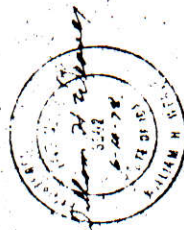


REQUEST OF \_\_\_\_\_ AT \_\_\_\_\_ IN THIS \_\_\_\_\_  
 MAY OF \_\_\_\_\_, 1979 A.B.  
 INSTRUMENT NO. \_\_\_\_\_ COUNTY RECORDER \_\_\_\_\_

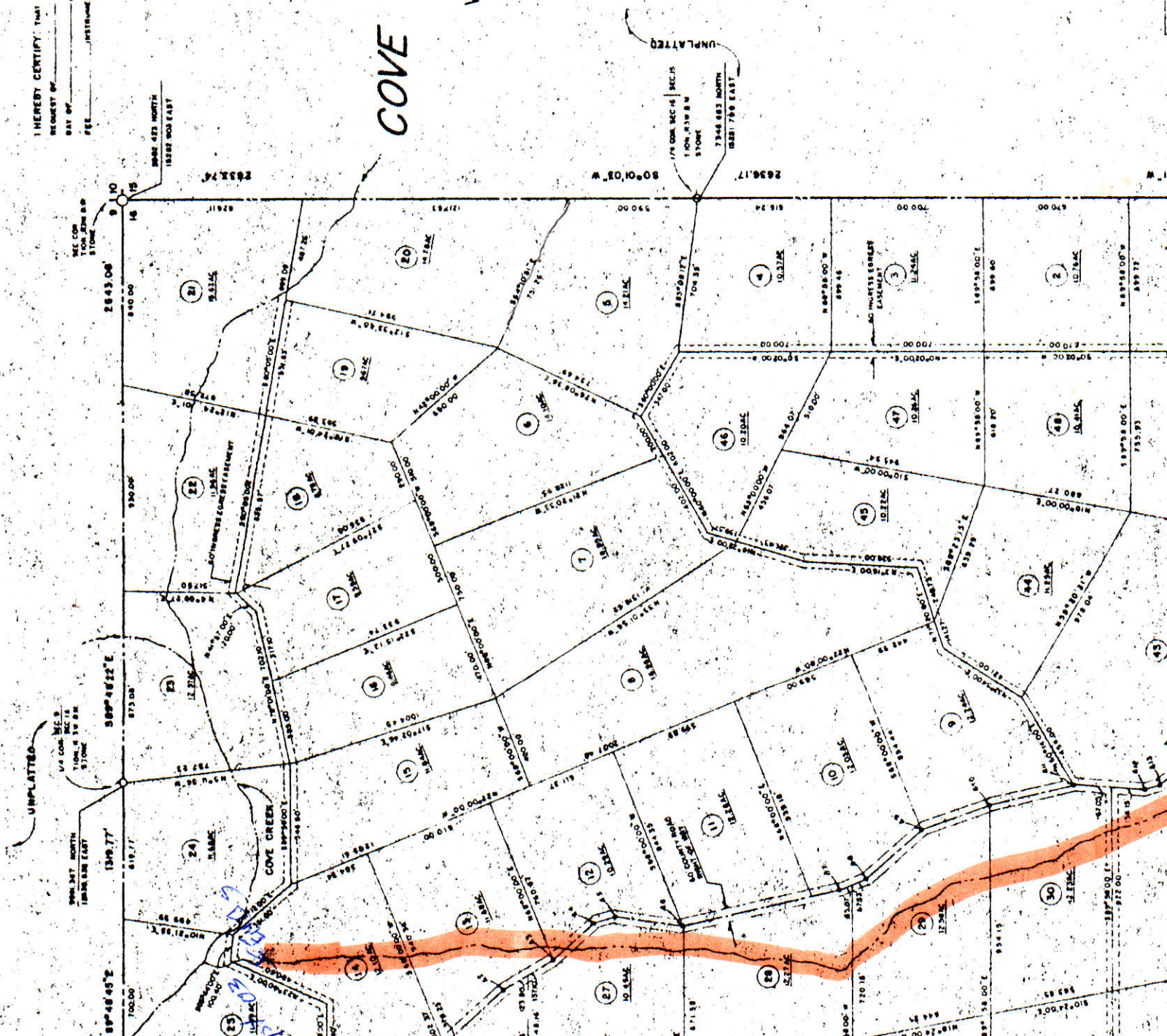
## WASHINGTON COUNTY, IDAHO.

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AERO-GEOMETRICS, INC.



