

67-672
11N 4W Swanson

NWNW

NENW

Exception:
5 acres

SWNW

SENW

14

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

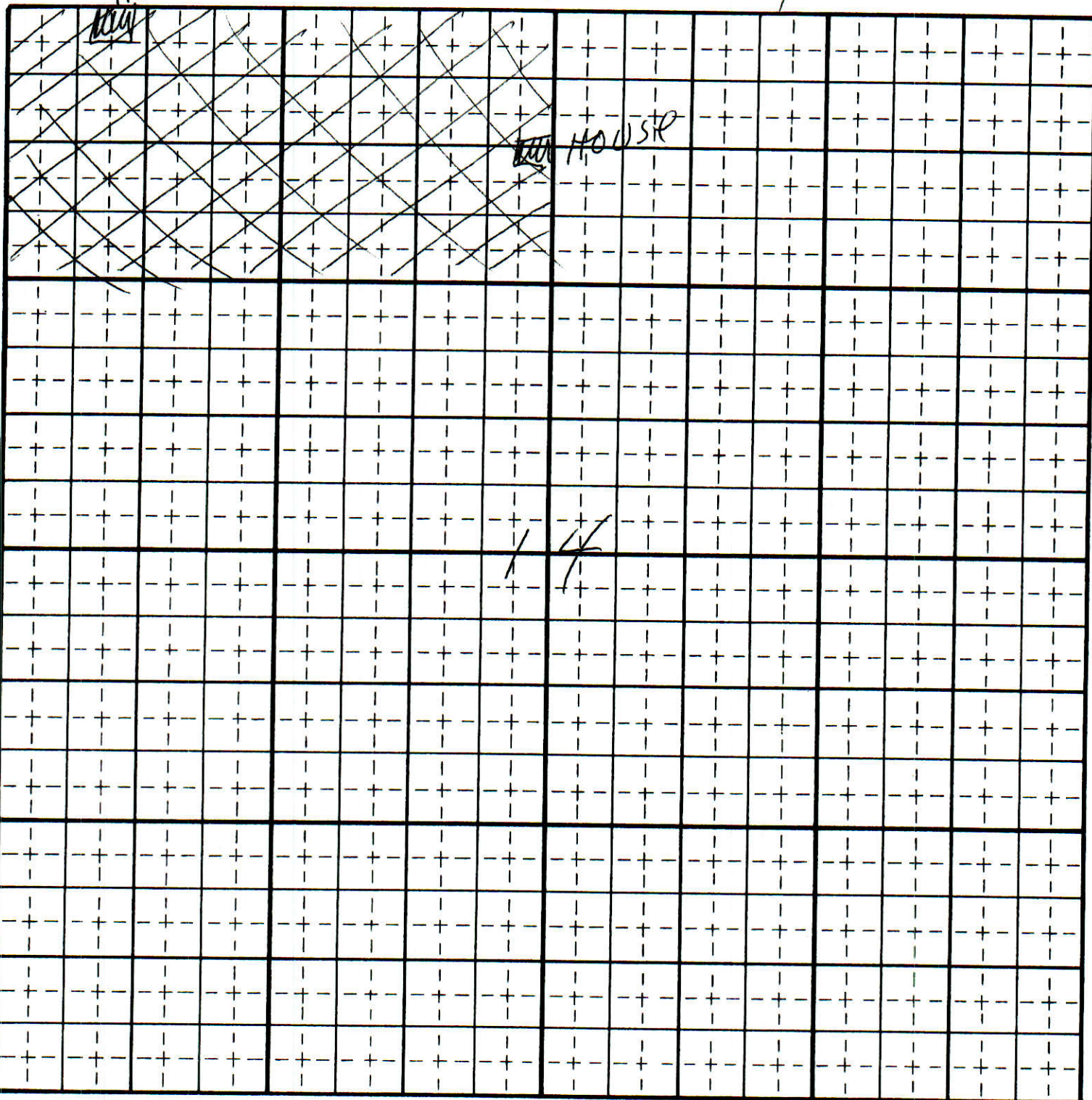
Scale: 2 inches equals 1 mile

HOUSE

11 N

4 W

Sec 4



Last Name _____

Ident No. 67-00672

MICROFILMED
Copies: White-State, Yellow-Claimant

OCT 01 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 67-14414
Date Received: 10/20/1989
Receipt No:
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

