

# 3-WAY SPLIT TREE

**CLAIM:** 67-04323

**AGENT:** Ron Howerton

**Date:** 4-10-02

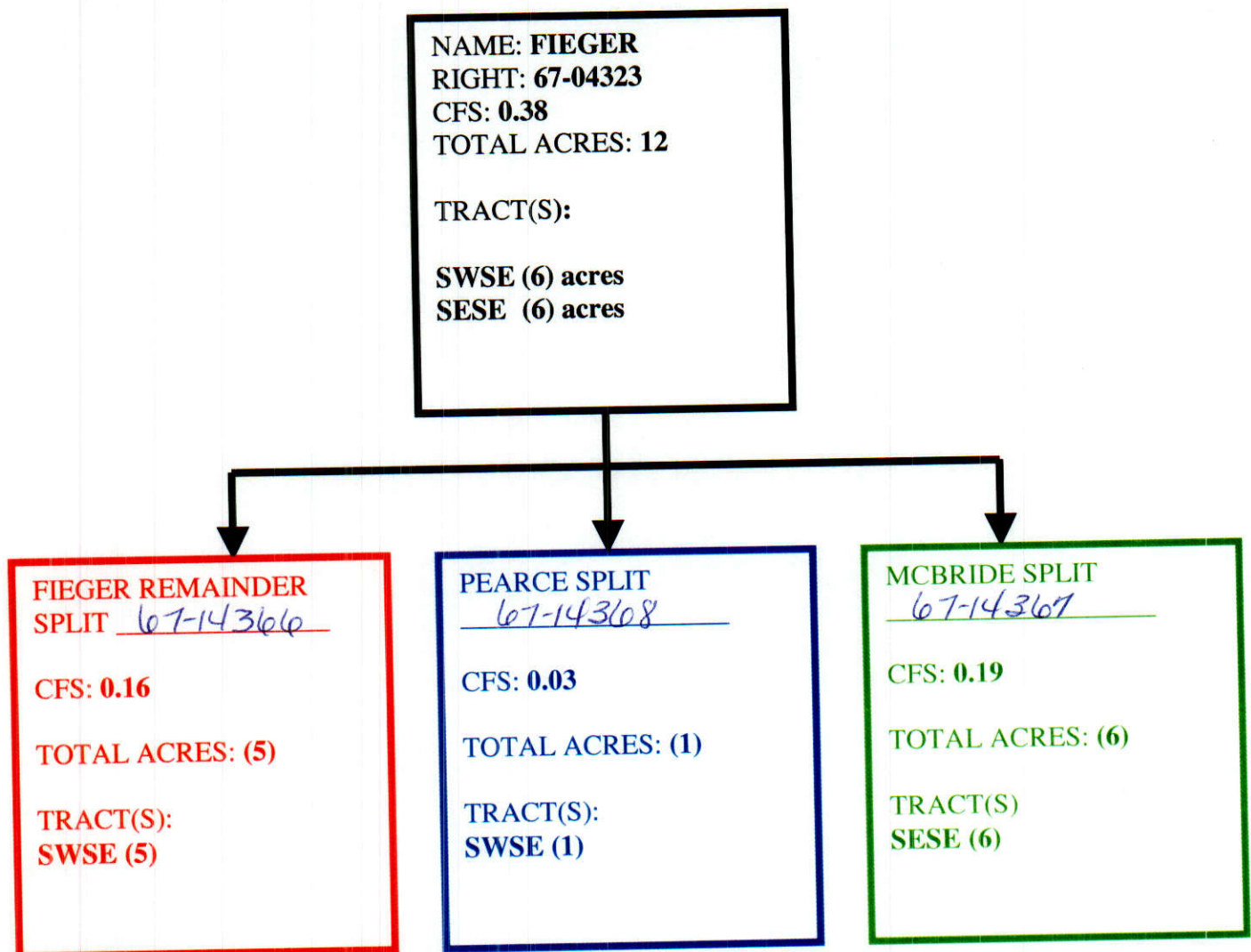
**FACTOR** = CFS 0.38 / ACRES 12 = 0.031666667 CFS/ ACRE