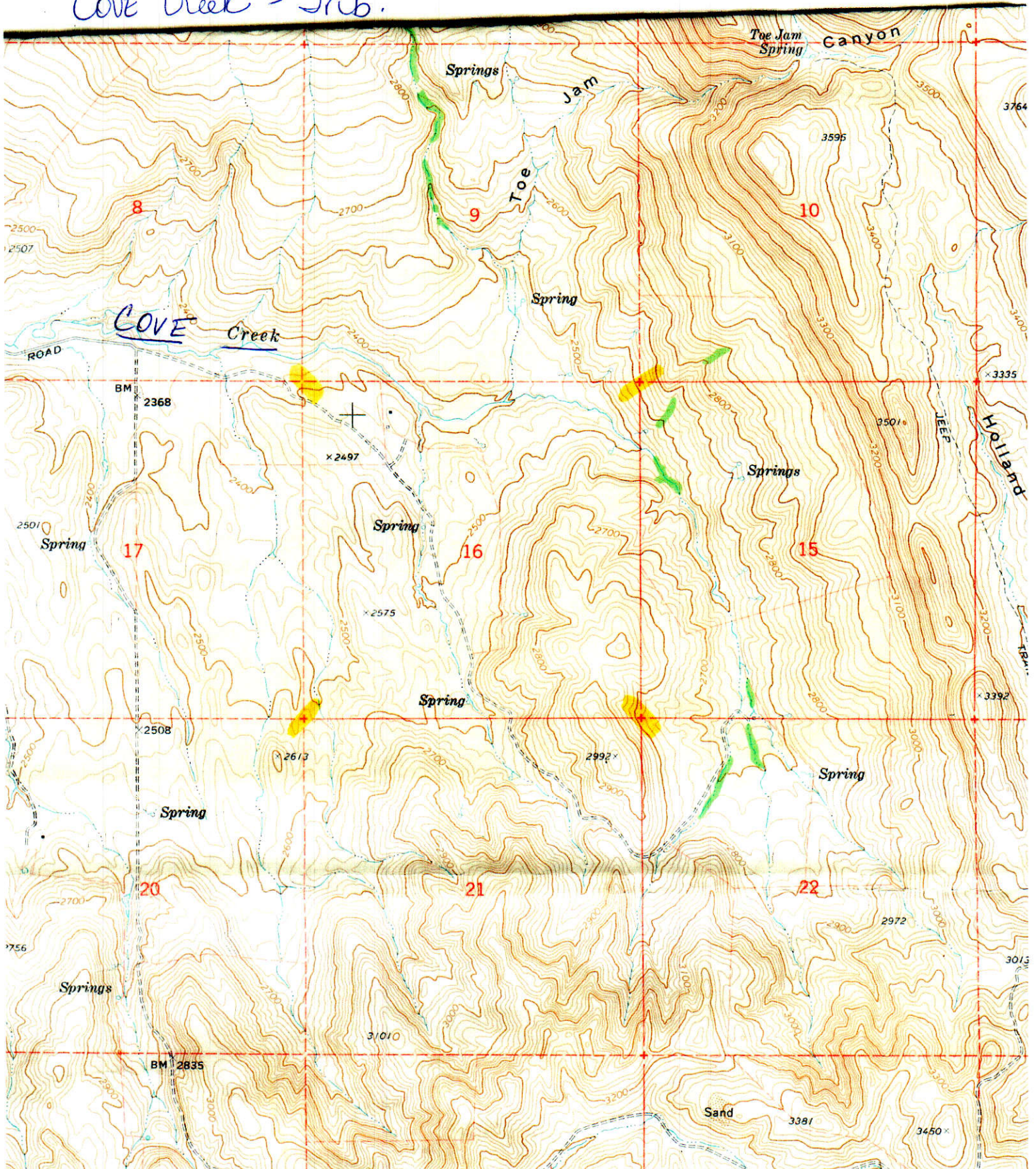
SCALE = 1" = 400'