JEFF A SWANSON
6932 N MERIDIAN RD
EAGLE ID USA 83616

Phone: (208) 895-0120

2. Date of Priority: 04/10/1913

3. Source: LOWER CRANE CREEK Trib. to: WEISER RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
12N	02W	19	SE SE	WASHINGTON	

5. Description of diverting works:

FLOOD IRR.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	03/15	11/15	0.35	

7. Total Quantity Appropriated is:
0.35 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
11N	04W	14	NW	NW	IRRIGATION	40
			NE	NW	IRRIGATION	35
					Section Acres	75
					Total Acres	75

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

This claim is the result of a split due to change in ownership for a portion of 67-672. DH 5/9/2003

15. Basis of Claim: Decreed

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

MAY 08 2003

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
2 67 672					
8 67 11672					
9 67 11673					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) WOODLAND, ROONEY R
2288
2284 WENNER RIVER RD. WENNER ID 83672
4. New Owner/Claimant(s) SWANSON, JEFF A
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 6932 N MERIDIAN RD
- City, State and ZIP Code EAGLE, ID 83616
- New Telephone Number (208) 895-0120
5. Date you acquired the property Apr 4, 2003

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only				
Received by	DH	Date	5-8-03	Fee \$25 ea for 167-111672 + 111673.
Received by	DH	Date	5-8-03	Receipt No. W 030448
Processed by	AJ	Date		WR _____ Date _____

*NO FEE
FOR #
167-1672

Refund request sent 5-9-03 ↑

67-672



67-144
Woodland

11N 4W S-14

NW NW 0 ac

NE NW 5 ac

5 ac total

cfs = .02

67-144
Swanson

11N 4W S-14

NW NW 40 ac

NE NW 35 ac

75 ac total

cfs = .35

(10-20-89)

Approved by:
Initials _____

WARRANTY DEED

FOR VALUE RECEIVED, RODNEY R. WOODLAND and JESSIE C. WOODLAND, husband and wife, the Grantors, do hereby, grant, bargain, sell and convey unto JEFF A. SWANSON & ELENE L. SWANSON, husband and wife, the Grantees, whose address is 6932 N. Meridian Rd, Eagle, ID 83616, the following described real estate situated in Washington County, State of Idaho, to-wit:

See Legal Description attached.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their successors and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that said premises are free from all incumbrances, and that they will warrant and defend the same from all lawful claims whatsoever.

DATED this 2 day of April, 2003.



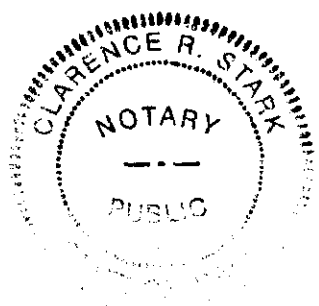
RODNEY R. WOODLAND


JESSIE C. WOODLAND

STATE OF IDAHO)
 : ss
County of Washington)

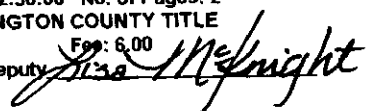
On this 2 day of April, 2003, before me, the undersigned, a Notary Public in and for said State, personally appeared RODNEY R. WOODLAND and JESSIE C. WOODLAND known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my seal the day and year first above written.





Notary Public for Idaho
Residing at Weiser, Idaho
Commission expires: 9-7-2005

Instrument # 189202
WEISER, WASHINGTON, IDAHO
2003-04-04 02:36:00 No. of Pages: 2
Recorded for : WASHINGTON COUNTY TITLE
SHARON WIDNER Fee: 6.00
Ex-Officio Recorder Deputy 
Index to: DEED

LEGAL DESCRIPTION

IN WASHINGTON COUNTY, IDAHO:

TOWNSHIP 11 NORTH, RANGE 4 WEST OF THE BOISE MERIDIAN

Section 14: N $\frac{1}{2}$ NW $\frac{1}{4}$,

SAVE AND EXCEPT the following:

Beginning at the northeast corner of the NW $\frac{1}{4}$ of said Section 14;
Thence run South along the East boundary line of said quarter section
a distance of 720 feet;
Thence run at right angles West a distance of 302 feet;
Thence North parallel to the east boundary line of said Northwest
Quarter a distance of 720 feet;
Thence East 302 feet to the point of beginning;

AND ALSO EXCEPTING the right of way for FRIENDS OF WEISER
RIVER TRAIL, INC., recorded in Instrument No. 170137 records of
Washington County, Idaho.

