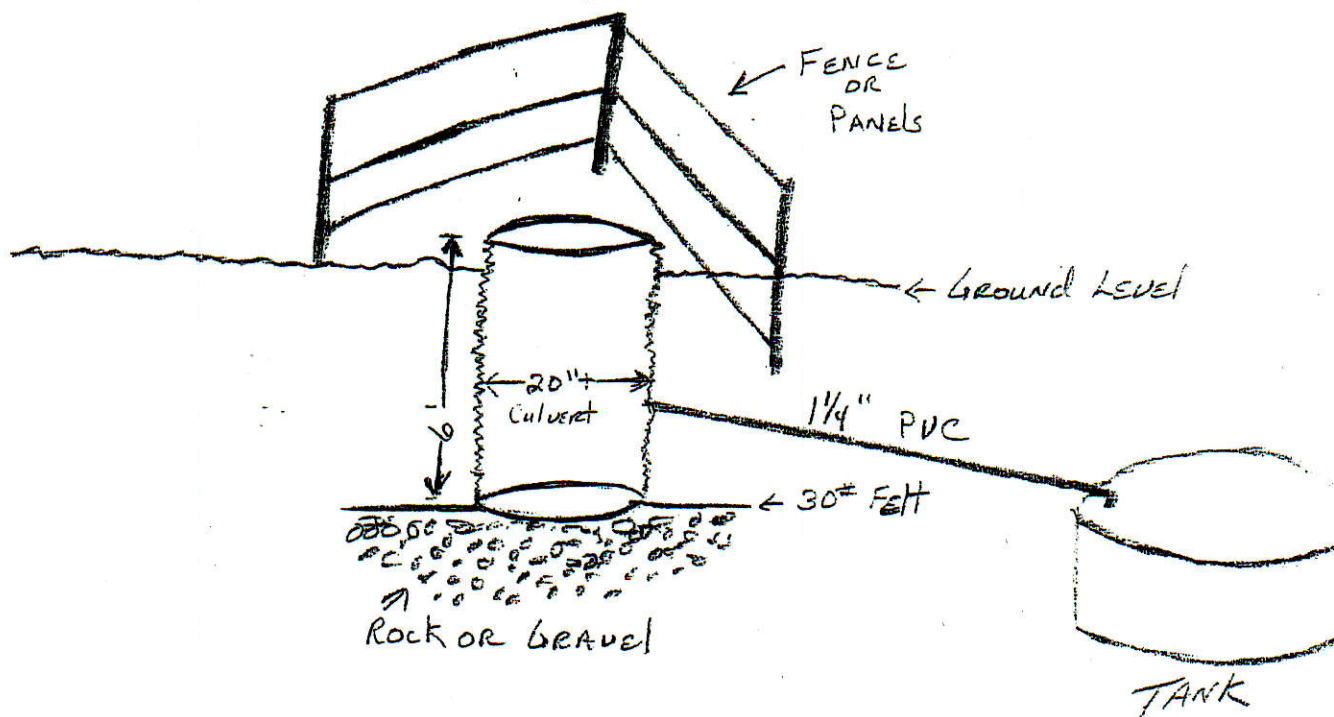


TYPICAL SPRING DEVELOPMENT



Where culvert is not needed, protect spring with fence or panels and pipe to water tank, if required.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 67-14431
Date Received: 8/14/2003
Receipt No: W030836
Received By: J+I

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

BETH CLANAHAN
RT 1 PO BOX 211
PLAINS TX USA 79355

Phone: (806) 456-4685

NOEL CLANAHAN
RT 1 PO BOX 211
PLAINS TX USA 79355

Phone: (806) 456-4685

2. Date of Priority: 01/01/1877

3. Source: UNNAMED STREAM Trib. to: MILL CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
13N	01E	17	NE NE SE	ADAMS	

5. Description of diverting works:

Spring
See attached sketch

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
STOCKWATER	01/01	12/31	0.23	

7. Total Quantity Appropriated is:
0.23 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
13N	01E	17	NE	SE	STOCKWATER	

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

See remarks below

14. Remarks:

The claim for reservoirs are for the same use and pasture, but are for different cattle, or different livestock.