10N 3W

V-5

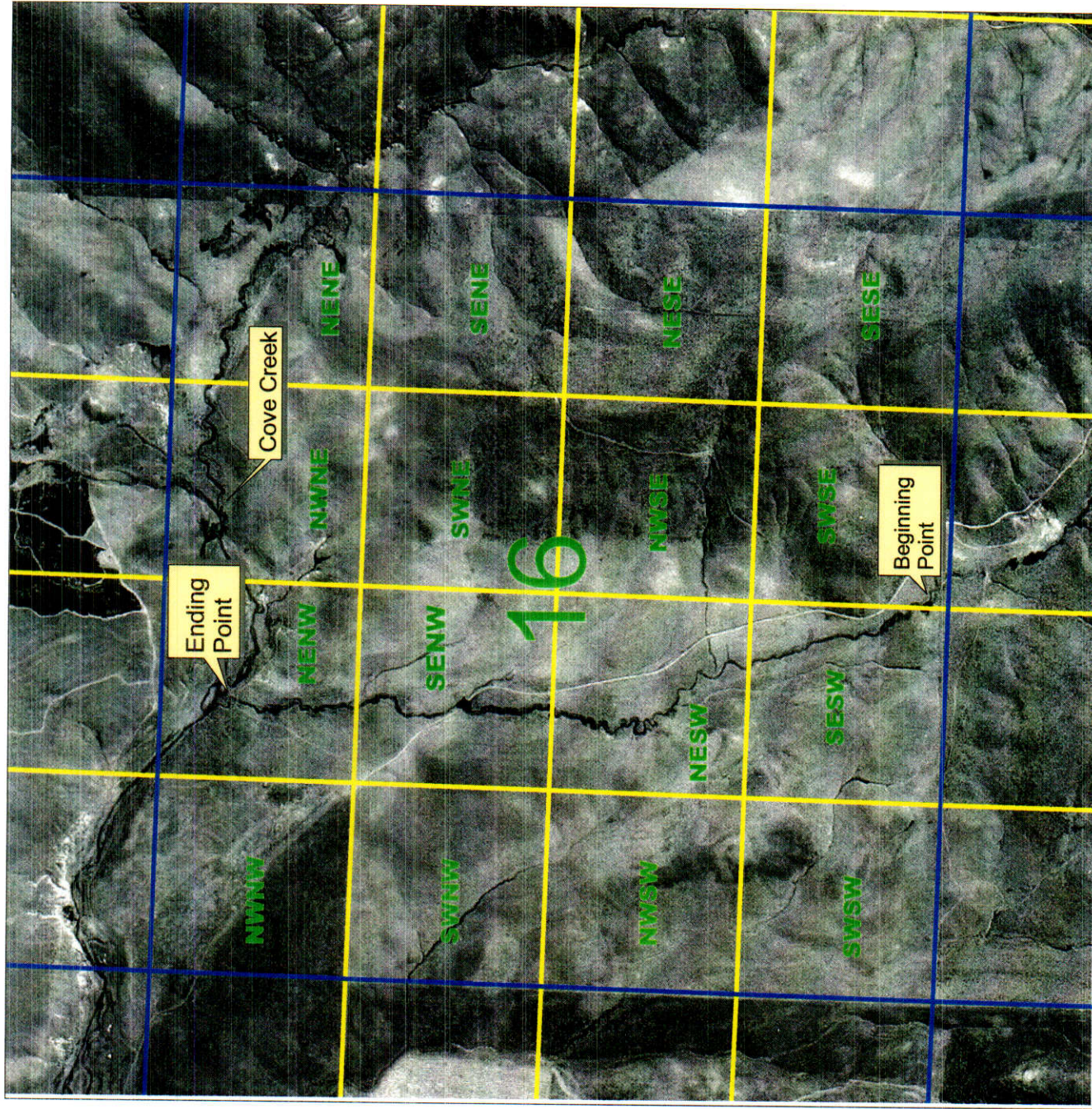
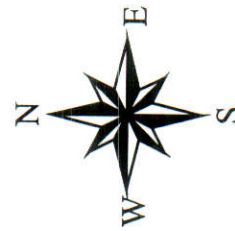
Cove Creek - Trib.



# Hedemann

10N 3W

Unnamed Stream  
Trib. to Cove Creek



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 67-14441  
Date Received: 11/28/2003  
Receipt No: C071770  
Received By:

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

EDMUND HEDEMANN  
PO BOX 141  
KEALAKEKUA HI USA 96750

Phone: (808)322-2241

2. Date of Priority: 12/31/1978

3. Source: UNNAMED STREAM Trib. to: COVE CREEK

4. Point of Diversion:

| Township | Range | Section | 1/4 of 1/4 of 1/4 Lot |    |    |    | County     | Type            |
|----------|-------|---------|-----------------------|----|----|----|------------|-----------------|
| 10N      | 03W   | 16      | SW                    | SE | 42 |    | WASHINGTON | Beginning Point |
| 10N      | 03W   | 16      | NW                    | NE | NW | 25 | WASHINGTON | Ending Point    |

5. Description of diverting works:

In stream stockwater

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) A.F.A |
|------------|-------|-------|--------|------------|
| STOCKWATER | 01/01 | 12/31 | 0.02   |            |

7. Total Quantity Appropriated is:  
0.02 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

| Township | Range | Section | 1/4 | of 1/4 | Lot | Use        | Acres |
|----------|-------|---------|-----|--------|-----|------------|-------|
| 10N      | 03W   | 16      | SW  | SE     | 42  | STOCKWATER |       |
|          |       |         | SE  | SW     |     | STOCKWATER |       |
|          |       |         | NE  | SW     |     | STOCKWATER |       |
|          |       |         | SE  | NW     |     | STOCKWATER |       |
|          |       |         | NE  | NW     | 25  | STOCKWATER |       |

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Stockwater, 25 head range cattle.