**FIEGER REMAINDER SPLIT** = 5 acres (0.031666667 ) = 0.16 CFS

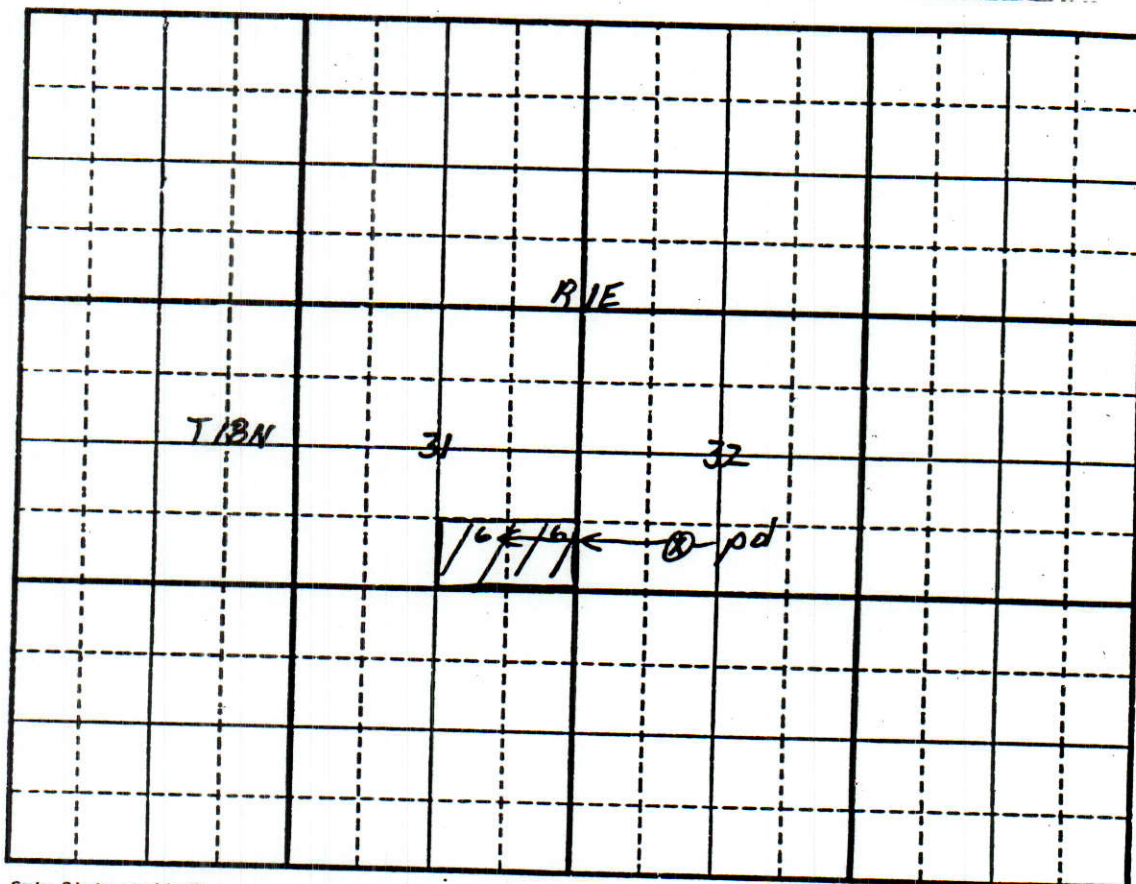
**PEARCE SPLIT** = 1 acre (0.031666667) = 0.03 CFS

**MCBRIDE SPLIT** = 6 acres (0.031666667) = 0.19 CFS

**SPLIT TOTALS** = 12 acres @ 0.38 CFS



(8) Remarks



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho )

County of Ada ) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 29<sup>th</sup> day of July, 1980.

David C. Verner  
(Claimant)

Nancy M. Northway  
Notary Public  
Residing at Boise

My commission expires Life

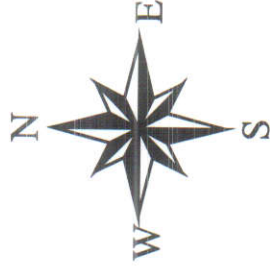
FOR DEPARTMENT USE ONLY

Received by 6/5 Date 7/29/80 Exception filed by: \_\_\_\_\_ Forwarded to \_\_\_\_\_ Date \_\_\_\_\_  
Prelim. check by 6/5 Date 7/30/80  
30.00 fee received by 6/5 Date 7/29/80 + 500  
Published in Adams Co. Ledger \_\_\_\_\_  
Dates 5/14 & 8/21/80 \_\_\_\_\_ 9-3-80 h/h

# IDAHO DEPARTMENT OF WATER RESOURCES

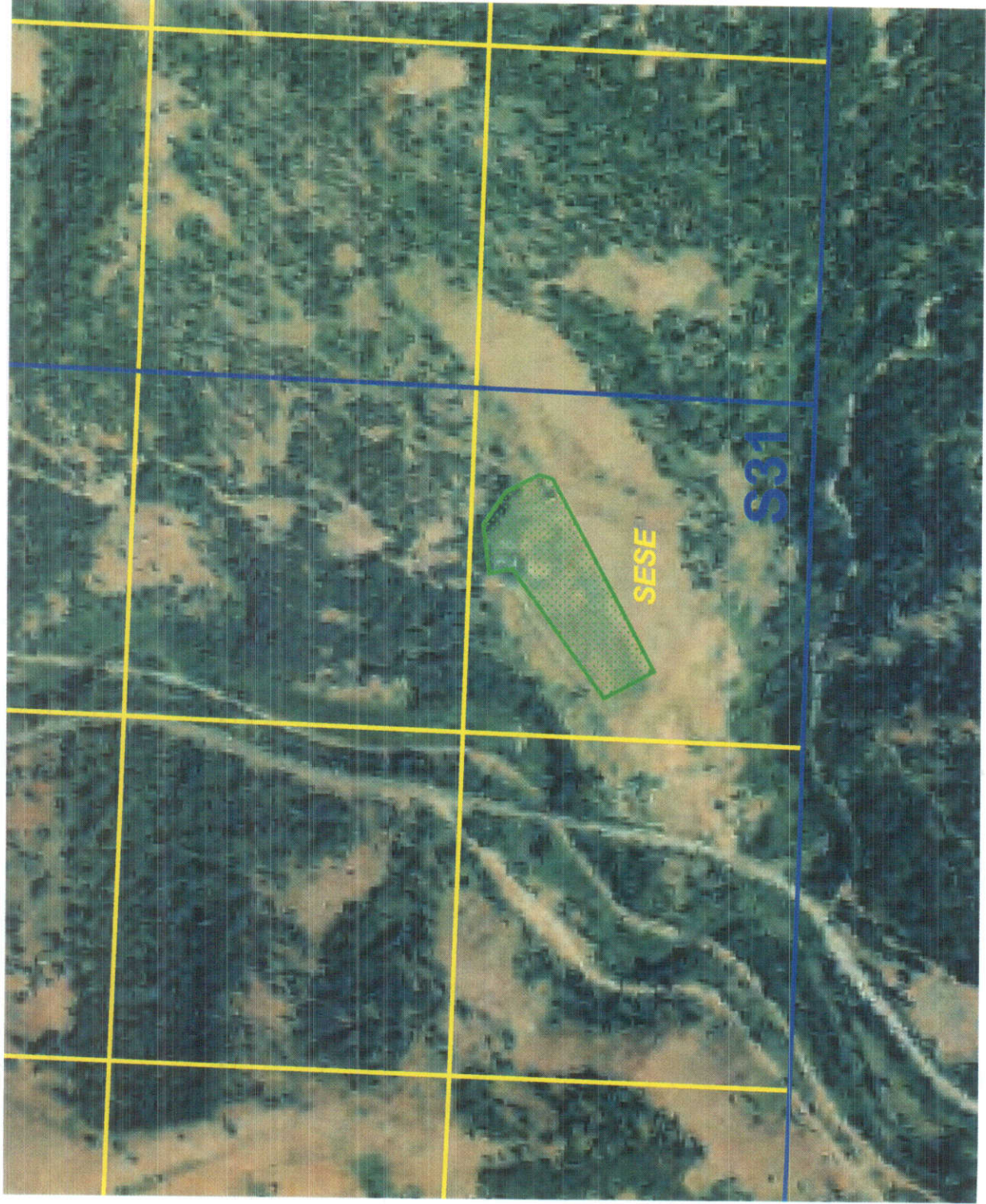
**MCBRIDE SPLIT**  
Information plotted  
per warranty deed  
recorded Aug 19th  
1996.