67-672
11N 4W Swanson

Exception:
5 acres

14

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-00672
Date Received: 10/20/1989
Receipt No: C012424
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ROD WOODLAND 208-549-2623
Address: 2284 WEISER RIVER ROAD
WEISER, ID 83672
AND/OR
Name: JESSIE WOODLAND 208-549-2623
Address: 2284 WEISER RIVER ROAD
WEISER, ID 83672
2. Date of Priority: APR 10, 1913
3. Source: LOWER CRANE CREEK Trib. to: WEISER RIVER
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
12N	02W	19	SE	SE			WASHINGTON
5. Description of diverting works:
FLOOD IRR.
6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.370		
7. Total Quantity Appropriated is:
0.370 C.F.S. (and/or) A.F.A.
8. Total consumptive use is 280.0 Acre Feet Per Annum.
9. Non-irrigation uses:
NA

MICROFILMED
OCT 01 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11N	04W	14	NE	NW		IRR	40.0
			NW	NW		IRR	40.0
Section Acres							80.0
Total Acres							80.0

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

J. N. HARRIS

Decree Plaintiff

vs

JAMES K. MARTIN ET. AL.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

8/125

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-00672
Date Received: 10/06/1989
Receipt No: 6012424
Received By: D.K.

RECEIVED
AUG 15 1990

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

Department of Water Resources

1. Name: HAZEL WOODLAND
Address: RT 2 BOX 49
2288 WEISER RIVER ROAD
WEISER, ID

83672

208-549-2623

OR

Name: ROD WOODLAND
Address: 2284 WEISER RIVER ROAD
WEISER, ID

83672

208-549-2623

OR

Name: JESSIE WOODLAND
Address: 2284 WEISER RIVER ROAD
WEISER, ID

83672

208-549-2623

2. Date of Priority: APR 10, 1913

3. Source: LOWER CRANE CREEK Trib. to: WEISER RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
12N	02W	19	SE	SE	SE		WASHINGTON

5. Description of diverting works:
FLOOD IRR.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.375		

7. Total Quantity Appropriated is:
0.375 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 262.5 Acre Feet Per Annum.

9. Non-irrigation uses:

NA

A67-00672

Page 1

Date: 10/06/89

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OCT 01 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11N	04W	14	NE	NW		IRR	37.5
			NW	NW		IRR	37.5
Section Acres							75.0
Total Acres							75.0

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
DEFENDANT IS ENTITLED TO FOURTH RIGHT TO WATERS OF SAID STREAM.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

J. N. HARRIS

Decree Plaintiff

vs

JAMES K. MARTIN ET. AL.

Decree Defendant

RECEIVED
JUN 28 1990

16. Signature(s)

Department of Water Resources

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Hazel Woodland Date: June 24-90
Date:

State of Idaho)
County of Washington) ss.

Subscribed and sworn (or affirmed) before me this 6 day
of Oct 19 89

Gene A. Kelly
Notary Public

Seal

Residing at

My Commission Expires

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER:

Ident. Number

Date Received

Receipt Number

39576
67-00672
10-20-89
C012424
C019557

RECEIVED
FEB 2 1991

Department of Water Resources

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

RECEIVED
OCT 19 1989

Department of Water Resources

Please type or print clearly

1. Name of Claimant (s) Woodland, Jennie and/or Rod Phone (208) 549 2623

Mailing Address 2284 Weiser River Rd Weiser Zip 83672

2. Date of Priority (Only one (1) per claim) 4/10/1913

3. Source of water supply (a) Lower Crane Creek
which is tributary to (b) Weiser River

4. a. Location of existing point of diversion is: Township 12N Range 02W Section 19
1/4 of SE 1/4 of SE 1/4, Govt. Lot, B.M., County of Washington

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Flood Irr.