Fees paid under receipt no. C071770

15. Basis of Claim: Beneficial Use

SENT BY: IDWRWESTERN REGION;

334.2348;

SEP-2-03 12:12PM;

PAGE 22/23

Form No. 42-1409 (2) b 6/89

RECEIVED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

NOV 28 2003

WATER RESOURCES  
WESTERN REGIONIN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. 67-14441Date Received 11-26-03Receipt Number 0071770NOTICE OF CLAIM  
TO A  
WATER RIGHT

RECEIVED

NOV 28 2003

Department of Water Resources

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

- Name of Claimant (s) Ed Hedemann Phone (808) 322-2241  
Mailing Address P.O. Box 141 Kealahou H1 Zip 96750
- Date of Priority (Only one per claim) \_\_\_\_\_ Month/Day/Year 12-31-1978
- Source of water supply (Check one) ( ) Groundwater or Other ( ) (a) SPRING UNNAMED  
which is tributary to (b) COVE CREEK Unnamed Stream
- Location of point of diversion is: Township \_\_\_\_\_ Range 3 W  
Section 16 begin 5 W 1/4 of NE 1/4 of NW 1/4 Govt. Lot 42 25 BM.  
County of WASHINGTON  
Additional points of diversion if any: none
- Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. IN STREAM stock water
- Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)  
For Stock purposes from \_\_\_\_\_ Month/Day \_\_\_\_\_ Month/Day \_\_\_\_\_ amount \_\_\_\_\_ (cfs)  
For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_
- Total quantity claimed .02 (cfs)
- Total consumptive use claimed is de minimus
- Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) Stock water 25 head  
large cattle  
Rango

SENT BY: IDWRWESTERN REGION;

334 2348;

SEP-2-03 12:12PM;

PAGE 23/23

10. Place of use is: Township: 110 Range 3W  
 Section 16 SE 1/4 of NE 1/4 Govt. Lot 42  
END NW 1/4

for (Circle One) Domestic Stock Domestic and Stock  
 Additional places of use, if any

11. In which county (ies) are lands listed above as place of use located? Washu

12. Do you own the property listed above as place of use? Yes X No

SWSE

SE SW

NE SW

SE NW

NE NW

13. Describe any other water rights used at the same place and for the same purposes as (

☒ None or

14. Remarks:

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License

Court Decree Date Plaintiff vs Defendant

If applicable provide IDWR Water Right Number

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments 1

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s)

Date

Date

For Organizations: I do solemnly swear or affirm that I am

of Title that I have signed the foregoing

document in the space below as of Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent

Date

Title and Organization

State of Hawaii

County of Hawaii

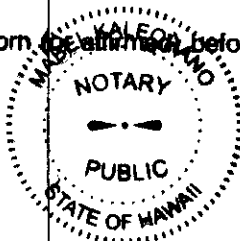
SS.

## NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn to before me this 19th day of November

19/ 2003

SEAL



Notary Public

Residing at Kealahou, Hawaii

My Commission Expires Feb. 23, 2007

Last Name Kaleohano

Ident No

Copies: White-State, Yellow-Claimant

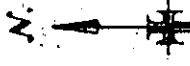
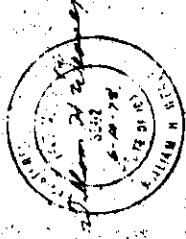
I HEREBY CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD AT THE  
COUNTY OF \_\_\_\_\_ IN THE YEAR \_\_\_\_\_  
DATE OF \_\_\_\_\_ INSTRUMENT NO. \_\_\_\_\_ COUNTY RECORDS