**T18N, R01E**  
**S31**



-  Place of use
-  Section
-  1/4 1/4

**1987 NAPP**



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 67-14367  
Date Received: 10/10/1989  
Receipt No:  
Received By:

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

RUTH M MC BRIDE  
3501 LA COSTA ST  
BAKERSFIELD CA USA 93306

Phone:

2. Date of Priority: 01/01/1872

3. Source: SPRING Trib. to: WEISER RIVER EAST BRANCH

4. Point of Diversion:

| Township | Range | Section | 1/4 of 1/4 of 1/4 Lot | County | Type |
|----------|-------|---------|-----------------------|--------|------|
| 18N      | 01E   | 32      | NW SE SW              | ADAMS  |      |

5. Description of diverting works:

DITCH FROM SPRING FOR FLOOD IRRIG. W/SPRINGBOX W/PIPE TO HOMES.

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) A.F.A |
|------------|-------|-------|--------|------------|
| IRRIGATION | 04/01 | 10/31 | 0.19   |            |

7. Total Quantity Appropriated is:  
0.19 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

| Township | Range | Section | 1/4 of 1/4 | Lot | Use           | Acres |
|----------|-------|---------|------------|-----|---------------|-------|
| 18N      | 01E   | 31      | SE         | SE  | IRRIGATION    | 6     |
|          |       |         |            |     | Section Acres | 6     |
|          |       |         |            |     | Total Acres   | 6     |

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

This claim is the result of a split due to change in ownership for a portion of 67-4323. DH 8/21/2002

15. Basis of Claim: Statutory Claim



# NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type

(see instructions on back of page)

RECEIVED

AUG 28 1996

DATE OF CLOSING: 8/15/96

LEGAL DESCRIPTION OF PROPERTY: Township 18N Range 01E  
 Section 31, 1/4 of \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 Govt. Lot \_\_\_\_\_, BM.  
 Lot \_\_\_\_\_, Block \_\_\_\_\_, Subdivision/Townsite \_\_\_\_\_  
 If you have additional legal descriptions, please attach separate sheet.

RECEIVED

SEP 05 1996

WATER RESOURCES  
WESTERN REGION

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s)  
Assigned by IDWR: A67-04323
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): Harry Fieger, or Catherine Fieger or Caryn Fieger  
2822 Hwy 95  
Council, ID 83612
- ☐ New Owner/Claimant (Purchaser): Ruth M. McBride
- ☐ New Mailing Address: 3501 La Costa St.  
Bakersfield, CA 93306
- ☐ New Telephone Number: ( ) \_\_\_\_\_
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no  
 If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: Copy of recorded Deed  
 (proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)
- ☐ Signature of New Owner/Claimant(s): Ruth M. McBride Date 8-15-96
- ☐ Signature of Former Owner/Claimant(s): \_\_\_\_\_ Date \_\_\_\_\_

(Signature of former claimant(s) is not required if proof of ownership is attached.)

## FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: \_\_\_\_\_ By: \_\_\_\_\_

Further Action Needed:

Further Action Taken

Date: \_\_\_\_\_ By: \_\_\_\_\_

Final Review and Data-Entry

Date: \_\_\_\_\_ By: \_\_\_\_\_

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources  
Copies to Former Owner and New Owner

RECEIVED  
JAN 1 1988

## INSTRUCTIONS

This form has been prepared to assist new owners of property to comply with the requirements of Section 42-1409(7), Idaho Code. This statute provides that new property owners notify the Department of Water Resources (IDWR) of changes in ownership of a water right during an adjudication of water rights, and if a claim for the water right has not been filed to file the needed claim(s).

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to file a claim of changes in ownership. If you would like any of these brochures or if you have questions about completing this form please contact your nearest office of IDWR or you may call 1-800-451-4129 (toll-free).

The first line of the form asks for the date of closing so IDWR will have a record of the effective date of the property transfer.

