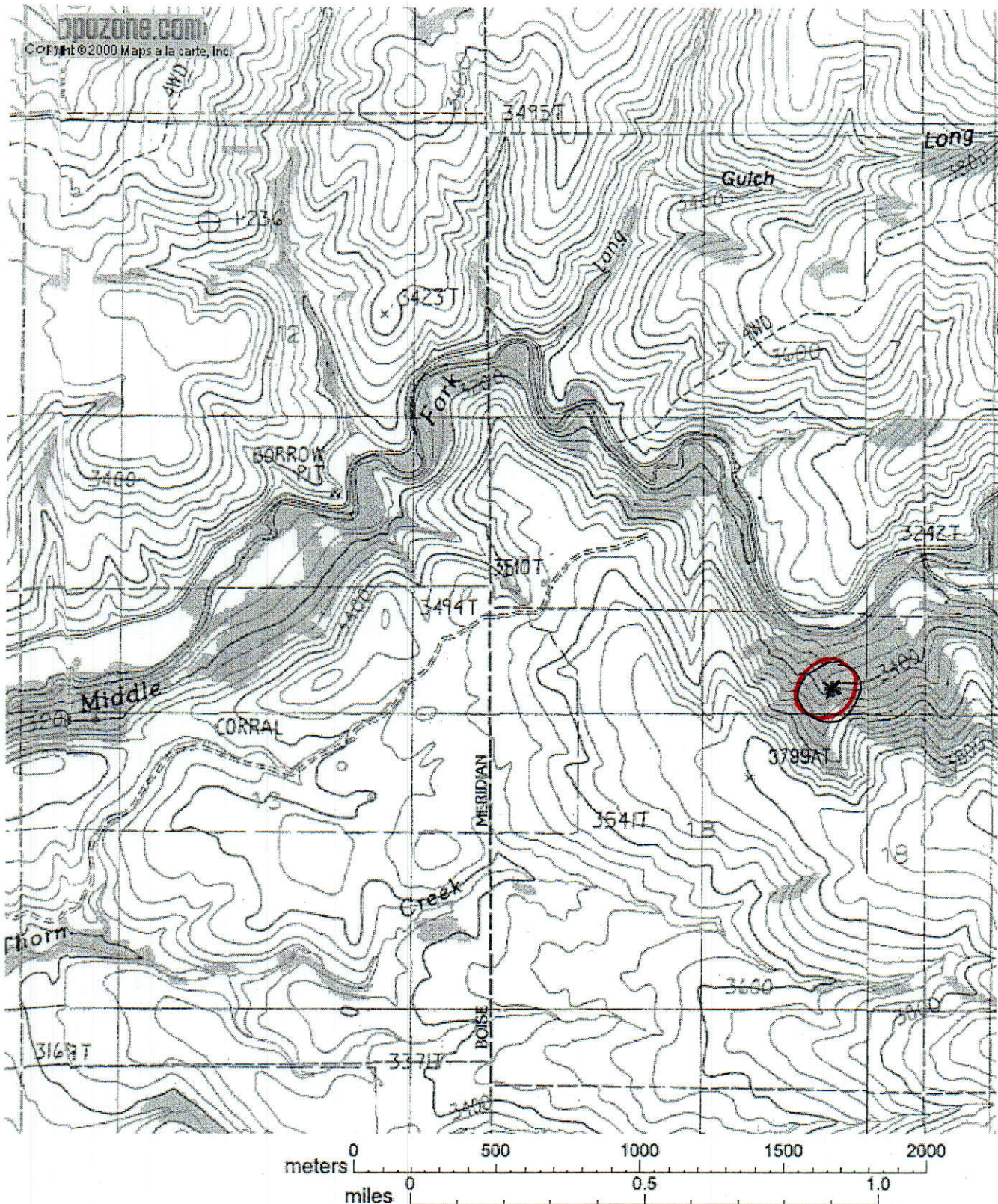


TopoZone.com

Target is UTM 11 549448E 4943099N - **COUNCIL** quad [Quad Info]



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 67-14378
Date Received: 10/4/2002
Receipt No: C064679
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

GRAYS CREEK RANCH
377 S NEVADA ST
CARSON CITY NV USA 89703

Phone: (702) 882-2609

2. Date of Priority: 12/12/1982

3. Source: UNNAMED SPRING Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
15N	01W	18	NE NE	ADAMS	

5. Description of diverting works:

Dug out spring to create small pool for stockwater. See Remarks

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
STOCKWATER	01/01	12/31	0.02	

7. Total Quantity Appropriated is:
0.02 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

Number of other uses: 350 Range Cattle, 4 Horses

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
15N	01W	18	NE	NE	STOCKWATER	

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Commonly known as Catmar Springs.

Per conversation Dan Nelson had with claimant: the cattle drink out of the spring, and when they are in it, they cave it in; therefore, the claimants go in and clean it out and dig it back out to where it is supposed to be.

