

T 13N
R 3W

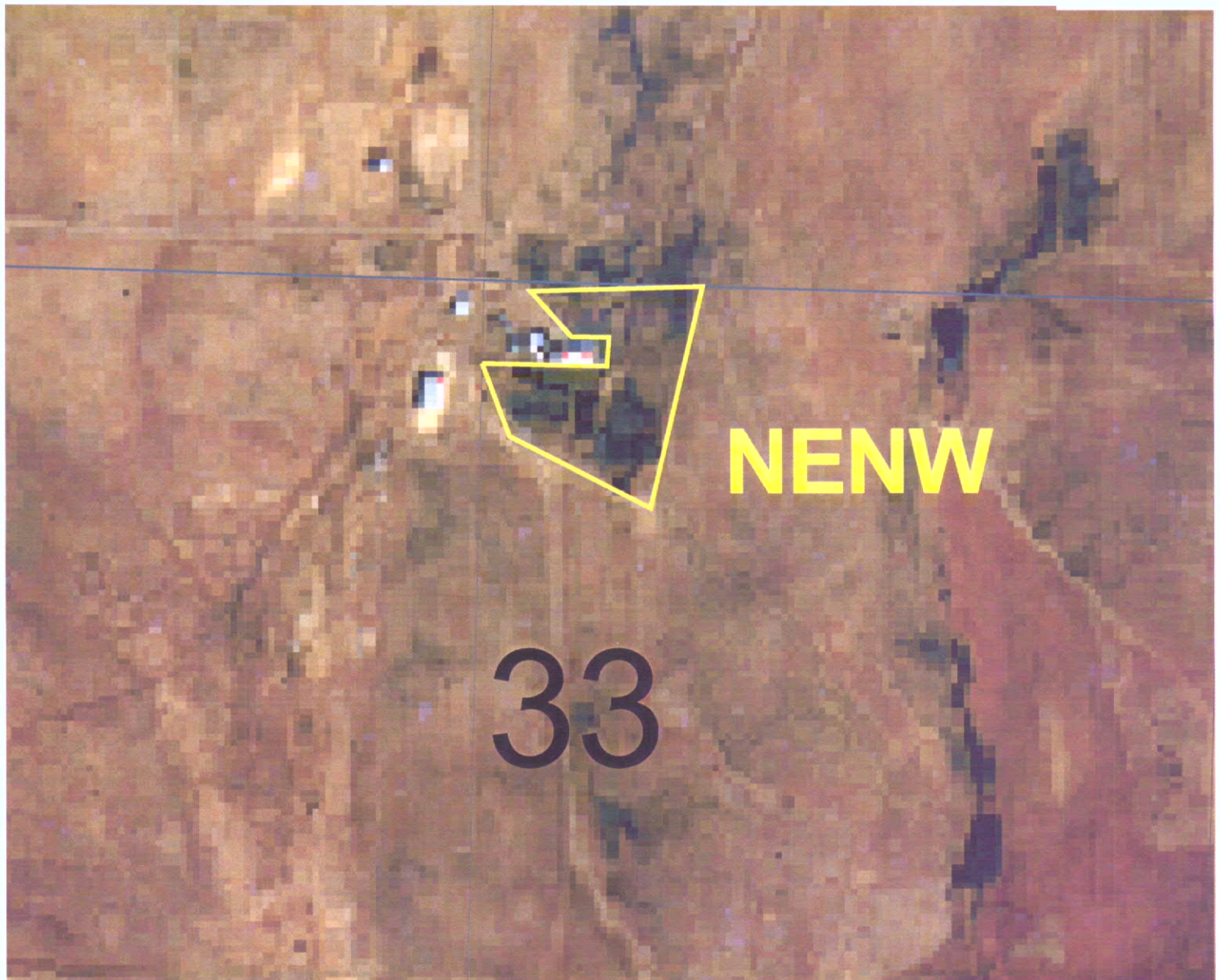
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P.U. P.D.

A67-07014

NOT RECORDED
OCT 8 2 1982

Idaho Department of Water Resources

67-7014



400 0 400 800 1200 Feet



T13N, R03W S33



Prepared by Anita L. Warntjes
February 9, 2004
1993/94 True Color Photo

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-07014
Date Received: 9/13/1989
Receipt No: CO11599
Received By: CA

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DARRALL A. MARVIN 208-743-0615
Address: 1533 BRYDEN DR.
LEWISTON, ID 83501

AND/OR

Name: BARBARA J. MARVIN 208-743-0615
Address: 1533 BRYDEN DR.
LEWISTON, ID 83501

2. Date of Priority: AUG 15, 1968

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
13N	03W	33	NW	NE	NW		WASHINGTON

5. Description of diverting works:

WELL, 8" CASING, 120' DEEP, SUB. PUMP, PIPE TO HOUSE/HEATED TANKS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.040		
DOMESTIC	01/01	12/31	0.020		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:

0.080 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 6.0 Acre Feet Per Annum.