# COVE CREEK RANCHETTES

WASHINGTON COUNTY, IDAHO

BY

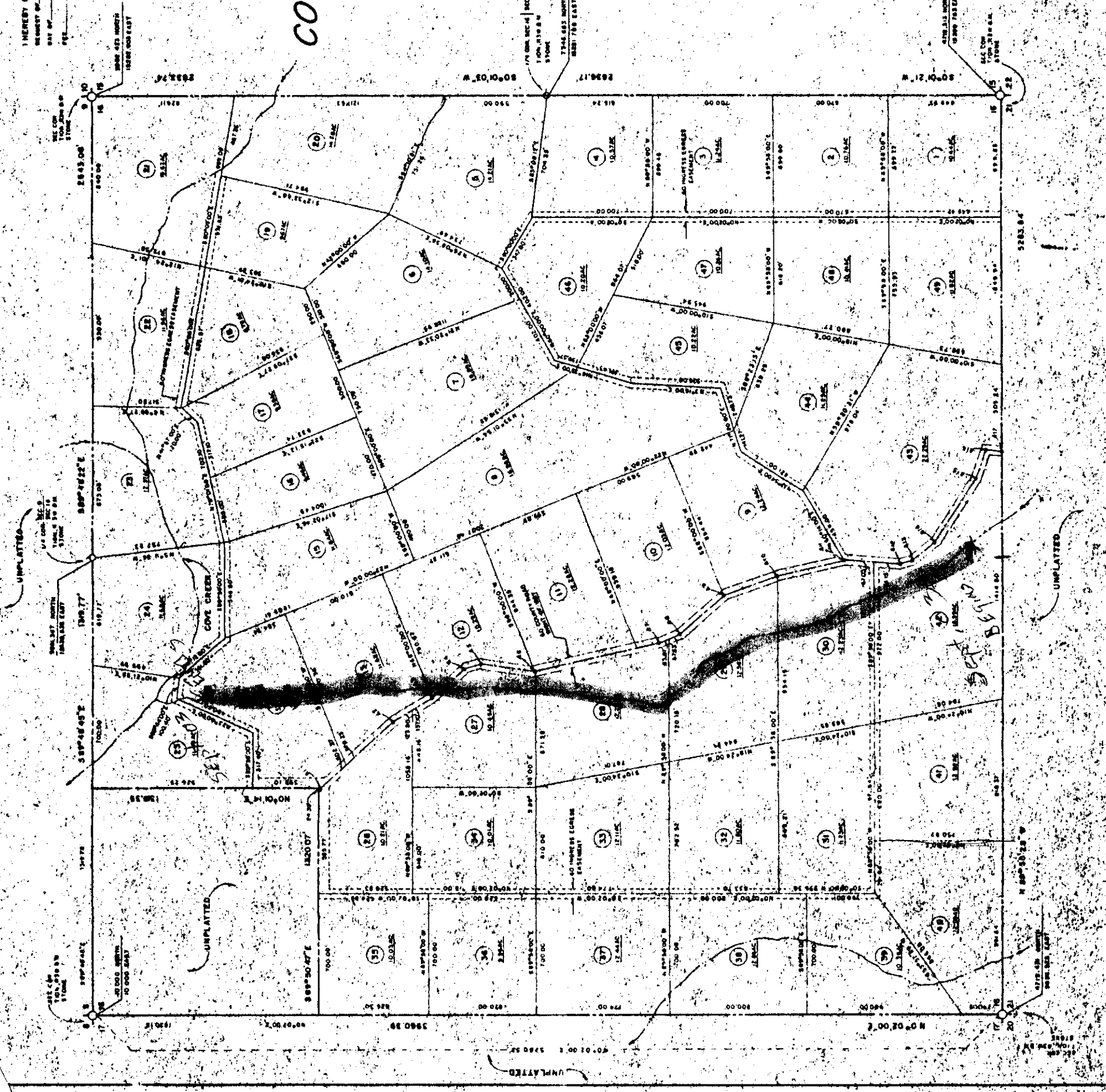
AERO-GEOMETRICS, INC.



SCALE: 1" = 400'

| LEGEND |                   |
|--------|-------------------|
| ---    | PROPERTY LINE     |
| ---    | LOT LINE          |
| ---    | RIGHT-OF-WAY LINE |
| ---    | EASEMENT LINE     |
| ---    | CENTER LINE       |
| ①      | LOT NUMBER        |
| ---    | DIVIDED LOT ACRES |
| ---    | CREEK             |

| COUNTY | LINE | BEARING         | DISTANCE |
|--------|------|-----------------|----------|
| 1      | 1    | N 11° 12' 00" W | 130.61   |
| 2      | 2    | N 11° 12' 00" W | 242.30   |
| 3      | 3    | N 11° 12' 00" W | 242.30   |
| 4      | 4    | N 11° 12' 00" W | 242.30   |
| 5      | 5    | N 11° 12' 00" W | 242.30   |
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FRONT