15. Basis of Claim: Beneficial Use

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OCT 04 2002

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SEP 19 2002

Form No. 42-1409 (2) b 9/88 (Internet Version)

WATER RESOURCES
WESTERN REGIONIN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS Department of Water ResourcesIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. 67-14378Date Received 9-19-02Receipt Number 0064679

NOTICE OF CLAIM

TO A

WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) GRAYS CREEK RANCH Phone (775) 882-2609
Mailing Address 377 SOUTH NEVADA STREET CARSON CITY Zip 89703
(BUSINESS OFFICE)
2. Date of Priority (Only one per claim) 12/12/82 Month/Day/Year
3. Source of water supply (Check one) () Groundwater or Other ☒ (a) UNNAMED SPRING
Name or kind of source
which is tributary to (b) _____
4. Location of point of diversion is: Township 15 North Range 1-W of Boise Meridian
Section 18 , NE 1/4 of NE 1/4 of _____ 1/4, Govt. Lot _____, BM.,
County of ADAMS COUNTY (Commonly known as Catmar Springs)

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Dug out spring to create small pool for stockwater

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Stockwater purposes from 1/01 Month/Day 9/30/02 to 12/31 Month/Day amount 0.02 (cfs) CFS 9/30/02
(Both dates are inclusive)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed _____ (cfs)

8. Total consumptive use claimed is de minimus Less than 13,000 GPD

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 350 Range cattle and 4 horses 9/30/02

See remarks
for info on
#5.

10. Place of use is: Township: 15 North Range 1-W of Boise Meridian
Section 18 NE 1/4 of NE 1/4, Govt. Lot B.M.,
County of Adams County for (Circle One) Domestic Stock Domestic and Stock
(Commonly known as Catmar Springs)
Additional places of use, if any

11. In which county (ies) are lands listed above as place of use located? Adams

12. Do you own the property listed above as place of use? Yes XX No
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

14. Remarks:

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court Decree Date Plaintiff vs Defendant

If applicable provide IDWR Water Right Number

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Date

 Date

For Organizations: I do solemnly swear or affirm that I am Managing General Partner

of Grays Creek Ranch Title that I have signed the foregoing

document in the space below as Managing General of Grays Creek Ranch
 Title Partner Organization

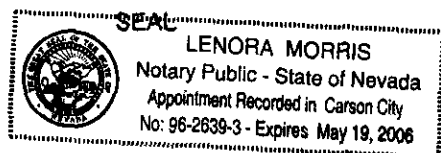
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent *[Signature]* Date 9/16/02

Title and Organization Managing General Partner / Grays Creek Ranch

State of ~~Idaho~~ or NEVADA)
County of CARSON C.ITY) SS.

Subscribed and sworn (or affirmed) before me this 16th day of September 2002



Notary Public Lenora Morris

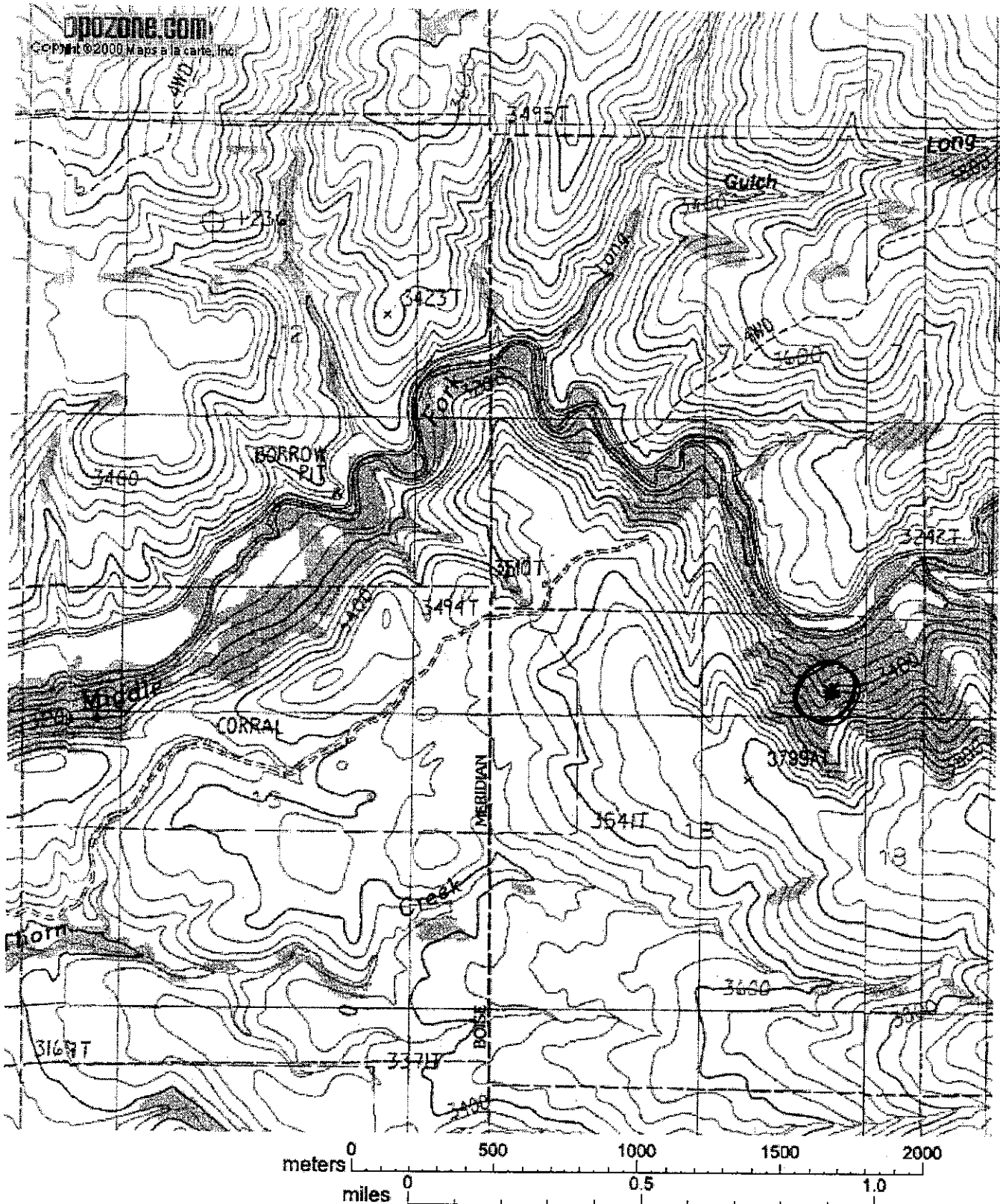
Residing at 377 S. Nevada CARSON C.ITY NV

