

CLAIM NUMBERS

Smith Gulch Creek

DATE

AGENT

TRANSFER NUMBER

HOMESTEAD ENTRY NO.

CLAIMED ACRE TOTAL

GEOGRAPHIC INFO ACRES

	TNS	RNG	SEC	NE				NW				SW				SE			
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE
CLAIM																			
GIS		1E	34					S			S	S			S				
RECOM		1E	27					S		S			S		S				
		1E	22												(S)				
CLAIM																			
GIS		1E	27									S		S	S		S		
RECOM																			
CLAIM																			
GIS																			
RECOM																			
CLAIM																			
GIS																			
RECOM																			

B43-POU.SHP

SHAPE NOS.

43-POD.SHP

NOS. DESCRIPTION

DBF TABLES UPDATED

B43-DBPOU.DBF

B43-DBPOD.DBF

JPEG LAYOUT

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 67-14400
Date Received: 12/18/2002
Receipt No: W029933
Received By: Rch

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

A L CATTLE INC Phone: (208)365-2320
PO BOX 608
EMMETT ID USA 83617

2. Date of Priority: 10/07/1909

3. Source: SMITH GULCH Trib. to: MILL CREEK
UNNAMED STREAM SMITH GULCH

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
13N	01E	34	SE SW	WASHINGTON	Beginning Point
13N	01E	22	SE SW	WASHINGTON	Ending Point
13N	01E	27	NW SE	WASHINGTON	Beginning Point
13N	01E	27	NW SW	WASHINGTON	Ending Point

5. Description of diverting works:

In-stream stock

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
STOCKWATER	01/01	12/31	0.02	

7. Total Quantity Appropriated is:
0.02 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:
Number of other uses: Stockwater, 2000 Range Cattle

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
13N	01E	22	SE	SW	STOCKWATER	
13N	01E	27	NW	NW	STOCKWATER	
			NE	NW	STOCKWATER	
			SW	NW	STOCKWATER	
			NW	SW	STOCKWATER	
			SW	SW	STOCKWATER	
			NE	SW	STOCKWATER	
			SE	SW	STOCKWATER	
			NW	SE	STOCKWATER	
13N	01E	34	NE	NW	STOCKWATER	
			SE	NW	STOCKWATER	
			NE	SW	STOCKWATER	
			SE	SW	STOCKWATER	

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

BLM agreement via Western Stock Growers Association

15. Basis of Claim: Beneficial Use

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am president of _____

Al Cattle, Inc Title _____, that I have signed the foregoing Organization

document in the space below as president of _____

Al Cattle, Inc Title _____ and that the statements contained in the Organization
foregoing document are true and correct. Agnes L. Beaulieu

Signature of Authorized Agent

pres. Al Cattle, Inc
Title and Organization

12. 20. 2002

Date

State of Idaho)

County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 20th

of Dec 2002

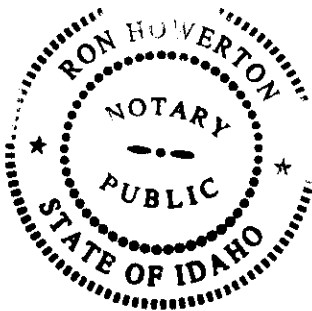
Ron Howerton

Notary Public

Residing at Ron Howerton

My commission Expires Residing at Boise, Idaho

My Commission Expires December 8, 2006



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number _____

Date Received _____

Receipt Number _____

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

REACH AA

Please type or print clearly

1. Name of Claimant (s) _____ Phone () _____

Mailing Address _____ Zip _____

2. Date of Priority (Only one (1) per claim) _____

3. Source of water supply (a) SMITH GULCH
which is tributary to (b) MILL CREEK4. a. Location of existing point of diversion is: Township _____ Range _____ Section _____,
_____ 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of _____

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township 13N Range 1E Section 34, _____ 1/4 of SE 1/4 of SW 1/4,Govt. Lot _____ B.M., County of WASH.ending point is: Township 13N Range 1E Section 22, _____ 1/4 of SE 1/4 of
SW 1/4, Govt. Lot _____ B.M., County of WASH.5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. INSTREAM STOCK

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number _____

Date Received _____

Receipt Number _____

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

REACH BB

Please type or print clearly

1. Name of Claimant (s) _____ Phone () _____

Mailing Address _____ Zip _____

2. Date of Priority (Only one (1) per claim) _____

3. Source of water supply (a) UNNAMED STREAM
which is tributary to (b) SMITH GULCH4. a. Location of existing point of diversion is: Township _____ Range _____ Section _____,
_____ 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of _____

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township 13N Range 1E Section 27, _____ 1/4 of NW 1/4 of SE 1/4,
Govt. Lot _____ B.M., County of WASH.ending point is: Township 13N Range 1E Section 27, _____ 1/4 of NW 1/4 of
SW 1/4, Govt. Lot _____ B.M., County of WASH.5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. INSTREAM STOCK

! ARR ALLOTMENT

Stock CLAIM A

Spring

7

(21)