V-5

This is a detailed topographic map of a mountainous region. The map features numerous contour lines indicating elevation, with labels such as 2500, 2600, 2700, 2800, 2900, 3000, 3100, 3200, 3300, 3400, 3500, 3600, 3700, 3800, 3900, 4000, 4100, 4200, 4300, 4400, 4500, 4600, 4700, 4800, 4900, 5000, 5100, 5200, 5300, 5400, 5500, 5600, 5700, 5800, 5900, 6000, 6100, 6200, 6300, 6400, 6500, 6600, 6700, 6800, 6900, 7000, 7100, 7200, 7300, 7400, 7500, 7600, 7700, 7800, 7900, 8000, 8100, 8200, 8300, 8400, 8500, 8600, 8700, 8800, 8900, 9000, 9100, 9200, 9300, 9400, 9500, 9600, 9700, 9800, 9900, 10000. The map includes several roads, including a main road running horizontally across the middle and a road running vertically on the left. Various landmarks are marked, including 'Spring' (multiple locations), 'Cove Creek', 'Toe Jam', 'The Jam Spring', 'Holland', 'Sand', and 'BM' (Bench Mark). The map also shows several numbered locations (8, 9, 10, 15, 16, 17, 20, 21, 22) and various elevation points (e.g., 2368, 2497, 2507, 2510, 2508, 2610, 2675, 2700, 2701, 2702, 2703, 2704, 2705, 2706, 2707, 2708, 2709, 2710, 2711, 2712, 2713, 2714, 2715, 2716, 2717, 2718, 2719, 2720, 2721, 2722, 2723, 2724, 2725, 2726, 2727, 2728, 2729, 2730, 2731, 2732, 2733, 2734, 2735, 2736, 2737, 2738, 2739, 2740, 2741, 2742, 2743, 2744, 2745, 2746, 2747, 2748, 2749, 2750, 2751, 2752, 2753, 2754, 2755, 2756, 2757, 2758, 2759, 2760, 2761, 2762, 2763, 2764, 2765, 2766, 2767, 2768, 2769, 2770, 2771, 2772, 2773, 2774, 2775, 2776, 2777, 2778, 2779, 2780, 2781, 2782, 2783, 2784, 2785, 2786, 2787, 2788, 2789, 2790, 2791, 2792, 2793, 2794, 2795, 2796, 2797, 2798, 2799, 2800, 2801, 2802, 2803, 2804, 2805, 2806, 2807, 2808, 2809, 2810, 2811, 2812, 2813, 2814, 2815, 2816, 2817, 2818, 2819, 2820, 2821, 2822, 2823, 2824, 2825, 2826, 2827, 2828, 2829, 2830, 2831, 2832, 2833, 2834, 2835, 2836, 2837, 2838, 2839, 2840, 2841, 2842, 2843, 2844, 2845, 2846, 2847, 2848, 2849, 2850, 2851, 2852, 2853, 2854, 2855, 2856, 2857, 2858, 2859, 2860, 2861, 2862, 2863, 2864, 2865, 2866, 2867, 2868, 2869, 2870, 2871, 2872, 2873, 2874, 2875, 2876, 2877, 2878, 2879, 2880, 2881, 2882, 2883, 2884, 2885, 2886, 2887, 2888, 2889, 2890, 2891, 2892, 2893, 2894, 2895, 2896, 2897, 2898, 2899, 2900, 2901, 2902, 2903, 2904, 2905, 2906, 2907, 2908, 2909, 2910, 2911, 2912, 2913, 2914, 2915, 2916, 2917, 2918, 2919, 2920, 2921, 2922, 2923, 2924, 2925, 2926, 2927, 2928, 2929, 2930, 2931, 2932, 2933, 2934, 2935, 2936, 2937, 2938, 2939, 2940, 2941, 2942, 2943, 2944, 2945, 2946, 2947, 2948, 2949, 2950, 2951, 2952, 2953, 2954, 2955, 2956, 2957, 2958, 2959, 2960, 2961, 2962, 2963, 2964, 2965, 2966, 2967, 2968, 2969, 2970, 2971, 2972, 2973, 2974, 2975, 2976, 2977, 2978, 2979, 2980, 2981, 2982, 2983, 2984, 2985, 2986, 2987, 2988, 2989, 2990, 2991, 2992, 2993, 2994, 2995, 2996, 2997, 2998, 2999, 3000, 3001, 3002, 3003, 3004, 3005, 3006, 3007, 3008, 3009, 3010, 3011, 3012, 3013, 3014, 3015, 3016, 3017, 3018, 3019, 3020, 3021, 3022, 3023, 3024, 3025, 3026, 3027, 3028, 3029, 3030, 3031, 3032, 3033, 3034, 3035, 3036, 3037, 3038, 3039, 3040, 3041, 3042, 3043, 3044, 3045, 3046, 3047, 3048, 3049, 3050, 3051, 3052, 3053, 3054, 3055, 3056, 3057, 3058, 3059, 3060, 3061, 3062, 3063, 3064, 3065, 3066, 3067, 3068, 3069, 3070, 3071, 3072, 3073, 3074, 3075, 3076, 3077, 3078, 3079, 3080, 3081, 3082, 3083, 3084, 3085, 3086, 3087, 3088, 3089, 3090, 3091, 3092, 3093, 3094, 3095, 3096, 3097, 3098, 3099, 3100, 3101, 3102, 3103, 3104, 3105, 3106, 3107, 3108, 3109, 3110, 3111, 3112, 3113, 3114, 3115, 3116, 3117, 3118, 3119, 3120, 3121, 3122, 3123, 3124, 3125, 3126, 3127, 3128, 3129, 3130, 3131, 3132, 3133, 3134, 3135, 3136, 3137, 3138, 3139, 3140, 3141, 3142, 3143, 3144, 3145, 3146, 3147, 3148, 3149, 3150, 3151, 3152, 3153, 3154, 3155, 3156, 3157, 3158, 3159, 3160, 3161, 3162, 3163, 3164, 3165, 3166, 3167, 3168, 3169, 3170, 3171, 3172, 3173, 3174, 3175, 3176, 3177, 3178, 3179, 3180, 3181, 3182, 3183, 3184, 3185, 3186, 3187, 3188, 3189, 3190, 3191, 3192, 3193, 3194, 3195, 3196, 3197, 3198, 3199, 3200, 3201, 3202, 3203, 3204, 3205, 3206, 3207, 3208, 3209, 3210, 3211, 3212, 3213, 3214, 3215, 3216, 3217, 3218, 3219, 3220, 3221, 3222, 3223, 3224, 3225, 3226, 3227, 3228, 3229, 3230, 3231, 3232, 3233, 3234, 3235, 3236, 3237, 3238, 3239, 3240, 3241, 3242, 3243, 3244, 3245, 3246, 3247, 3248, 3249, 3250, 3251, 3252, 3253, 3254, 3255, 3256, 3257, 3258, 3259, 3260, 3261, 3262, 3263, 3264, 3265, 3266, 3267, 3268, 3269, 3270, 3271