My Commission Expires 5/19/2006

Last Name MORRIS Ident No. 96-2639-3

TopoZone.com

Target is UTM 11 549448E 4943099N - **COUNCIL** quad [Quad Info]





GRAYS CREEK RANCH



P.O. BOX 47—INDIAN VALLEY ID 83632 —PH. 208-256-4462

RECEIVED

OCT 04 2002

WATER RESOURCES
WESTERN REGION

October 1, 2002

State of Idaho
Department of Water Resources
Western Region
2735 Airport Way
Boise, Idaho 83705-5082

Attention: Dan Nelson
Sr. Water Right Agent

Re: Grays Creek Ranch Spring

Dear Dan,

Just a note to thank you for your assistance in helping us
to accurately complete the Notice of Claim.

It was greatly appreciated.

Any other information we can provide, please let me know.

Sincerely, .

GRAYS CREEK RANCH


Glen L. Mead
Managing General Partner

GLM/dd
enc. (1)
cc: File

BUSINESS OFFICE

377 SO. NEVADA ST. — CARSON CITY NEV. 89701 — PH. 702-882-4283



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

September 26, 2002

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

GRAYS CREEK RANCH
ATTN GLEN L MEAD
377 SOUTH NEVADA STREET
CARSON CITY NEVADA 89703

**RE: NOTICE OF CLAIM TO A WATER RIGHT FOR GRAYS CREEK
RANCH IN ADAMS COUNTY IDAHO**

Dear Mr. Mead:

Our office received your adjudication claim and discovered that it had not been completed. Therefore, I am returning your claim with this letter. Please complete the following items and return it to the above address.

- Question #5.) Describe diversion system. Please tell us what you have done to develop the spring (example- Dug out spring to create small pool for stockwater.)
- Question #6.) Please fill in the use of Stockwater and the period of use Jan. 1 to Dec. 31 and the amount of water diverted 0.02 cfs. Generally this is the maximum allowed for in stream type uses.
- Question #9.) Please list the number of animals the spring supplies. For example if there are 350 head of cattle allowed on your allotment and 4 horses, then the number of animals would be 350 head of range cattle and 4 horse.
- Question #10.) You circled Domestic use. In our telephone conversation you told me that there was not a house associated with the spring. Therefore, you will need to circle stock, since domestic refers to homes.
- Map We did not receive a map showing the where the spring is located and the animals are watered. Please supply a map and circle the area were the spring is located. From what you told me on the telephone the place of use and the spring are at the same place, so one circle should be sufficient.

This form is a legal document, so you will need to initial and date any changes you make to the form. I have placed a post it note on claim on areas that need to be addressed.

If you have any questions or concerns please contact Dan Nelson at the above address.

Respectfully,

Daniel A. Nelson
Sr. Water Right Agent



GRAYS CREEK RANCH



P.O. BOX 47—INDIAN VALLEY ID 83632 —PH. 208-256-4462

September 16, 2002

RECEIVED

SEP 19 2002

Department of Water Resources

State of Idaho
Department of Water Resources
1301 North Orchard Street
P.O. Box 83720
Boise, Idaho 83720-0098

Re: Grays Creek Ranch

Attention: Dan Nelson

Dear Dan,

Enclosed please find our Notice of Claim to a water right. Hope it is complete. Line number 8 reflects I am still less than 13,000 GPD and line number 9 cattle -we acquired entire property in 1982.

Additionally, enclosed is a copy of the letter to Jack and Lynette Wright. I believe he was trying to pull a "fast one". We have requested he remove his pipe, etc.

Sincerely,

GRAYS CREEK RANCH

Glen L. Mead
Managing General Partner
Enc. (4)
Cc: Randy Mead
File

SCANNED
SEP 19 2002