The second line of information requires the legal description of the property being transferred. This information is **ESSENTIAL** and should be available from the documents that will be present at the time of closing. The first two lines of the legal description **MUST** be completed. IDWR's records are based upon legal descriptions using township, range, section and fractions of a section descriptions, and this information must be included on the form. If you also have available a legal description based upon a townsite or subdivision and lot and block number, please also include this additional information. A lot and block legal description is **NOT** a substitute for the township, range, section and fraction of a section description.

After completing the legal description, if all water is supplied by a public service water supply you may check the first box; complete the name, address and telephone information for yourself, the new owner; sign the form in the space provided and return the form to the IDWR office nearest you.

If there are water rights associated with the property, the seller should be able to provide you with the water right number(s). The water right number(s) for the property are to be put in the space provided at the second box on the form. If you or the seller believe there are water rights for the property but the numbers are unknown, then you may wish to call or come into an office of IDWR for assistance in identifying the water rights for the property involved. If claims for the property have not been filed you will be so advised by IDWR.

After the water right number(s) for the property has been entered on the form, complete the name and address information for **BOTH** the former owner/seller and for yourself, the new owner, in the spaces provided. Please also include your telephone number. If the property you have purchased is only part of the property owned by the former owner/seller, you may be purchasing only part of the total water right held by the seller. This means the water right held by the seller must be split so you get your proportionate share of the water right. Be sure to include a description of the portion of the water right you have purchased. The seller should be able to help you describe the portion of the water right for the property you have purchased.

If the former owner/seller will sign the form and the seller is shown as the claimant of the water right in IDWR's records, then you do not need to attach proof of ownership of the land or the water right. The seller should know if the original claim was filed by him, or if the seller has filed a change in ownership so the seller is shown as the claimant of the water right in IDWR's records. If the seller is not going to sign the form then you must attach some proof of ownership of the property described at the top of the form or proof of ownership referencing the specific water right(s) for the property.

The new owner must sign the form in the space provided. If the former owner/seller is available to sign the form please do so in the space provided.

When complete, the new owner and the former owner/seller should each retain one of the copies and return the original of the form to IDWR. You may return the form to the IDWR office nearest you or to: Idaho Department of Water Resources, Statehouse Mail, Boise, ID 83720-9000, Attention: Adjudication Bureau.

# 3-WAY SPLIT TREE

**CLAIM:** 67-04323

**AGENT:** Ron Howerton

**Date:** 4-10-02

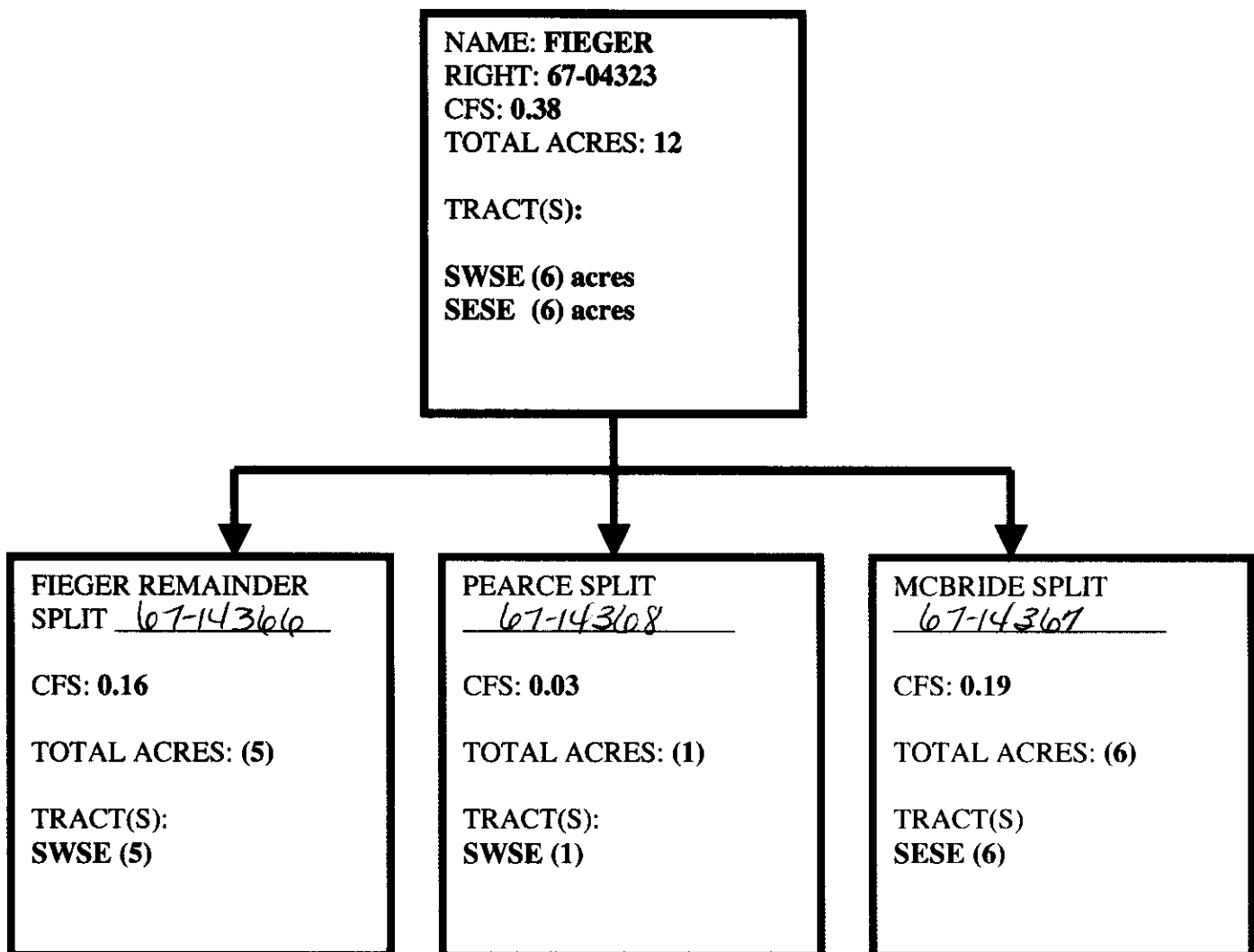
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**SPLIT TOTALS = 12 acres @ 0.38 CFS**



