

Idaho Department of Water Resources

67-7022



600 0 600 1200 1800 2400 Feet

T11N, R05W, S30



Prepared by Anita L. Warntjes
February 12, 2004
1993/94 True Color Photo

DATA ENTRY BY

lat

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-07022
Date Received: 10/11/1989
Receipt No: C012133
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: SCHOOL DISTRICT NUMBER 431 208-549-0616
Address: 925 PIONEER RD.
WEISER, ID 83672
2. Date of Priority: JAN 15, 1969
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:
- | Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|------------|
| 11N | 05W | 30 | SE | SW | SE | | WASHINGTON |
5. Description of diverting works:
2 WELLS 31' & 30' DEEP, 12" CASINGS, PUMPS & SPRINKLERS
6. Water is used for the following purposes:
- | Purpose | From | To | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 04/01 | 10/15 | 0.150 | | |
7. Total Quantity Appropriated is:
0.150 C.F.S. (and/or) 18.00 A.F.A.
8. Total consumptive use is 31.5 Acre Feet Per Annum.
9. Non-irrigation uses:
10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11N	05W	30	SW	SE		IRR	4.0
Section Acres							4.0
Total Acres							4.0

A67-07022

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Date: 12/27/89

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OCT 02 1992

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

WEISER CITY WATER FOR DOMESTIC USES AT SCHOOL

14. Remarks:

THIS RIGHT IS FOR THE PIONEER SCHOOL IN WEISER, ID.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
_____, that I have signed the foregoing
_____, that I have signed the foregoing
document in the space below as _____ of
_____, and that the statements contained in the
_____ foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

RECORDED

OCT 02 1992

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-07022
Date Received: 10-12-89
Receipt No: C012133
Received By: D. R. Leahy
AR

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: SCHOOL DISTRICT NUMBER 431
Address: 925 PIONEER RD.
WEISER, ID

83672

208-549-0616

2. Date of Priority: JAN 15, 1969

3. Source: GROUNDWATER

Trib. to:

RECEIVED
OCT 11 1989

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot
11N	05W	30	SE	SW	SE	

Department of Water Resources
County
WASHINGTON

5. Description of diverting works:

2 WELLS 31' & 30' DEEP, 12" CASINGS, PUMPS & SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	10/15	0.150		

7. Total Quantity Appropriated is:
0.150 C.F.S. (and/or)

18.00 A.F.A.

8. Total consumptive use is 14.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
11N	05W	30	SW	SE		IRR	4.0

Section Acres 4.0

Total Acres 4.0

A67-07022

Page 1

Date: 10/04/89

RECORDED
OCT 02 1989

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

WEISER CITY WATER FOR DOMESTIC USES AT SCHOOL

14. Remarks:

THIS RIGHT IS FOR THE PIONEER SCHOOL IN WEISER, ID.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

For Organizations:

I do solemnly swear or affirm that I am Superintendent of
Weiser School District #431, that I have signed the foregoing
Organization
document in the space below as Superintendent of
Weiser School District #431 and that the statements contained in the
Organization
foregoing document are true and correct.

[Signature]
Signature of Authorized Agent
Superintendent Weiser School District
Title and Organization #431

10-10-89
Date

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OCT 02 1992

State of Idaho)
County of Washington) SS.

Subscribed and sworn (or affirmed) before me this 10 day
of October 19 89

Boulton J. Dennis
Notary Public

Seal

Residing at Weiser

My Commission Expires 9-16-92

4	-	-	Audit Fields -	11/10/87	05/01/88	CONVERT	08/01/89	CURTIS
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IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT CLAIMS PROOF READING REPORT

Water right number - 67-07022

Adj. Flag translation: Standard Water Right Number

[illegible]