Stockwater, 900 head cow/calf pairs; up to 10 head horses; and 60 bulls.

Other water rights: Water rights for same place or purpose. There is a claim for reservoirs in the same pasture.

15. Basis of Claim: Beneficial Use

Form No. 40-1409 (2) b 9/88 (Internet Version)

NC-P1-SPA

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No.

Date Received

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67-14431

8-14-2003

**NOTICE OF CLAIM
TO A
WATER RIGHT**

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

RECEIVED

AUG 14 2003

WATER RESOURCES
WESTERN REGION

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Beth and/or Noel Clanahan Phone (806) 456-4685Mailing Address Rt. 1 P.O. Box 211, Plains Texas Zip 793552. Date of Priority (Only one per claim) 1-1-1877 Month/Day/Year3. Source of water supply (Check one) () Groundwater or Other ☒ (a) See Attached
Name or kind of source

which is tributary to (b) _____

4. Location of point of diversion is: Township See Attached Range _____

Section _____ 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.,

County of _____

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. See Attached Sketch

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See instructions.)

For Stockwater purposes from Jan. 1 ^{Month/Day} to Dec. 31 ^{Month/Day} amount .23 (cfs)For _____ purposes from _____ to _____ amount _____
(Both dates are inclusive)7. Total quantity claimed .23 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership. Stockwater: Type and Number of livestock) 900 head cow/calf pairs, up to 10 head horses,
and 60 Bulls.

10. Place of use is: Township within 150 ft Range of diversion point. See Attached.

Section _____ 1/4 of _____ 1/4. Gov. Lot _____ B.M.

County of _____ for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? See Attached

12. Do you own the property listed above as place of use? Yes XXX No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right

13. Describe any other water rights used at the same place and for the same purposes as described above.
See Attached

14. Remarks: See Attached

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not XXXX wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Beth Chanahan Date 8/08/2003

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____ Title _____ that I have signed the foregoing

document in the space below as _____ Organization _____

and that the statements contained in the foregoing document are true and correct. Title _____ Organization _____

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/Idaho _____)

County of _____) SS.

Subscribed and sworn (or affirmed) before me this 8th day of August 2003

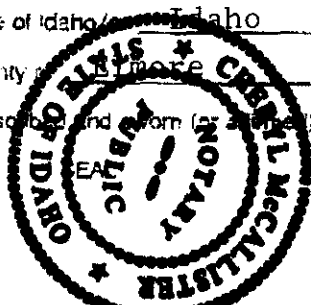
Notary Public

Residing at Glenns Ferry, Idaho

My Commission Expires 9-24-2006

Last Name McCallister

Ident No. 519-62-7130



Pasture # 1 Noel Clanahan - Weiser

Question 3 Source of water supply

Spr #

1

Spring

Source

Unnamed stream

Trib To

Mill Creek

Question 4

Point of Diversion

#

1

Twn

13N

Rng

1E

Sec

17

Location

NENESE

County

Adams

Question 10

Place of Use

#

1

Twn

13N

Rng

1E

Sec

17

Location

NENESE

County

Adams

Question 13 water rights for same place or purpose.