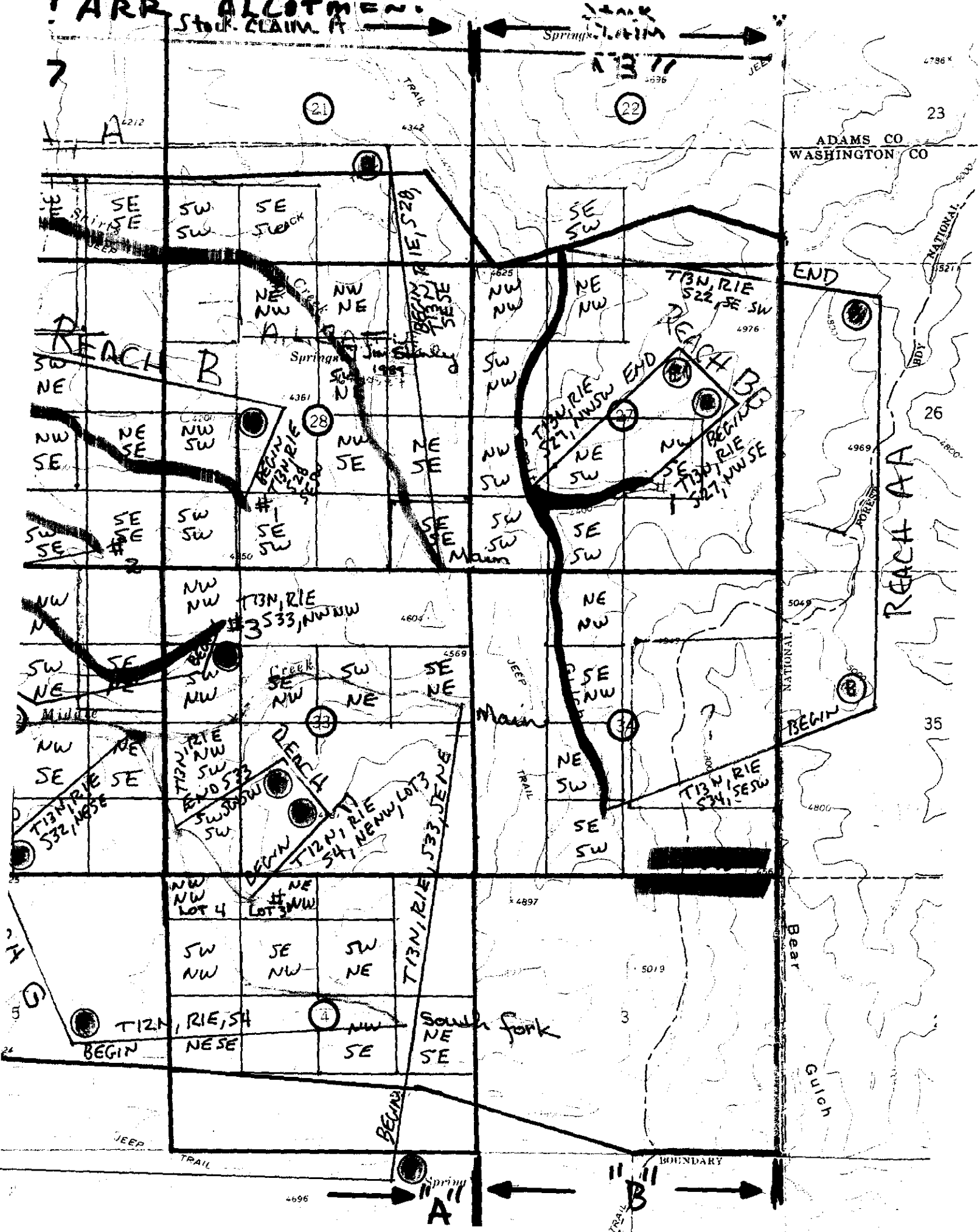
(22)

23

ADAMS CO
WASHINGTON CO

26

35



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. 67-14400

Date Received _____

Receipt Number _____

**NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.**

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) AL Cattle Inc Phone (208) 365-2320

Mailing Address P.O. Box 608 Emmett, ID Zip 83617

2. Date of Priority (Only one per claim) 10-7-1909 Month/Day/Year

3. Source of water supply (Check one) () Groundwater or Other () (a) Smith Gulch Creek
Name of kind of source

which is tributary to (b) Mill Creek

4. Location of point of diversion is: Township 12 Range 1 E

Section 34, NE 1/4 of SE 1/4 of SW 1/4, Govt. Lot _____, BM.,

County of Washington

Additional points of diversion if any: 1 tributary

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. _____

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For stock water purposes from 1-1 Month/Day to 12-31 Month/Day amount .02 (cfs)

(Both dates are inclusive)
For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed .02 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 2000 head stock cows and calves

*

CLAIM NUMBERS

Small Gulch, Cal

DATE

AGENT

TRANSFER NUMBER

HOMESTEAD ENTRY NO.

CLAIMED ACRE TOTAL

GEOGRAPHIC INFO ACRES

	TNS	RNG	SEC	NE				NW				SW				SE			
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE
CLAIM																			
GIS		1E	34					S			S	S			S				
RECOM		1E	27					S		S			S		S				
		1E	22												(S)				
CLAIM																			
GIS		1E	27									S		S	S		S		
RECOM																			
CLAIM																			
GIS																			
RECOM																			
CLAIM																			
GIS																			
RECOM																			

B43-POU.SHP

SHAPE NOS.

43-POD.SHP

NOS. DESCRIPTION

DBF TABLES UPDATED

B43-DBPOU.DBF

B43-DBPOD.DBF

JPEG LAYOUT

10. Place of use is: Township: _____ Range _____

Section _____ 1/4 of _____ 1/4, Govt. Lot _____ B.M.,

County of _____ for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any See insert *

11. In which county (ies) are lands listed above as place of use located? Washington

12. Do you own the ^{allotment} property listed above as place of use? Yes ✓ No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

14. Remarks: BLM agreement via Western Stock Growers Assoc.

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am president

of Alh Cattle, Inc Title _____ that I have signed the foregoing

document in the space below as president of Alh Cattle, Inc

Title _____ Organization _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____ } SS.

County of _____ }

Subscribed and sworn (or affirmed) before me this _____ day of _____ 19 _____

SEAL

Notary Public _____

Residing at _____

My Commission Expires _____

Last Name _____ Ident No. _____