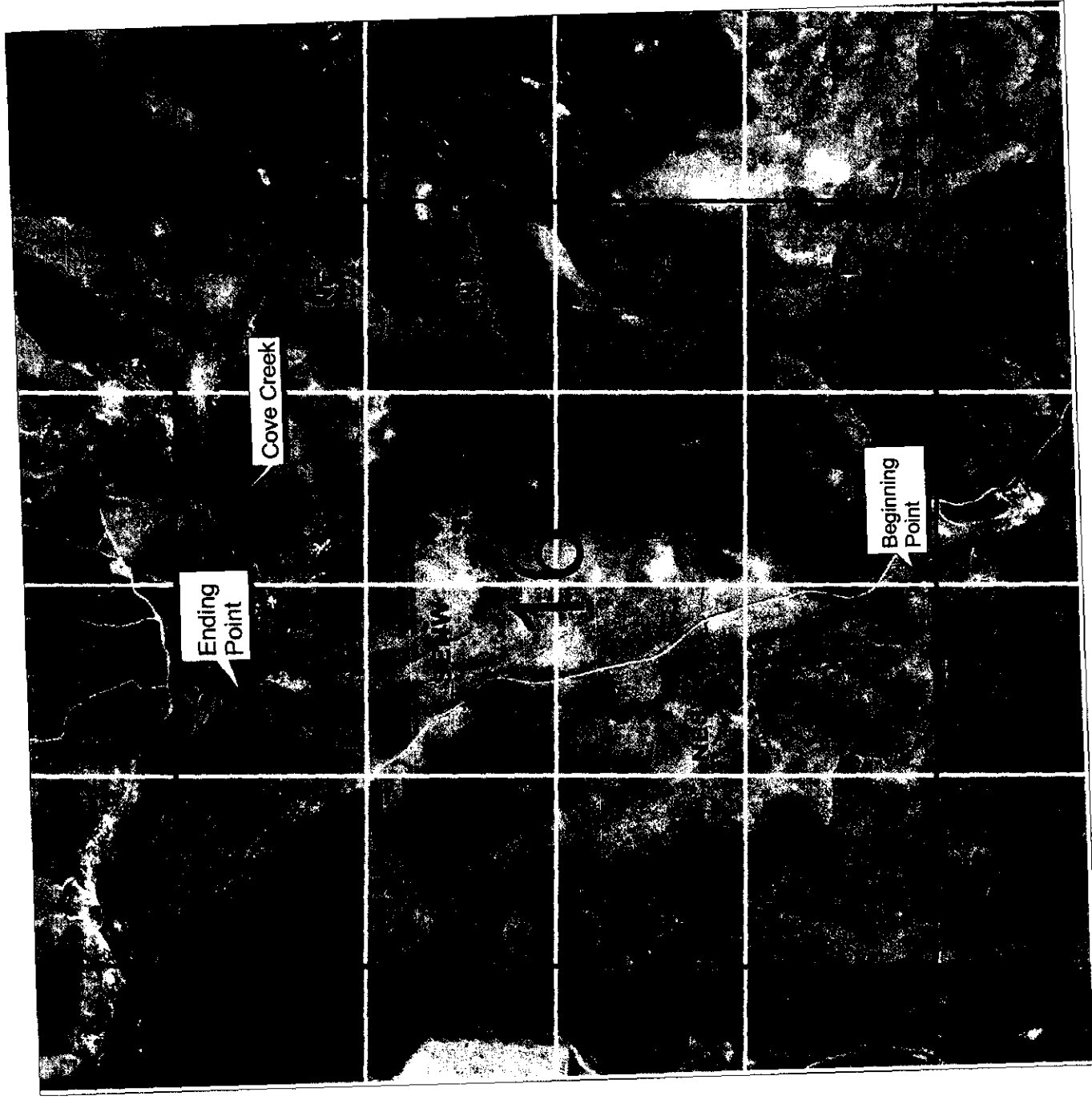
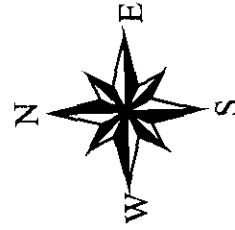
Hedemann