OWNER  
CODE

NAME &amp; ADDRESS

**PRIORITY**  
**DATE**

USE PERIOD  
FROM TO

IVERSION RATE DIVERSION VOLUME

~~C HARRY FIEGER  
C CATHERINE FIEGER  
C CARYN FIEGER  
2822 HWY 95  
COUNCIL ID 83612  
(208) 253-4723~~

MC BRIDE

Water Source: SPRING

**Tributary to: WEISER RIVER, EAST FORK**

**Stage: STATUTORY CLAIM**

T18N R01E S32 NYSESU

T18N R01E S32

Point(s) of Diversion:

[illegible]

PM NE

**HS**

35

|      |      |      |   |      |      |       |      |      |   |      |      |       |      |      |   |      |      |       |      |      |   |      |      |
|------|------|------|---|------|------|-------|------|------|---|------|------|-------|------|------|---|------|------|-------|------|------|---|------|------|
| T    | R    | S    | : | L    | t    | A     | c    | L    | t | A    | c    | L     | t    | A    | c | L    | t    | A     | c    | L    | t | A    | c    |
| NENE | NNNN | NNNS | : | NNNN | NNNS | :NENN | NNNN | NNNS | : | NNNN | NNNS | :NENN | NNNN | NNNS | : | NNNN | NNNS | :NENN | NNNN | NNNS | : | NNNN | NNNS |

[illegible]

SUM

18N 01E 31



42-0

**POU County: ADAMS**

Non-Irrigation Uses: NONE.

Other Rights: ~~31"~~ ADDITIONAL WATER FROM SPRING UNDER DIFF. OWNERS.

**Dates:** **Exam Made Date:**

**Verified Date:**

Objection Filed Date:

**Misc:**

Field Inspection Flag:  
Presumption Flag:

|        |          |         |          |        |          |          |          |          |
|--------|----------|---------|----------|--------|----------|----------|----------|----------|
| Audit: | 10/10/89 | MOBILE3 | 03/15/93 | HARRIS | 08/26/94 | DTUTHILL | 03/30/95 | POST-STD |
|--------|----------|---------|----------|--------|----------|----------|----------|----------|

Audit: **NOT A TRUE EXAMINATION**

2/12  
P\*  
FILES  
FIVE  
14366  
THOS  
AVERES  
(5)

For PRO RATED CALCULATIONS

WARRANTY DEED

INSTRUMENT NO. 90535

For Value Received CARYN C. FIEGER, an unmarried woman

the grantor , does hereby grant, bargain, sell and convey unto  
RUTH M. McBRIDE, a widow

the grantee, whose current address is, 3501 LaCosta St., Bakersfield, CA 93306

the following described premises, in Adams County, Idaho, to-wit:

SEE ATTACHED EXHIBIT "A" MADE A PART HEREOF.

TOGETHER WITH 15.5 inches of the flow of a certain spring for the purpose of irrigation  
and all filings with the Idaho Department of Water Resources appurtenant to said land.

TO HAVE AND TO HOLD THE said premises, with their appurtenances unto the said Grantee  
her heirs and assigns forever. And the said Grantor does hereby covenant to and with the  
said Grantee, that she is the owner in fee simple of said premises; that they are  
free from all encumbrances excepting for all easements of record, rights of way, matters  
visible, and all matters of record and title.

and that she will warranty and defend the same from all lawful claims whatsoever.

Date: August 12, 1996

Caryn C. Fieger  
CARYN C. FIEGER

STATE OF Idaho )  
COUNTY OF Adams ) ss

On this 13<sup>th</sup> day of Aug, in the year of 1996, before me  
a Notary Public, personally appeared  
CARYN C. FIEGER  
known or identified to me to be the person whose name is  
subscribed to the within instrument, and acknowledged  
to me that she executed the same

STATE OF IDAHO, COUNTY OF ADAMS  
I hereby certify that this instrument was filed for record  
at the request of Timberline Title & Escrow  
at 41 minutes past 1 o'clock PM.  
this 19<sup>th</sup> day of August, 19 96, in my  
office, and duly recorded in Book  
of Deeds at page

Christy A. Murry  
Notary Public  
Residing at Front Valley, Idaho  
Commission expires: 8/4/98

MICHAEL FISK  
Ex-Officio Recorder

By: Peggy Pinkal  
Deputy

Fees \$ 9.00  
Mail to: Timberline Title & Escrow



## EXHIBIT "A"

Township 18 North, Range 1 East, Boise Meridian, Adams County, Idaho

Section 31: All that part of the W1/2SE1/4SE1/4 lying North and West of the County Stock Driveway.

ALSO

A parcel of land situated in the NE1/4SE1/4 of said Section 31, T18NR1EBM, and more particularly described as follows:

Commencing at the SE corner of said NE1/4SE1/4;

Thence North 89°54'03" West along the Southerly boundary of said NE1/4SE1/4 a distance of 715.08 feet to the centerline of a county road, which point is the TRUE POINT OF BEGINING;

Thence continuing North 89°54'03" West a distance of 450.62 feet;

Thence North 13°00'03" West a distance of 159.87 feet;

Thence South 89°19'22" East a distance of 110.73 feet;

Thence South 82°35'09" East a distance of 370.88 feet;

Thence South 63°33'22" East a distance of 28.60 feet to said centerline;

Thence South 17°42'54" West along said centerline a distance of 74.40 feet;

Thence South 12°08'19" East along said centerline a distance of 24.32 feet to the TRUE POINT OF BEGINNING.