MICROFILMED

OCT 01 1992

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Dom purposes from 3/15 to 11/15 amount .37 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .37 (cfs) and/or (b) Ac. (acre feet)

8. Total consumptive use claimed is 262.5 acre feet per annum. 280

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) NA

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
11N	09W	14					40	40											80

Total number of acres irrigated

80

11. In which county (ies) are lands listed above as place of use located?

Washington

12. Do you own the property listed above as place of use?

Yes

No

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

or None (✓)

14. Remarks:

Last Name

Ident No.

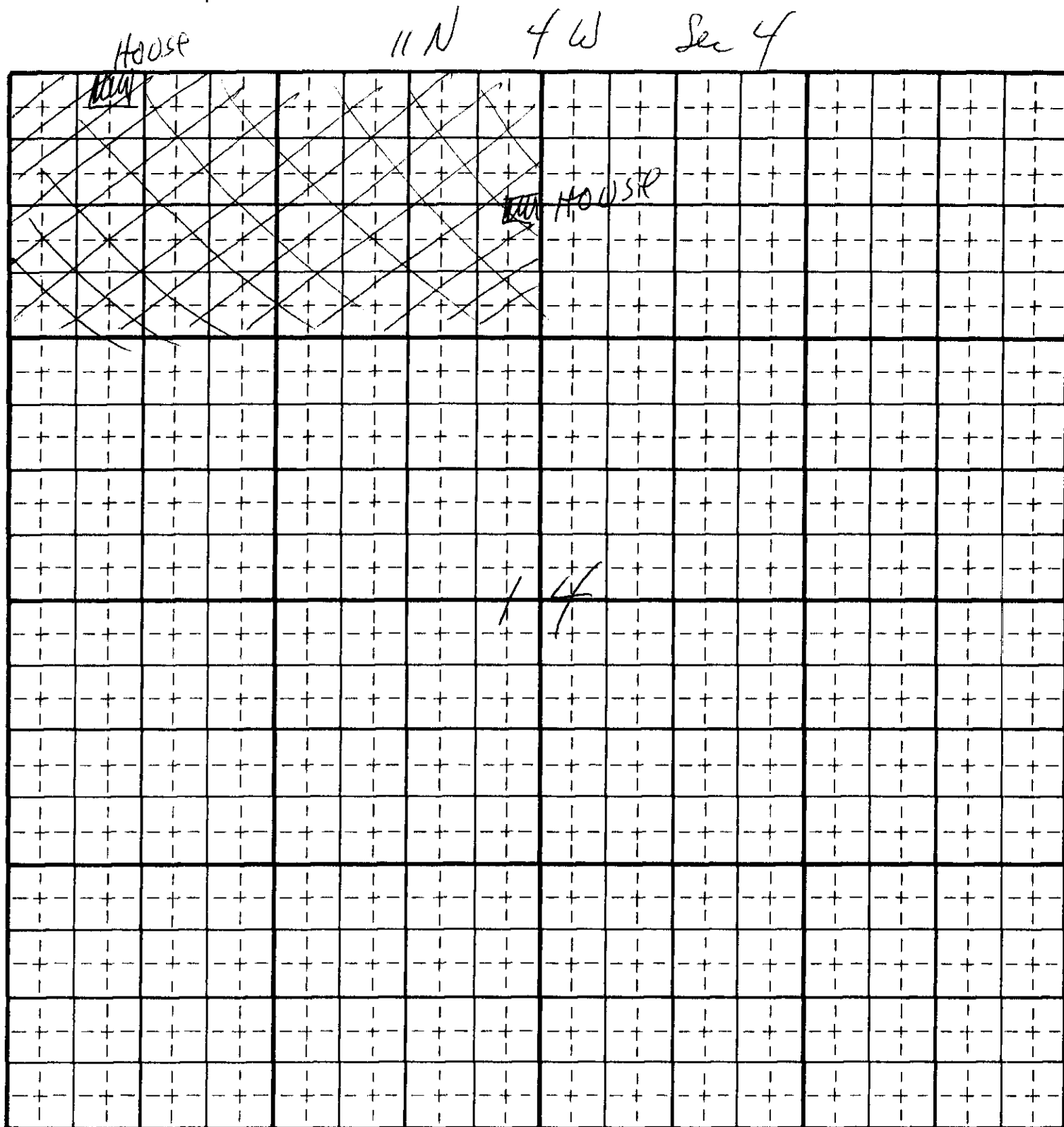
67-00672

MICROFILMED
Copies: White - State, Yellow - Claimant

OCT 01 1992

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



Last Name _____

Ident No. 67-00672

MICROFILMED
Copies: White-State, Yellow-Cidman

OCT 01 1992

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit _____

Decree

If applicable provide IDWR Water Right Number _____

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) + God Woodland Date 10/6/89

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing
Organization

document in the space below as _____ of _____
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____ }
County of Washington } SS.

Subscribed and sworn (or affirmed) before me this 6 day of Oct 1989

SEAL

Notary Public Bruce A. Sch...

Residing at _____

My Commission Expires _____

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name _____ Ident. Number 67-00672

MICROFILMED
Copies White-State, Yellow-Claimant
OCT 01 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

May 9, 2003

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

JEFF A SWANSON
6932 N MERIDIAN RD
EAGLE ID 83616

Re: Original Notice of Claim to a Water Right No. 67-672

Renumbered Notice of Claim to a Water Right No. 67-14414

Dear Claimant(s):

We have received and processed a Change of Ownership for a portion of the original Claim to a Water Right Number as referenced above. This Change of Ownership required a split of the original claim resulting in renumbering this claim, using a new water right number to represent each split. The new Notice of Claim to a Water Right number for your portion is referenced above and a copy is enclosed.