10N 3W

Unnamed Stream  
Trib. to Cove Creek

 Section Line

QQ Line



0.4 Miles

0.2

0



## State of Idaho

# DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE  
Governor

KARL J. DREHER  
Director

December 2, 2003

EDMUND HEDEMANN  
PO BOX 141  
KEALAKEKUA HI 96750

RE: Notice of Claim to a Water Right Claim No. 67-14441

Dear Mr. Hedemann:

We have processed your Notice of Claim to a Water Right filed in the Snake River Basin Adjudication. In the initial review of this claim, we found it necessary to either complete or change an item or items on your claim form(s). A copy of the computer generated copy with these changes and the receipt for the filing fee submitted are enclosed. **ONLY ITEMS SHOWN BELOW WITH A CHECKMARK HAVE BEEN EITHER CHANGED OR ADDED TO YOUR CLAIM(S). IF AN ITEM IS NOT CHECKMARKED, IT IS NOT PERTINENT TO THIS CLAIM.(S)**

\_\_\_\_\_ Item #2 - Only a portion of your priority date was listed. This item requires a month, day and year. We have added in the required information based on the Department's rules for dates of priority.

X Item #3 - the Source of water supply was listed as spring unnamed, tributary to Sinks. After reviewing the map (attached) it was discovered that the source is actually an *unnamed stream, tributary to Cove Creek*.

\_\_\_\_\_ Item #4 - The point of diversion appears to be incorrectly described or not described at all. Based on other information provided which included your legal description, we have added in the quarter-quarter, section, township and range. If you had listed the Lot, Block and Subdivision name, enclosed is a copy of the subdivision map from which we computed the quarter-quarter legal description.

\_\_\_\_\_ Item #5 - No description of diverting works was listed. Because the source was described as a groundwater source, we have completed this item with well, pump and pipeline. If your groundwater source is not a well, please notify us.

X Item #6 - The period of use is not listed for the use(s) claimed. The Department has recommended periods of use for certain uses. The recommended period of use has been added to your claim.

\_\_\_\_\_ Item #7 - The total quantity claimed was not completed. The use(s) claimed have been added together and this amount added to your claim.

\_\_\_\_\_ Item #9 - The number of homes was not listed on your claim. It appears to be filed for one domestic home and this information has been added to your claim.

X

Item #10- The place of use appears to be incorrectly described, or *not described completely*. Based on the map submitted we have added in the correct quarter-quarters, section, township and range.

Item #12- The ownership of the place of use has not been marked. We have assumed you own the place of use and this information has been added to your claim.

Item #15- The Basis of Claim was not completed. No previously recorded water rights were found, therefore, we have marked beneficial use of the water as the basis for filing this claim.

Other

If you have any problems or questions concerning these additions and/or changes, please contact this office within 30 days from the date of this letter. If we do not hear from you within this time, we will assume you agree with these changes, and your claim will remain on file as shown on the enclosed data entered copy.

Sincerely,

Adjudication Staff  
Department of Water Resources  
Western Region Office  
(208) 334-2190

JS: dh

Enclosures

**SPECIAL NOTE: IF YOU NO LONGER OWN THE PROPERTY UPON WHICH THIS CLAIM WAS FILED, PLEASE CONTACT THIS OFFICE IMMEDIATELY. IDAHO STATE LAW REQUIRES THE DEPARTMENT BE NOTIFIED OF A CHANGE OF OWNER OR ADDRESS ON A WATER RIGHT.**