9. Non-irrigation uses:

DOMESTIC, 1 HOME; STOCKWATER, 60 HEAD CATTLE

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Date: 09/13/89

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10. Place of Use:

Township	Range	Section	1/4	of 1/4	Lot	Use	Acres
13N	03W	28	SW	SW		STOCK	
		33	NE	NW		IRR	2.0
			NE	NW		DOMEST	
			NE	NW		STOCK	
			NW	NW		STOCK	
					Section Acres		2.0
					Total Acres		2.0

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
SPRINGS

14. Remarks:

15. Basis of Claim: LICENSE

UNRECORDED
OCT 02 1992

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: -1-

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Carroll A. Maruen Date: 7-13-89

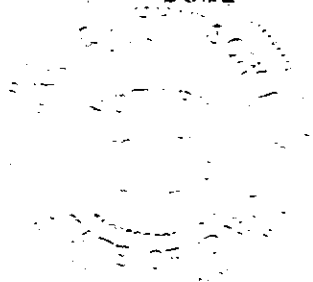
Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 13th day
of September 19 89

Carter Fritschle
Notary Public

Seal

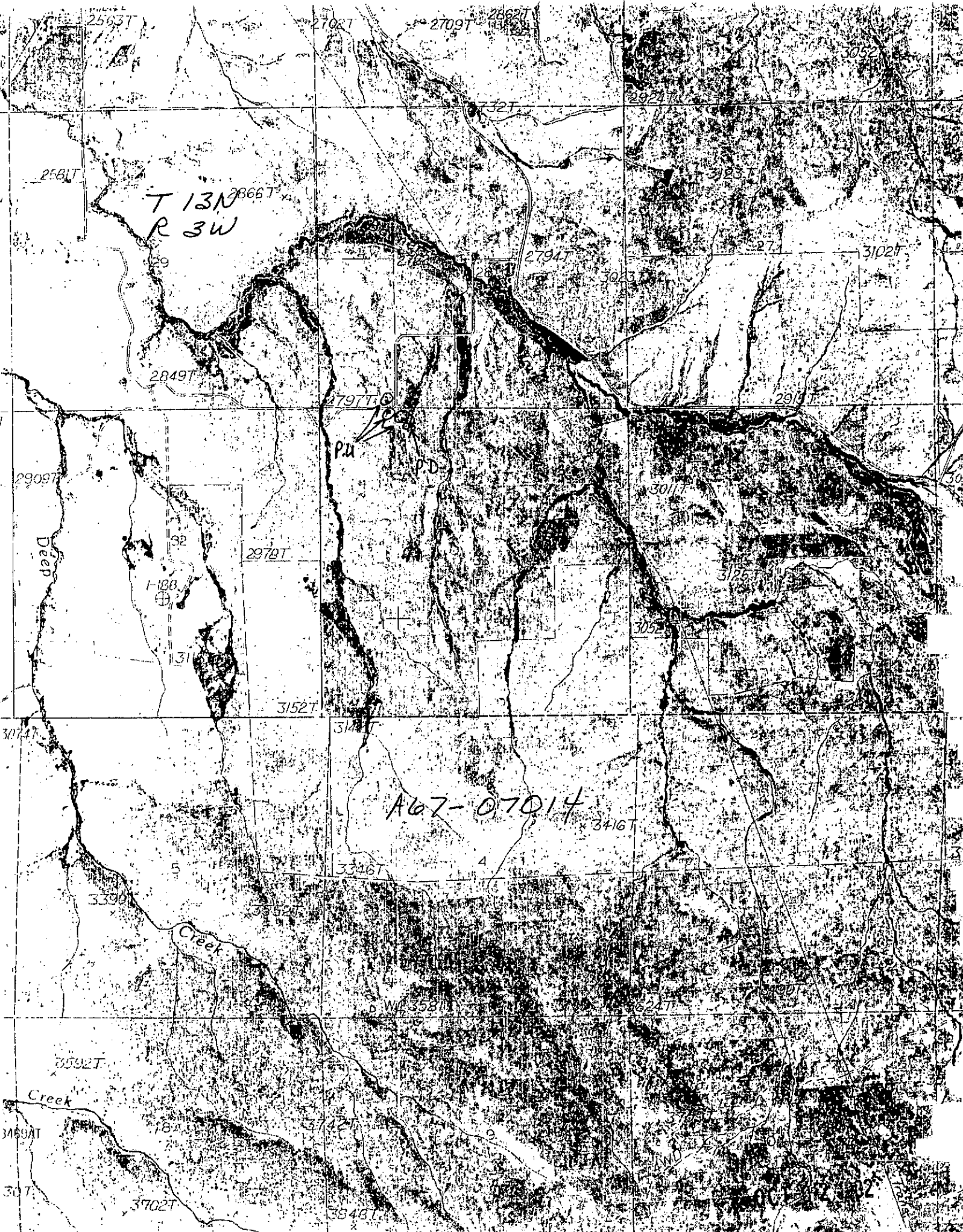


Residing at _____

My Commission Expires _____

Carter Fritschle, Notary Public
Residing at Eagle, Idaho
My Commission Expires March 21, 1994