ALSO

A parcel of land situated in said Section 31, T18NR1EBM, Adams County, Idaho, more particularly described as follows:

Commencing at the Standard Section Corner common to Sections 31 and 32 of said Township;

Thence South 89°36'44" East 240.845 feet;

Thence North 40°00'00" West 36.362 feet;

Thence North 47°26'24" West 328.032 feet;

Thence North 00°14'43" East 342.380 feet;

Thence North 37°39'14" West 496.372 feet to the REAL POINT OF BEGINNING.

Thence North 17°28'04" East 55.452 feet;

Thence North 28°16'22" West 145.406 feet;

Thence North 55°11'36" West 152.200 feet;

Thence South 83°02'31" West 192.957 feet;

Thence South 12°08'19" East 90.117 feet;

Thence South 53°56'28" West 615.064 feet;

Thence South 28°30'28" East 220.383 feet;

Thence North 61°42'19" East 842.486 feet to the REAL POINT OF BEGINNING.

EXCEPTING from all of the above the County Road right-of-way as now established.

## SUBJECT TO THE FOLLOWING:

GENERAL TAXES AND ASSESSMENTS for the year 1996 which are a lien but not yet due or payable.

RIGHT-OF-WAY DEED, including terms and conditions thereof, granted to STATE OF IDAHO, recorded in Book 14 of Deeds page 448 and 16 Deeds page 113.

POWERLINE AND FENCE LINES as shown in Record of Survey entitled Gaylord Creek Survey, Payette National Forest, recorded September 21, 1976 as Instr. No. 55099.

ROAD EASEMENTS as disclosed in Record of Survey entitled Pacific Land & Livestock recorded May 4, 1979 as Instr. No. 59108.

BOUNDARY LINE AGREEMENT and terms and conditions thereof recorded June 18, 1979 as Instr. No. 59156.

RESERVATIONS FOR SPRING AND PIPELINE as set forth in deed recorded in Book 23 of Deeds at page 252 and as Instr. Nos. 59538, 62029.

RESERVATION of easement for water pipe line as set forth in deed recorded February 17, 1981 as Instr. Nos. 61941, 70218 and 88414.

POWER LINE EASEMENT granted to IDAHO POWER COMPANY recorded February 21, 1991 as Instr. No. 79761.

SUBJECT TO LIENS for any taxes deferred by virtue of the designation of the insured property, or any portion thereof, as Forest Lands as provided in Section 63-1701, et. seq., Idaho Code.

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

## CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Jack A. &/or David &/or Caryn Verner  
(Name of Claimant)

Tamarack Star Rt. Council, ID 83612  
(Mailing Address)

Telephone No. 253-4723  
(Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use) 1874

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)  
Spring tributary to Weiser River, East Fork

- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

|          | (cfs, gpd, AFA) | (Domestic, Irrigation, Stock, Etc.) | (Both dates including)        |                 |
|----------|-----------------|-------------------------------------|-------------------------------|-----------------|
|          |                 |                                     | (Mo., Day)                    | (Mo., Day)      |
| Quantity | <u>.20</u>      | Use <u>Domestic</u>                 | Period of Use From <u>1/1</u> | To <u>12/31</u> |
| Quantity | <u>.20</u>      | Use <u>Irrigation</u>               | Period of Use From <u>4/1</u> | To <u>10/31</u> |
| Quantity |                 | Use                                 | Period of Use From            | To              |
| Quantity |                 | Use                                 | Period of Use From            | To              |
| Quantity |                 | Use                                 | Period of Use From            | To              |

- (4) .20 TOTAL QUANTITY USED.

(cfs, gpd, AFA)

- (5) A) Point of diversion: (Location of point where water is diverted from its source)  
SE 1/4 SW 1/4, Sec. 32 Twp. 18N Rge. 1E B.M., County of Adams  
Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.  
Spring into ditch to place of use

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

| T   | R  | SEC. | NEX |     |     |     | NNW |     |     |     | SWW |     |     |     | SEX |     |              |     | TOTAL |
|-----|----|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------------|-----|-------|
|     |    |      | NEX | NNW | SWW | SEX | NEX | NNW | SWW | SEX | NEX | NNW | SWW | SEX | NEX | NNW | SWW          | SEX |       |
| 18N | 1E | 31   |     |     |     |     |     |     |     |     |     |     |     |     |     |     | 6            | 6   | 12    |
|     |    |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     | (Domestic) X |     |       |
|     |    |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |              |     |       |
|     |    |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |              |     |       |
|     |    |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |              |     |       |
|     |    |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |              |     |       |
|     |    |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |              |     |       |
|     |    |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |              |     |       |
|     |    |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |              |     |       |
|     |    |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |              |     |       |
|     |    |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |              |     |       |

