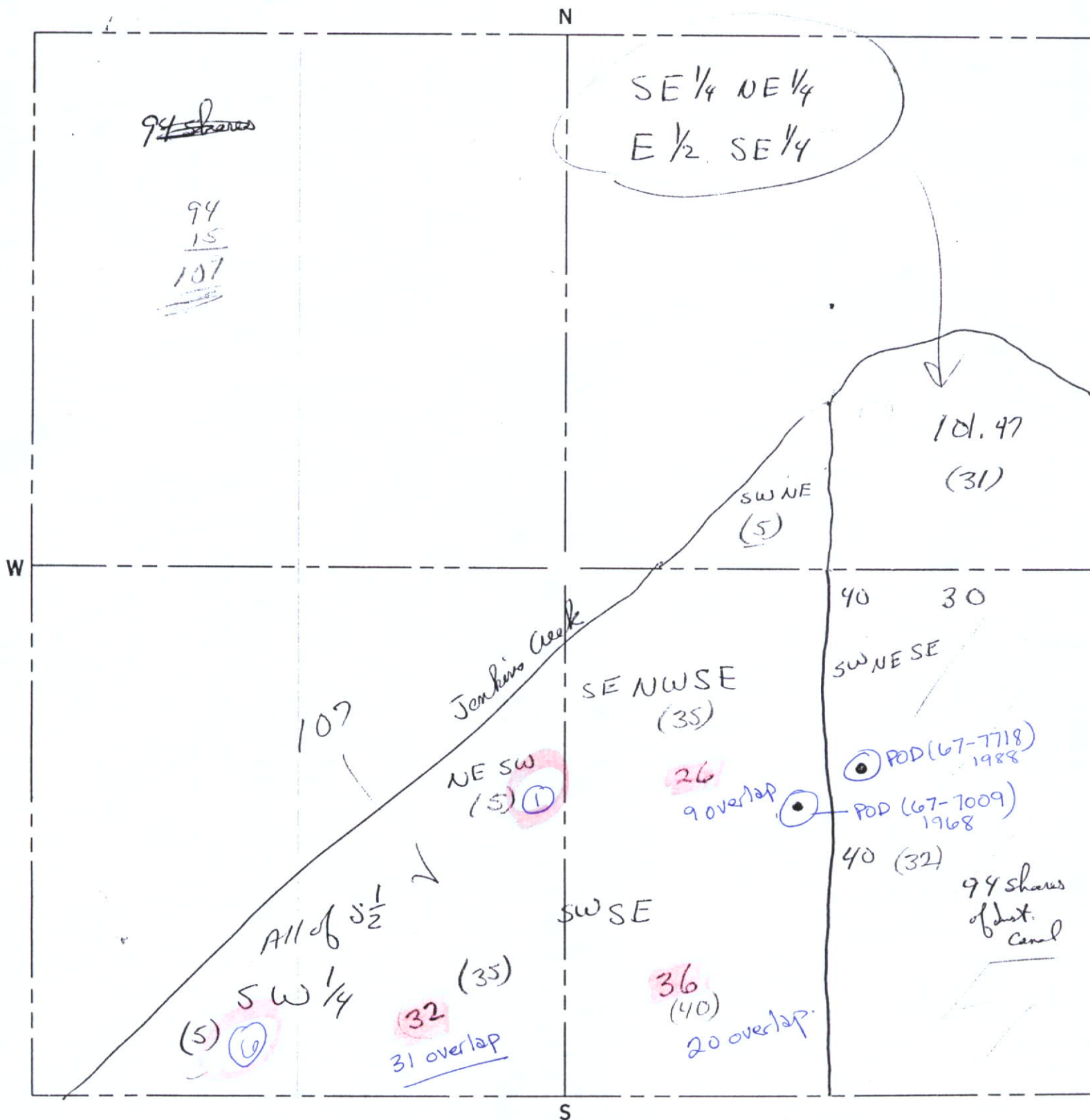


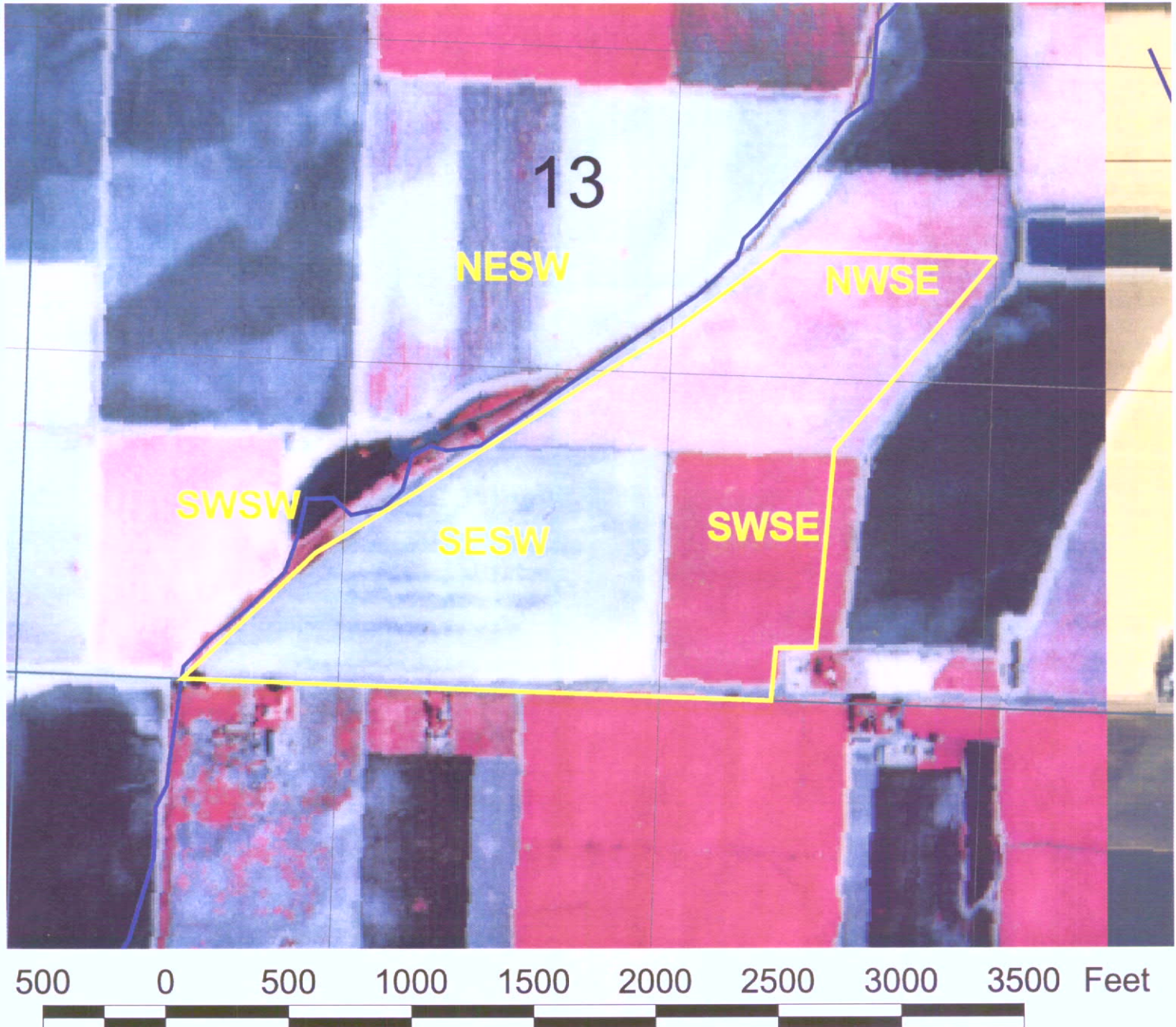
SCALE FOR SECTION, { Each side large blue squares = 20 chains, 80 rods, 1320 feet; area of square 40 acres.
660 Ft. = 1 Inch. { Each side small red squares = 5 chains, 20 rods, 330 feet; area of square 2 1/2 acres.



SCALE FOR QUARTER SECTION, { Each side large blue squares = 10 chains, 40 rods, 660 feet; area of square 10 acres.
330 Ft. = 1 Inch. { Each side small red squares = 2 1/2 chains, 10 rods, 165 feet; area of square 625 of 1 acre.

Idaho Department of Water Resources

67-7009



T11N, R06W, S13



Prepared by Anita L. Warntjes
February 9, 2004
1993/94 True-Color Photo

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-07009
Date Received: 10-16-89
Receipt No: C012268
Received By: S. Kestley
lat

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: L. C. CHENEY 208-549-1671
Address: 1190 OLDS FERRY ROAD
WEISER, ID 83672

OR

Name: MYRLA CHENEY 208-549-1671
Address: 1190 OLDS FERRY ROAD
WEISER, ID 83672

2. Date of Priority: MAY 09, 1968

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
11N	06W	13	SE	NW	SE		WASHINGTON

5. Description of diverting works:
WELL, 63', 20 HP, 6" MAINLINE, HOLDING PONDS, CONCRETE DITCHES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.340		

7. Total Quantity Appropriated is:
1.340 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 234.5 Acre Feet Per Annum.

9. Non-irrigation uses:

A67-07009

Page 1

Date: 10/11/89

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OCT 02 1992

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
11N	06W	13	NE		SW		IRR	1.0
			SW		SW		IRR	6.0
			SE		SW		IRR	31.0
			NW		SE		IRR	9.0
			SW		SE		IRR	20.0
							Section Acres	67.0
							Total Acres	67.0

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A67-07718 (GROUNDWATER), INSTITUTE CANAL WATER

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): X *L. C. Cheney* Date: X OCT 12, 89
Myra Cheney Date: OCT 12, 89

State of Idaho)
County of WASHINGTON) SS.

Subscribed and sworn (or affirmed) before me this 12th day
of OCTOBER 19 89

John T. Burt
Notary Public

Seal

Residing at Wenier

My Commission Expires Sept 27, 1992

Copyright, 1950, James Hamilton Addy, Flint, Michigan

4/5/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME

Cheney

CLAIM IDENT. NO.