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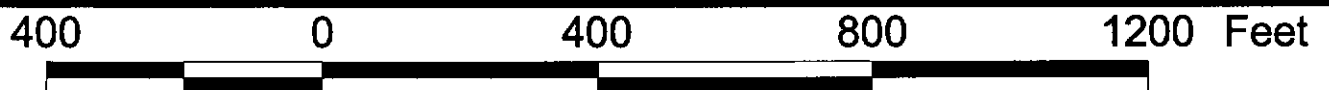
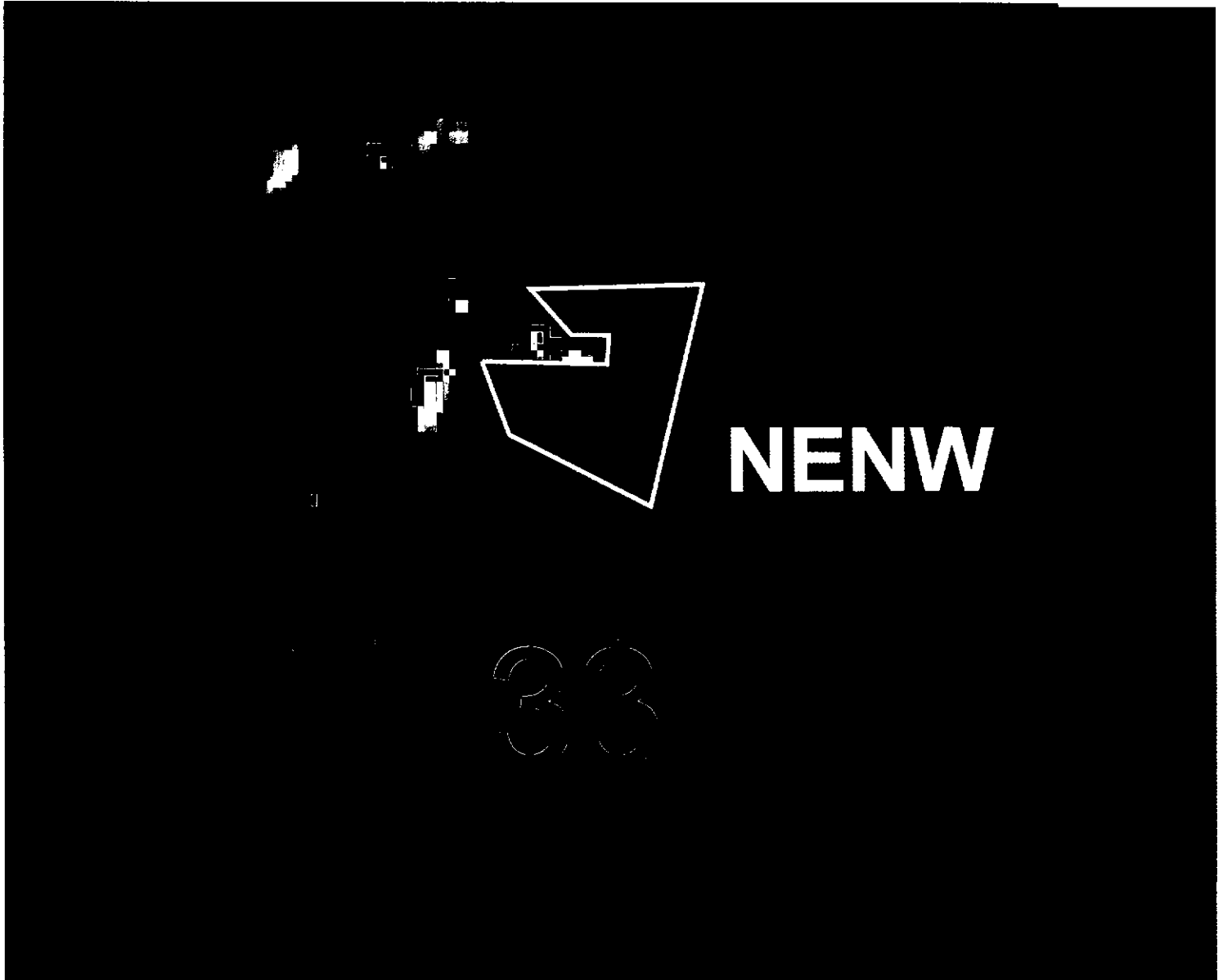
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Creek

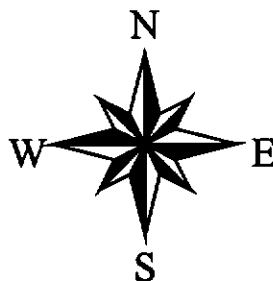
Creek

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