No. of acres 12

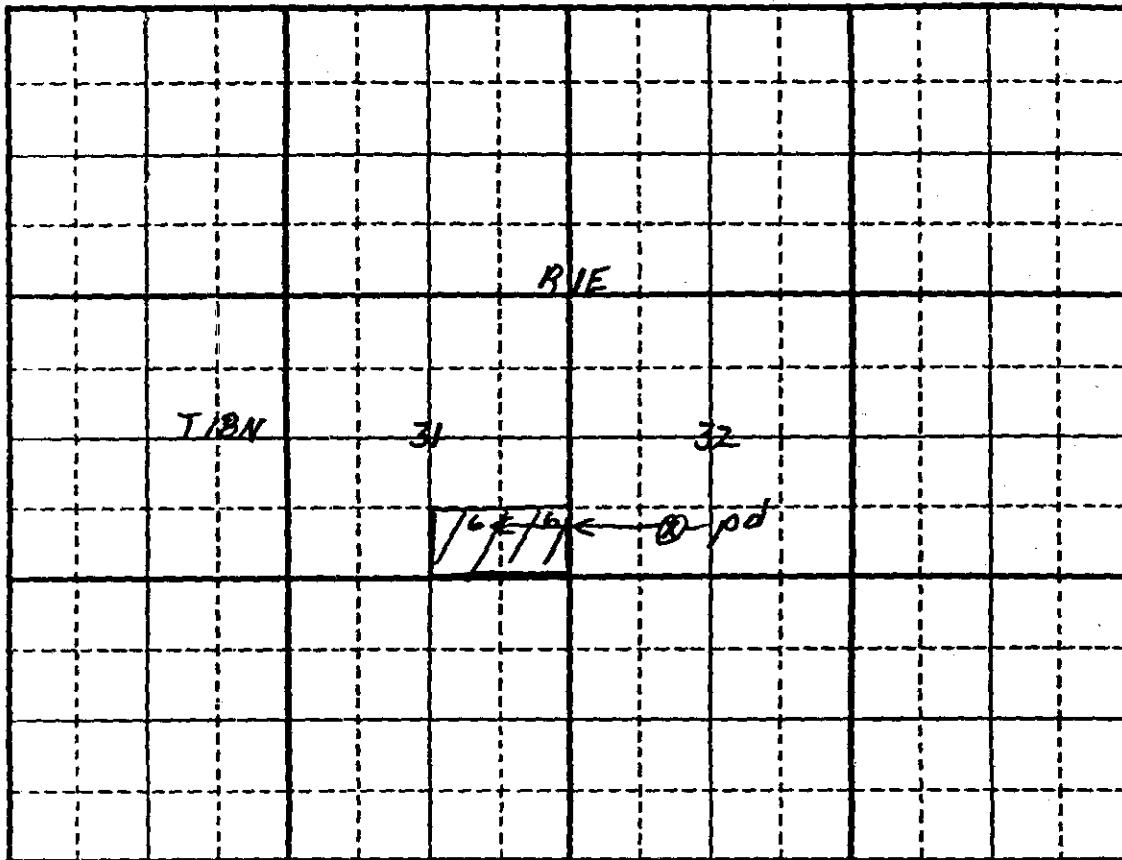
- B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

Domestic one household

NOTE Include here the type and number of stock watered:

- (7) If you are claiming water as a member of an organization, list name of organization:

(8) Remarks \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho )  
County of Ada ) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 29<sup>th</sup> day of July, 1980.

David C. Verner  
(Claimant)

Nancy M. Northway  
Notary Public  
Residing at Boise

My commission expires Life

FOR DEPARTMENT USE ONLY

|                                      |                     |                     |               |            |
|--------------------------------------|---------------------|---------------------|---------------|------------|
| Received by <u>WFS</u>               | Date <u>7/29/80</u> | Exception filed by: | Forwarded to  | Date       |
| Prelim. check by <u>hln</u>          | Date <u>7/30/80</u> |                     | claimant by:  |            |
| 30.000000 fee received by <u>hln</u> | Date <u>7/29/80</u> | <u>buw</u>          |               |            |
| Published in <u>Adams Co. Leader</u> |                     | <u>now</u>          | <u>7-3-80</u> | <u>hln</u> |
| Dates <u>5/14 &amp; 8/21/80</u>      |                     |                     |               |            |

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-04323  
Date Received: 10/10/1989  
Receipt No: M004867  
Received By: N/A

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: CARYN FIEGER 208-253-4723  
Address: 2822 HWY 95  
COUNCIL ID 83612

OR

Name: HARRY FIEGER 208-253-4723  
Address: 2822 HWY 95  
COUNCIL ID 83612

OR

Name: CATHERINE FIEGER 208-253-4723  
Address: 2822 HWY 95  
COUNCIL ID 83612

2. Date of Priority: JAN 1, 1872

3. Source: SPRING Trib. to: WEISER RIVER, EAST FORK

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 18N      | 01E   | 32      | NW     | SE     | SW  |     | ADAMS  |

5. Description of diverting works:  
DITCH FROM SPRING FOR FLOOD IRRIG. W/SPRINGBOX W/PIPE TO HOMES.

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 04/01 | 10/31 | 0.380 |      |        |

7. Total Quantity Appropriated is:  
0.380 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
NONE.

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use           | Acres |
|----------|-------|---------|--------|-----|-----|---------------|-------|
| 18N      | 01E   | 31      | SW     | SE  |     | IRR           | 6.0   |
|          |       |         | SE     | SE  |     | IRR           | 6.0   |
|          |       |         |        |     |     | Section Acres | 12.0  |
|          |       |         |        |     |     | Total Acres   | 12.0  |

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

31" ADDITIONAL WATER FROM SPRING UNDER DIFF. OWNERS.

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do        do not        wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:   7  

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):   + [Signature]   Date:   8-26-94    
\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of Ada ) SS.