Your portion of this claim has a specified point of diversion, nature of use and place of use. If you plan on changing the nature of use, place of use, or point of diversion under this right, including adding a new point of diversion, then an Application for Transfer on your portion of this right is required. Please contact this office for further information on the Application for Transfer form. If you do not plan on changing any items on your claim, then no further action is required at this time.

Please note that the enclosed Notice of Claim to a Water Right is not a determination of your water right. This claim represents a split of the claim filed by a previous owner during claims taking in the Snake River Basin Adjudication (SRBA) and has not yet been verified by this Department. Water rights are established and maintained by beneficial use of water for the uses designated on this claim form dating back to the priority date listed. This claim will be investigated, verified and recommended to the SRBA Court for court decree sometime in the near future. You will be notified prior to the beginning of any verification of this water right.

Please feel free to contact this office if you have any questions concerning your claim or this letter.

Sincerely,

Adjudication Section
Western Region

DH: dh

Enclosure

RECEIVED

MAY 08 2003

WATER RESOURCES
WESTERN REGION

Washington County Title Co.

35 West Idaho St.
Weiser, ID 83672
Title Insurance

(208) 414-1455
Fax (208) 414-1487
Escrow Service

May 6, 2003

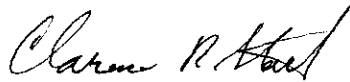
IDWR Western Region
2735 Airport Way
Boise, ID 83705-5082

RE: Water Right Transfer

Enclosed is a check in the amount of \$75.00 to transfer 3 water rights per the enclosed deed and transfer documents.

Please feel free to telephone if you have any questions.

Very truly yours,



Clarence R. Stark



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

May 9, 2003

WASHINGTON COUNTY TITLE CO
ATTN: CLARENCE STARK
35 W IDAHO ST
WEISER ID 83672

RE: Water Right No. 67-672, 67-11672 & 67-11673

Dear Mr. Stark

This office has received the Notice of Change of Water Right Ownership (copy enclosed), recently submitted for Jeff Swanson. We also received check number 734 in the amount of \$75, and a copy of the receipt is enclosed. It was discovered that the ownership change fee is *not required* for water rights number 67-672, therefore a refund request has been submitted in the amount of \$25. This water right has not yet been decreed by the SRBA Court. The ownership change is being processed for all water right numbers listed, and copies will be mailed out upon completion to Mr. Swanson.