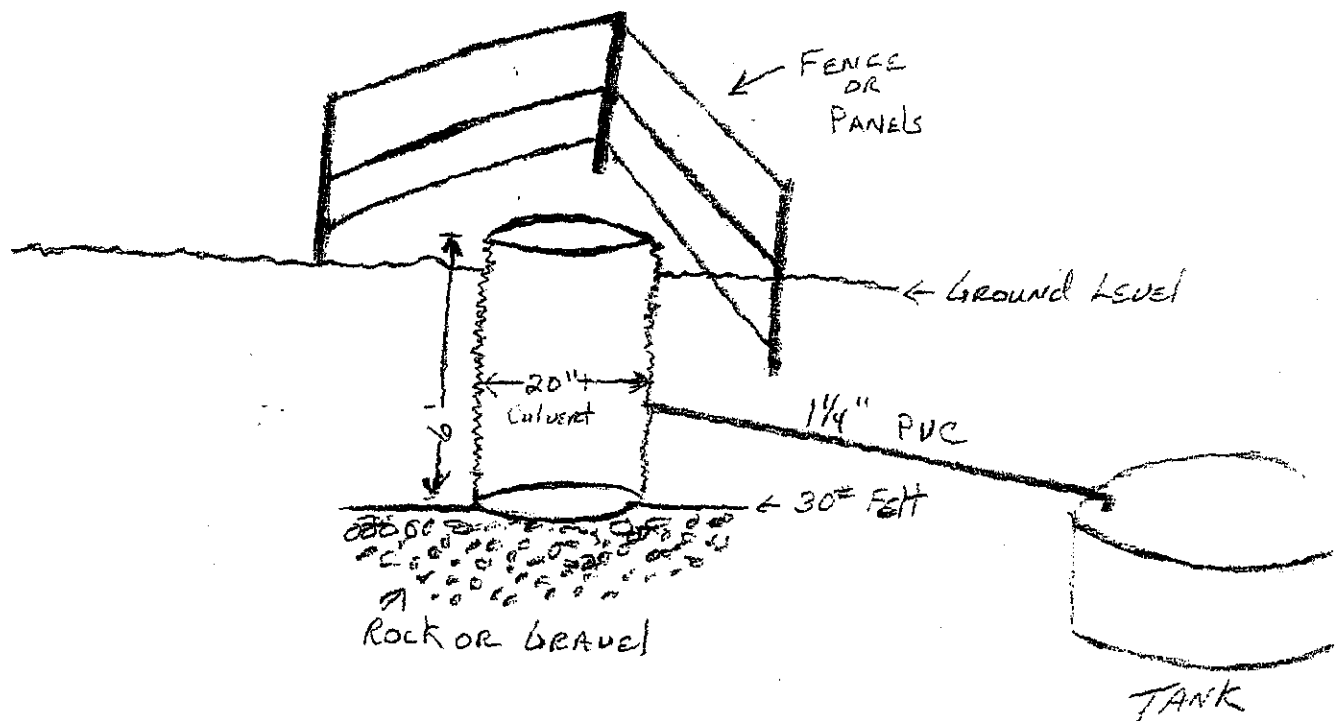
There is a claim for resevoirs in the same pasture.

