	Rng	Sec	Tract	Lot	Rflg	County	Point of Diversion	Stream Index (Blank if no Index Code)
+	-	-	-	-	-	-	- Point of Diversion -	- - - - - +

(87) WASHINGTON

Code	Description	Period From	Water Use	Period To	Diversion Rate	Diversion Volume
------	-------------	-------------	-----------	-----------	----------------	------------------

01 - IRRIGATION		04/01	10/15	0.230	40.50
+ - Total Div. Rate - +		+ - Total Div. Volume - +	+ - Total Div. Capacity - +	+ - Total Consumptive Use - +	+ - KW Usage - +
0.230		40.50			

Twn	Rng	Sec	Tract	Lot	Acres	Place of Use	Description	County
11N	05W	30	SW NE		7.0	01	IRRIGATION	(87) WASHINGTON
11N	05W	30	SE NE		2.0	01	IRRIGATION	(87) WASHINGTON

9.

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

	+-----+
	- Remarks -
	No Remarks found.
	+-----+

+-----+
- - - - - Conditions of Approval - - - - - +
- - - - - No Conditions of Approval found. - - - - - +

[illegible]

Adj. flag translation: Standard Water Right Number

[illegible]

OCT 02 1992

4/5/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME School District No. 431 CLAIM IDENT. NO. A67-07023

DATE RECEIVED 10/11/89 CK # CO12133 AMOUNT \$ 222 ¹²⁴

	YES	NO	Required Info?
1. Is the name and address complete with zip code?	☒	☐	*
2. Is a priority date entered?	☒	☐	*
Is the priority date acceptable in view of mandatory filing dates?	☒	☐	*
See Adjudication Memos #1 and #4 to determine if a Permit is required.	☒	☐	
3. (a) Is a source entered?	☒	☐	*
(b) Is a tributary to entered? (if required)	☒ N/A	☐	
4. Is the legal description of the p.d. sufficient?	☒	☐	*
5. Is there a description of the diverting works?	☒	☐	
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form.	☒	☐	*
Is the period of use included?	☒	☐	
Is a quantity claimed for each use?	☒	☐	*
7. Is a total quantity claimed entered?	☒	☐	
8. If required is a consumptive use entered?	☒ N/A	☐	
Is the consumptive use correct?	☒ N/A	☐	
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4.	☒ N/A	☐	*
10. Is (are) the place(s) of use and purpose(s) indicated?	☒	☐	*
11. Is (are) the county(ies) entered?	☒	☐	
12. Is the ownership of p.u. checked?	☒	☐	
13. Are other water rights listed or "none" indicated?	☒	☐	
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.)	☒ N/A	☐	
15. Is the basis of the claim indicated?	☒	☐	
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.)	☒ N/A	☐	
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block.	☒	☐	*
18. Has the claim been signed, sealed, and dated by a notary?	☒	☐	*
19. Was this claim filed on time, or was an extension granted?	☒	☐	*
20. Is the fee enclosed correct?	☒ Exempt	☐	*\$59.22
21. If this claim is based on an existing water right, has the identification number been entered?	☒ N/A	☐	
22. Should this claim be data entered?	☒	☐	

Claim checked by: RAA Date: 12-27-89Claim must be returned to claimant: (Yes) X (No)Claimant must be notified of modifications: (Yes) X (No)

Receipt Prepared by:

Claim data entered by: RAASent to claimant by: copy

Date:

Date: 12-27Date: RAAChecked by: RAA Date: 12/21/89

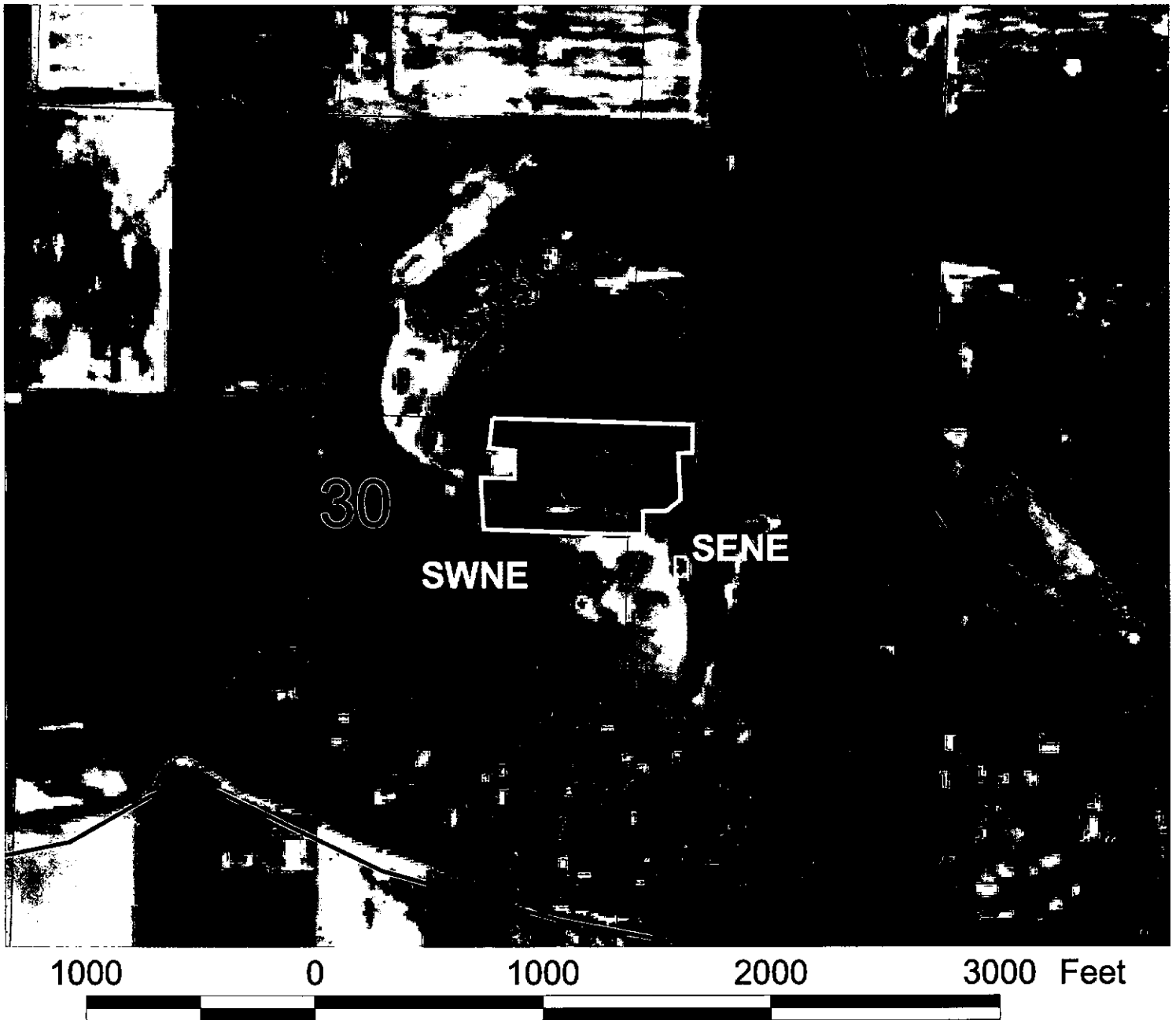
Comments:

MICROFILMED

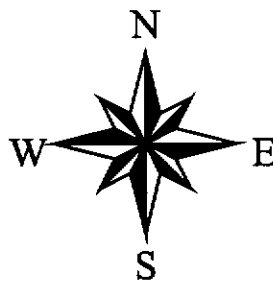
OCT 02 1992

Idaho Department of Water Resources

67-7023



T11N, R05W, S30



Prepared by Anita L. Warntjes
February 12, 2004
1993/94 True Color Photo