Thank you for your patience and cooperation. If you have any questions regarding this letter, feel free to contact this office at (208) 334-2190.

Sincerely,

A handwritten signature in cursive script that reads "Denise Hatfield". The signature is written in dark ink and is positioned above the typed name and title.

Denise Hatfield
Office Specialist 1
Adjudication Section
Western Region

DH: dh

Enclosures

REFUND REQUEST

TO: S. Sherman to Log In
FOR: D. Shaff/D. Allen
FROM: Western Region Date: 5/9/03
SUBJ: Receipt No. W030448 (Please attach ARQ2 Receipt copy immediately behind blue form)

RE: PayOR Washington County Title Co
Address 35 W Idaho St
Weiser ID 83672

Claimant(s) if NOT Payor Woodland / Swanson **

Refund Amount \$ 25. Claim Location (Region) Claimant

Extension Filed? Y/N (NA) Copy Attached? Y/N (NA)

Late Fees Paid? Y/N (NA) Late Fee Receipt # _____

S.O. Verified Ext. by _____ on _____ D.B. Query by _____

Refund Generated By ☒ Agent ☐ Claimant

Refund Category:

insufficient fees / claim incomplete / withdrawn / o-pmt

Date of Last Correspondence (copy attached) _____

<u>Claim No.</u>	<u>Use*</u>	<u>Fees Paid</u>	<u>Correct Fee</u>	<u>Rec't #</u>
<u>67-672</u>	<u>Irrigation</u>	<u>\$25</u>	<u>0</u>	<u>W030448</u>
_____	_____	<u>\$</u>	_____	_____
_____	_____	<u>\$</u>	_____	_____
_____	_____	<u>\$</u>	_____	_____
_____	_____	<u>\$</u>	_____	_____
Total		<u>\$</u>	<u>\$</u>	

*Incomplete claims or insufficient fees for irrigation use will generally NOT be refunded. D.E. claim in AJSP1 at minimum.

Detailed Reason(s) for Refund Attached Y/N

No fee required for ownership change - still pending in SRBA.

Ownership change pending - from Woodland to Swanson.

Region AJ Spvsr. Approval _____ S.O. AJ Spvsr. Approval _____
Don Shaff Approval _____ Hold _____ To Fiscal _____

Logged _____
Data Base Modified? Y/N NA A &/or R Records By _____ on _____

Idaho Department of Water Resources Receipt

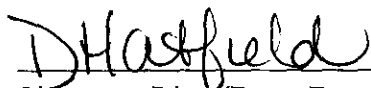
Receipt ID W030448

Payment Amount	\$75.00	Date Received	5/8/2003 2:16:22 PM	Region	Western	Status	
Payment Type	Check	Check Number	734				

Payer	WASHINGTON COUNTY TITLE CO
Comment	CHANGES OF OWNERSHIP: 67-672, 67-11672 & 67-11673  \$25- \$25-

Fee Detail

Amount	Description	Fund	FD	PCA	SO
\$75.00	OWNERSHIP CHANGES/SECURITY INTERESTS	0229	21	62140	1155



Signature Line (Dept. Representative)

* No fee required for 67-672. Refund request sent 5.9.03 for \$25-

Old (D) Number -

1
2
3
4
5
6
7
8
9
10

1 -
2 -
3 -
City -
phone -

1 -
2 -
3 -
City -
Phone -

+ - - Status

1
2
3
4
5
6
7
8
9

x Code)

Volume

0.375

Use - + - + -

County

Total Acres:

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROOF READING REPORT

06/08/90 15:08:30
Page 2

Water right number - 67-00672	Adj. flag translation: Standard Water Right Number	
+	DEFENDANT IS ENTITLED TO FOURTH RIGHT TO WATERS OF SAID STREAM.	+
+	No Old Water Right Numbers found.	+
+	No Conditions of Approval found.	+
+	J. N. HARRIS	+
+	Audit Fields - 05/20/80	+
+	05/01/88 CONVERT	+
+	Water Rights Dates and Flags Area	+
Proof Due Date	Field Exam Made	Field Exam Fee
Approved/Denied	Protested Date	Swan Falls
Proof Made Date	Hearing Date	Temporary Right
Start Work Date	Verified Date	DLE/Carey Act
Order Show Cause	Receipt Number	Water District
Licensed Date	Appl Received	Transfer/Amended
Decree Date	Presumption Flag	
		Microfilm Roll Number -

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4/5/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME

Woodland

CLAIM IDENT. NO.