Subscribed and sworn (or affirmed) before me this 26<sup>th</sup> day

of Aug 19 94

Donald R. Tuttle  
Notary Public

Seal

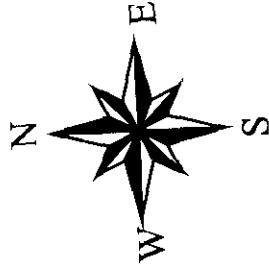
Residing at Bain Id

My Commission Expires Sept 10, 1994

# IDAHO DEPARTMENT OF WATER RESOURCES

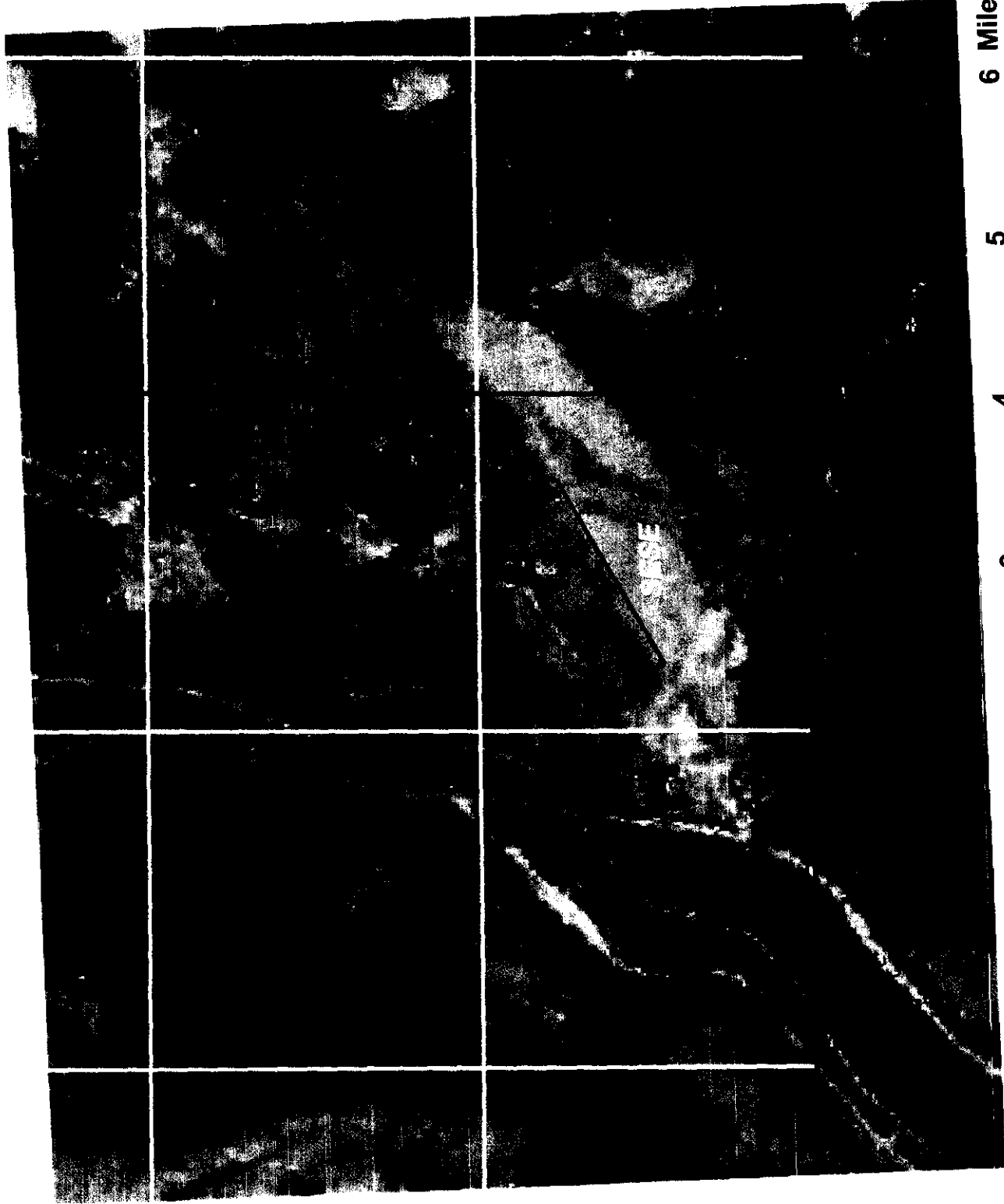
**MCBRIDE SPLIT**  
Information plotted  
per warranty deed  
recorded Aug 19th  
1996.

**T18N, R01E**  
**S31**



☐ Place of use  
☐ Section  
**1/4 1/4**

1997 MAP



6 Miles





**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

**DIRK KEMPTHORNE**  
Governor

**KARL J. DREHER**  
Director

August 21, 2002

RUTH M MC BRIDE  
3501 LA COSTA ST  
BAKERSFIELD CA 93306

Re: Original Notice of Claim to a Water Right No. 67-4323

Renumbered Notice of Claim to a Water Right No. 67-14367

Dear Claimants:

We have received and processed a Change of Ownership for a portion of the original Claim to a Water Right Number as referenced above. This Change of Ownership required a split of the original claim resulting in renumbering this claim, using a new water right number to represent each split. The new Notice of Claim to a Water Right number for your portion is referenced above and a copy is enclosed.

Your portion of this claim has a specified point of diversion, nature of use and place of use. If you plan on changing the nature of use, place of use, or point of diversion under this right, including adding a new point of diversion, then an Application for Transfer on your portion of this right is required. Please contact this office for further information on the Application for Transfer form. If you do not plan on changing any items on your claim, then no further action is required at this time. You will be notified of any future action taken on this claim.

Please feel free to contact this office if you have any questions concerning your claim or this letter.

Sincerely,

Adjudication Section  
Western Region

DH: dh

Enclosure