Proof Due Date	-	00/00/0000	Field Exam Made	-	00/00/0000	Field Exam Fee	-
Approved/Denied	-	00/00/0000	Protested Date	-	00/00/0000	Swan Falls	-
Proof Made Date	-	00/00/0000	Hearing Date	-	00/00/0000	Temporary Right	-
Start Work Date	-	00/00/0000	Verified Date	-	07/01/1985	DLE/Carey Act	-
Order Show Cause	-	00/00/0000	Receipt Number	-	-	Water District	-
Licensed Date	-	02/01/1979	Appl Received	-	00/00/0000	Transfer/Amended	-
Decree Date	-	00/00/0000					

[illegible]

OCT 02 1992

4/5/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME School District No. 431 CLAIM IDENT. NO. A67-07022DATE RECEIVED 10/11/89 CK # CO12133 AMOUNT \$ 2200

- | | YES | NO | Required Info? |
|--|--|--------------------------|----------------|
| 1. Is the name and address complete with zip code? | ☒ | ☐ | * |
| 2. Is a priority date entered? | ☒ | ☐ | * |
| Is the priority date acceptable in view of mandatory filing dates? | ☒ | ☐ | * |
| See Adjudication Memos #1 and #4 to determine if a Permit is required. | ☒ | ☐ | |
| 3. (a) Is a source entered? | ☒ | ☐ | * |
| (b) Is a tributary to entered? (if required) | ☒ N/A | ☐ | |
| 4. Is the legal description of the p.d. sufficient? | ☒ | ☐ | * |
| 5. Is there a description of the diverting works? | ☒ | ☐ | |
| 6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. | ☒ | ☐ | * |
| Is the period of use included? | ☒ | ☐ | |
| Is a quantity claimed for each use? | ☒ | ☐ | * |
| 7. Is a total quantity claimed entered? | ☒ | ☐ | |
| 8. If required is a consumptive use entered? | ☒ N/A | ☐ | |
| Is the consumptive use correct? | ☒ N/A | ☐ | |
| 9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. | ☒ N/A | ☐ | * |
| 10. Is (are) the place(s) of use and purpose(s) indicated? | ☒ | ☐ | * |
| 11. Is (are) the county(ies) entered? | ☒ | ☐ | |
| 12. Is the ownership of p.u. checked? | ☒ | ☐ | |
| 13. Are other water rights listed or "none" indicated? | ☒ | ☐ | |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) | ☒ N/A | ☐ | |
| 15. Is the basis of the claim indicated? | ☒ | ☐ | |
| 16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) | ☒ N/A | ☐ | |
| 17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. | ☒ | ☐ | * |
| 18. Has the claim been signed, sealed, and dated by a notary? | ☒ | ☐ | * |
| 19. Was this claim filed on time, or was an extension granted? | ☒ | ☐ | * |
| 20. Is the fee enclosed correct? | ☒ Exempt | ☐ | * \$21.00 |
| 21. If this claim is based on an existing water right, has the identification number been entered? | ☒ N/A | ☐ | |
| 22. Should this claim be data entered? | ☒ | ☐ | |

Claim checked by: has Date: 12/27/89Claim must be returned to claimant: (Yes) X (No)Claimant must be notified of modifications: (Yes) X (No)Receipt Prepared by: has
Claim data entered by: has
Sent to claimant by: copyDate: 12-27-89 Checked by: has Date: 12/27/89

Comments:

RECORDED

OCT 02 1992

Idaho Department of Water Resources

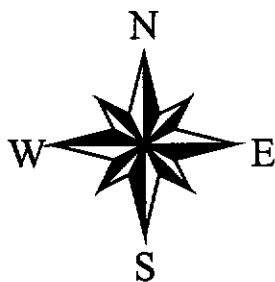
67-7022



600 0 600 1200 1800 2400 Feet

A horizontal scale bar with alternating black and white segments, corresponding to the measurements 600, 0, 600, 1200, 1800, and 2400 feet.

T11N, R05W, S30



**Prepared by Anita L. Warntjes
February 12, 2004
1993/94 True Color Photo**