A67-00673

DATE RECEIVED

CK #

C012424

AMOUNT \$

YES

NO

Require
Info?

1. Is the name and address complete with zip code? ☒ YES ☐ NO ☐ *
2. Is a priority date entered? ☒ YES ☐ NO ☐ *
- Is the priority date acceptable in view of mandatory filing dates?
See Adjudication Memos #1 and #4 to determine if a permit is required. ☒ YES ☐ NO ☐ *
3. (a) Is a source entered? ☒ YES ☐ NO ☐ *
- (b) Is a tributary to entered? (If required) ☒ YES ☐ NO ☐ N/A ☐ *
4. Is the legal description of the p.d. sufficient? ☒ YES ☐ NO ☐ *
5. Is there a description of the diverting works? ☒ YES ☐ NO ☐ *
6. Are the water uses appropriate for the form? The short form is limited
to domestic and stockwater uses with direct diversion. All claims that
include storage or instream stockwater must use long form. ☒ YES ☐ NO ☐ *
- Is the period of use included? ☒ YES ☐ NO ☐ *
- Is a quantity claimed for each use? ☒ YES ☐ NO ☐ *
7. Is a total quantity claimed entered? ☒ YES ☐ NO ☐ *
8. If required is a consumptive use entered? ☒ YES ☐ NO ☐ N/A ☐ *
- Is the consumptive use correct? ☒ YES ☐ NO ☐ N/A ☐ *
9. Are the non-irrigation uses listed properly? If this claim is on the
short form, and more than one domestic use is listed, single owner-
ship must be stated. If not under single ownership, see
Adjudication Memo # 4. ☒ YES ☐ NO ☐ N/A ☐ *
10. Is (are) the place(s) of use and purpose(s) indicated? ☒ YES ☐ NO ☐ *
11. Is (are) the county(ies) entered? ☒ YES ☐ NO ☐ *
12. Is the ownership of p.u. checked? ☒ YES ☐ NO ☐ *
13. Are other water rights listed or "none" indicated? ☒ YES ☐ NO ☐ *
14. If required, are remarks correct? (If the claimant does not own
the place of use, authority for filing the claim must be
explained in the remarks.) ☒ YES ☐ NO ☐ N/A ☐ *
15. Is the basis of the claim indicated? ☒ YES ☐ NO ☐ *
16. If the claimant requested a monthly docket sheet, is payment enclosed?
(If yes, describe payment status in "Comments" below.) ☒ YES ☐ NO ☐ N/A ☐ *
17. Is the claim signed by the claimant, and is the signature appropriate?
Organizations must complete the organization block. ☒ YES ☐ NO ☐ *
18. Has the claim been signed, sealed, and dated by a notary? ☒ YES ☐ NO ☐ *
19. Was this claim filed on time, or was an extension granted? ☒ YES ☐ NO ☐ *
20. Is the fee enclosed correct? ☒ YES ☐ NO ☐ Exempt ☐ *
21. If this claim is based on an existing water right, has the
identification number been entered? ☒ YES ☐ NO ☐ N/A ☐ *
22. Should this claim be data entered? ☒ YES ☐ NO ☐ *

Claim checked by:

RMC

Date:

6/8/90

Claim must be returned to claimant:

(Yes) ☒ (No) ☐

Claimant must be notified of modifications:

(Yes) ☒ (No) ☐

Receipt Prepared by:

Date:

Claim data entered by:

Date:

Sent to claimant by:

Date:

Checked by:

Date:

Comments:

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OCT 01 1992

Idaho Department Of Water Resources
Receipt Maintenance II - Maint. Screen 2

Date: 02/06/91
Time: 15:49:08

Receipt Number : C019557

Receipt Amt : 5.00

Description	Program	Acct	Class	Fee
ADJUDICATION FEE - ~~see~~ also C012424	410162	9337	6490	5.00

(ENTER=CONTINUE)

(GOLD2=UPDATE)

*done
2/8/91*

Filing fee for Claim # A67-00672 split between this receipt + C012424. *M. Sterling*

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OCT 01 1997

RECEIPT C012424 HAS BEEN PRINTED
Idaho Department of Water Resources
Receipt Entry

Date: 02/06/91
Time: 15:47:18

Receipt No: C012424 AR No: _____ Date: 10/20/1989 Payoff Part of Acct? N
From: WOODLAND, HAZEL _____ Payment Type: CK CHECK Doc No: 1533____
Remarks: _____

Description	Program	Acct	Class	Amount
ADJUDICATION FEE - see also C019557	410162	9337	6490	507.00
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
Total Amount:				507.00

(ENTER=INQ) (GOLD1=ADD/PRINT) (GOLD2=CHANGE) (GOLD3=VOID) (GOLD5=LASER PRINT)
(GOLD6=PRINT 2ND COPY) (GOLD7=ENTER WR NOS) (GOLD8=CANCEL) (Menu_____)

*done
2/8/91*

Filing fee for Claim # A67-00672 is split between this receipt
& receipt C019557. M. Sterling

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OCT 01 1992

FU 8/24



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

8-10-90
to Western
S.O.

6-29-90
talked to Jessie
She'll have m-in-law
Hazel send PP 1 & 2.

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

8-13-90 qzb n/a Jessie

June 19, 1990

Ms. Hazel Woodland
Rt. 2, Box 49
2288 Weiser River Rd.
Weiser, ID. 83672

8-14-90 p22
talked to Rad Jessie's spouse.
He'll get it taken care
of. Told him there prob.
would be late fees
charged since S. late.
why did claim get
no taxing who her
S.O.

Re: Snake River Basin Adjudication - Washington County

Dear Ms. Woodland:

We are returning your Notice of Claim to a Water Right filed for your property in Washington County. We are also enclosing Receipt #C012424 in the amount of \$507.00, for the filing fees. We have noted a problem with your claim which we would like you to correct.

Claim No. A67-00672 was not signed. Please sign it, having your signature notarized. Return the document to this office. If you will make these corrections before July 19, 1990, you will not be assessed a late filing fee. Do not hesitate to contact this office if you have any questions or concerns.

Yours truly,

John D. Carlson

John D. Carlson
Adjudication Supervisor

JDC:RMC/lk *tf*
Enclosures:
Notice of Claim
Receipt #C012424

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OCT 01 1992



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

January 7, 1991

Rod Woodland
2284 Weiser River Road
Weiser, ID 83672

RE: Snake River Basin Adjudication (SRBA)
Washington County - #A67-00672

Dear Mr. Woodland:

We are returning your Notice of Claim to a Water Right filed for your property in Washington County. We have noted some problems with your claim which require your attention.

At Item #8, the amount you have listed for consumptive use for your water right may be inaccurate. Using the chart in the Instruction booklet (page 15), and based on your legal description, the Department suggests 3.5 acre feet per acre per annum. You are claiming 80 acres of irrigated land; therefore, your consumptive use would be 280 acre feet per annum. If this does not agree with your actual usage, please explain at Item #14, "Remarks".

The correct filing fee of \$130.00 for this claim was not enclosed. (The amount enclosed with the claim was \$125.00.) The correct and full filing fees must be submitted with the Notice of Claim in order to include your water right in the report to the court. Please enclose \$5.00 when resubmitting this claim.

Please return the documents to this office to my attention. If you will make these corrections before February 7, 1991, you will not be assessed a late filing fee. Do not hesitate to contact this office if you have any questions or concerns.

Sincerely,

John D. Carlson
Adjudication Supervisor

JDC:MSS:sf:state:tf
Enclosures:

Notice of Claim - #A67-00672
Instruction Booklet (long)

MICROFILMED

OCT 01 1992