467-07009

DATE RECEIVED

10/16/89CK # 002268AMOUNT \$ 57⁰⁰

YES

NO

Required
Info?

1. Is the name and address complete with zip code? ☒ YES ☐ NO ☐ Required Info? *
2. Is a priority date entered? ☒ YES ☐ NO ☐ Required Info? *
- Is the priority date acceptable in view of mandatory filing dates? ☒ YES ☐ NO ☐ Required Info? *
- See Adjudication Memos #1 and #4 to determine if a Permit is required. ☒ YES ☐ NO ☐ Required Info? *
3. (a) Is a source entered? ☒ YES ☐ NO ☐ Required Info? *
- (b) Is a tributary to entered? (if required) ☐ YES ☒ NO ☐ Required Info? *
4. Is the legal description of the p.d. sufficient? ☒ YES ☐ NO ☐ Required Info? *
5. Is there a description of the diverting works? ☒ YES ☐ NO ☐ Required Info? *
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☒ YES ☐ NO ☐ Required Info? *
- Is the period of use included? ☒ YES ☐ NO ☐ Required Info? *
- Is a quantity claimed for each use? ☒ YES ☐ NO ☐ Required Info? *
7. Is a total quantity claimed entered? ☒ YES ☐ NO ☐ Required Info? *
8. If required is a consumptive use entered? ☐ YES ☒ NO ☐ Required Info? *
- Is the consumptive use correct? ☐ YES ☒ NO ☐ Required Info? *
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. ☐ YES ☒ NO ☐ Required Info? *
10. Is (are) the place(s) of use and purpose(s) indicated? ☒ YES ☐ NO ☐ Required Info? *
11. Is (are) the county(ies) entered? ☒ YES ☐ NO ☐ Required Info? *
12. Is the ownership of p.u. checked? ☒ YES ☐ NO ☐ Required Info? *
13. Are other water rights listed or "none" indicated? ☒ YES ☐ NO ☐ Required Info? *
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) ☐ YES ☒ NO ☐ Required Info? *
15. Is the basis of the claim indicated? ☒ YES ☐ NO ☐ Required Info? *
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) ☐ YES ☒ NO ☐ Required Info? *
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. ☒ YES ☐ NO ☐ Required Info? *
18. Has the claim been signed, sealed, and dated by a notary? ☒ YES ☐ NO ☐ Required Info? *
19. Was this claim filed on time, or was an extension granted? ☒ YES ☐ NO ☐ Required Info? *
20. Is the fee enclosed correct? ☐ YES ☒ NO ☐ Required Info? *
21. If this claim is based on an existing water right, has the identification number been entered? ☐ YES ☒ NO ☐ Required Info? *
22. Should this claim be data entered? ☒ YES ☐ NO ☐ Required Info? *

Claim checked by: B

Date:

5/17/90

Claim must be returned to claimant:

☐ (Yes) ☐ (No)

Claimant must be notified of modifications:

☐ (Yes) ☐ (No)

Receipt Prepared by:

Claim data entered by: B

Sent to claimant by:

Date:

Date: 5/17/90

Checked by:

Date:

Comments:

Total fee an 57/ overlaps

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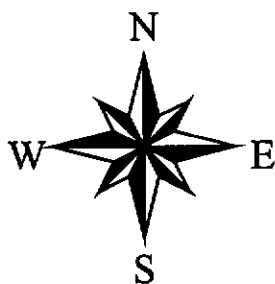
Idaho Department of Water Resources

67-7009



500 0 500 1000 1500 2000 2500 3000 3500 Feet

T11N, R06W, S13



Prepared by Anita L. Warntjes
February 9, 2004
1993/94 True Color Photo

ADJUDICATION MEMORANDUM

CLAIMANT: Cheney CLAIM NO: A67-07718 & A67-07009
 EMPLOYEE: Mel Schulte DATE: 4-11-96
 SUBJECT: _____

The above claims should be field examined before recommendations are made. There could be major changes in the P/U and system for A67-07009 since the original license was issued and A67-07718 could have been licensed different than the permit.

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OCT 23 1996

BURTON & KROLL

ATTORNEYS AT LAW

P. O. BOX 307

WEISER, IDAHO 83672

IRA T. BURTON
CHARLES R. KROLL

208 540 1652

October 13, 1989

IDAHO DEPT. OF WATER RESOURCES
ATTN: Helen Harrington
1301 N. Orchard
Boise, ID 83706

RECEIVED
OCT 16 1989

Re: Water Rights Claims

Department of Water Resources

Dear Helen:

Enclosed for filing please find Notice of Claim to
A Water Right for the following:

1. James L. Mason (2);
2. Clarence C. Chrestesen (3);
3. Rosemary Wilson (2);
4. Tommy Macomb (2);
5. Blanche A. Beggs (2);
6. Shirley F. Smith (3);
7. L. C. & Myrla Cheney (3); and
8. Myrtle M. Witte & Genevieve L. Witte (1).

If you have any questions concerning these Notices, please
contact me.

Sincerely yours,

BURTON & KROLL

Ira T. Burton

IRA T. BURTON
Attorney at Law

ITB:jas
Enclosure

MONITORING

OCT 02 1989