Question 14

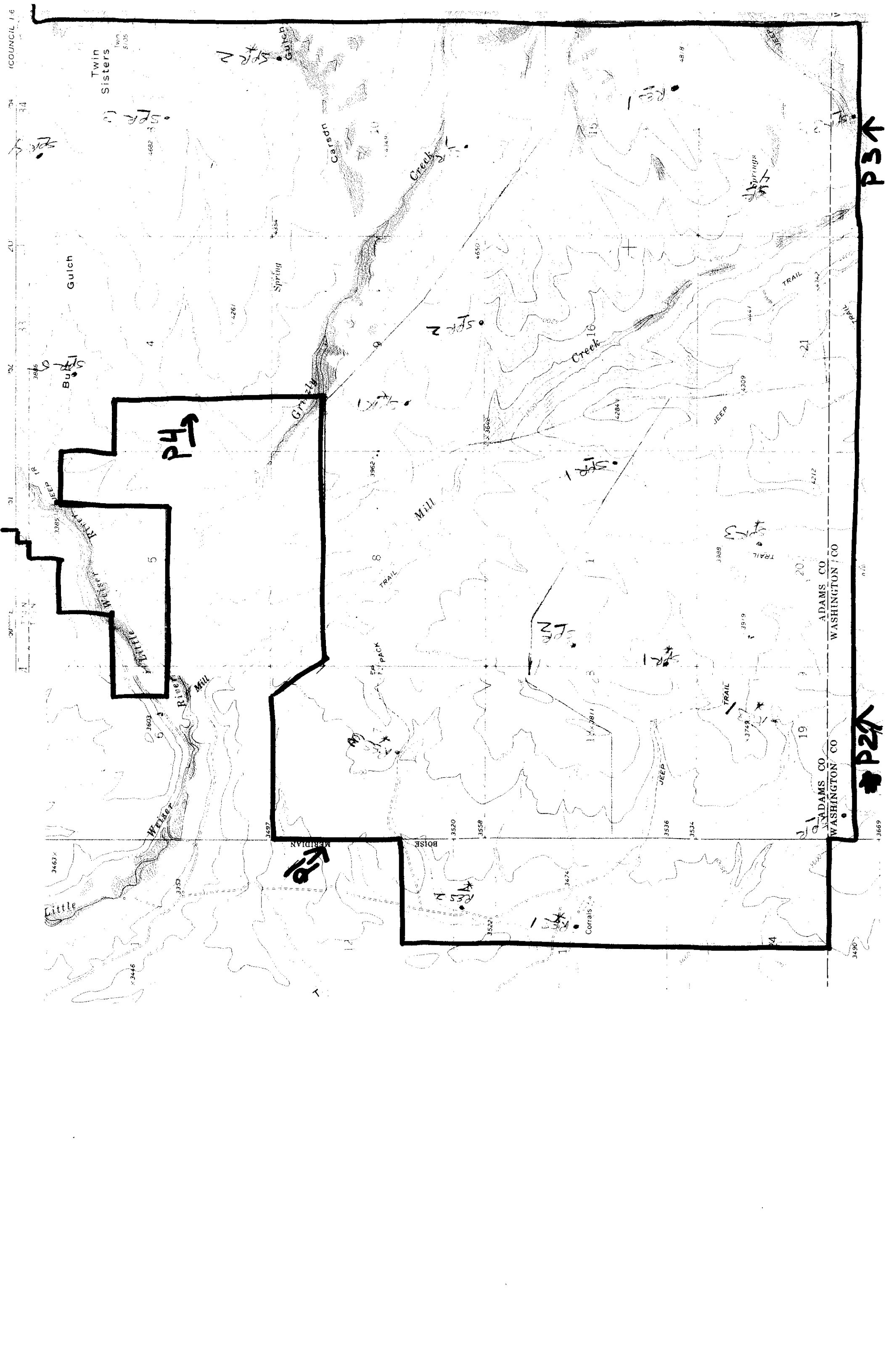
Remarks

The claim for resevoirs are for the same use and pasture,
but are for different cattle, or different livestock.

TYPICAL SPRING DEVELOPMENT



Where culvert is not needed, protect spring with fence or panels and pipe to water tank, if required.



P3

P2



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

August 18, 2003

NOEL CLANAHAN
BETH CLANAHAN
RT 1 PO BOX 211
PLAINS TX 79355

Re: Notice of Claim to a Water Right No. 67-14426, 67-14427, 67-14428, 67-14429,
67-14430, 67-14431 & 67-14432

Dear Claimant(s):

Enclosed is your copy of the above referenced claim(s), in which you recently filed with the Department.

Please note that the enclosed Notice of Claim to a Water Right is not a determination of your water right. This claim has not yet been verified by this Department. Water rights are established and maintained by beneficial use of water for the uses designated on this claim form dating back to the priority date listed. This claim will be investigated, verified and recommended to the SRBA Court for court decree sometime in the near future. You will be notified prior to the beginning of any verification of this water right.

Thank you for your patience and cooperation. If you have any questions concerning the enclosed claim(s), please feel free to contact this office.

Sincerely,

Adjudication Section
Western Region Office

DH: dh

Enclosure

Idaho Department of Water Resources Receipt

Receipt ID W030836

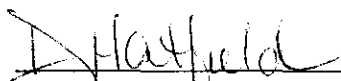
Payment Amount \$175.00 Date Received 8/15/2003 11:11:07 AM Region Western Status ☒
Payment Type Check Check Number 1008

Payer MC CALLUM, JOHN B OR TERESA M

Comment NOTICE OF CLAIM TO A WATER RIGHT: (7) 67-14426, 67-14427, 67-14428, 67-14429, 67-14430, 67-14431 & 67-14432

Fee Detail

Amount	Description	Fund	FD	PCA	SO
\$175.00	ADJUDICATION FILING FEE	0337		42503	1155


Signature Line (Dept. Representative)