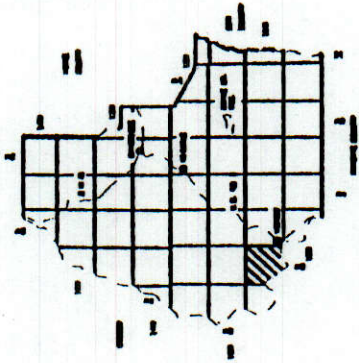


IDAHO

NOTED BY ENGINEERING DIVISION AND OFFICIAL  
RECORDS ON FILE AT THE OFFICE OF THE CLERK  
COUNTY OF SOUTHERN DISTRICT, IDAHO. FOR  
RECORDING PURPOSES ONLY - NOT FOR ENGINEERING  
PURPOSES

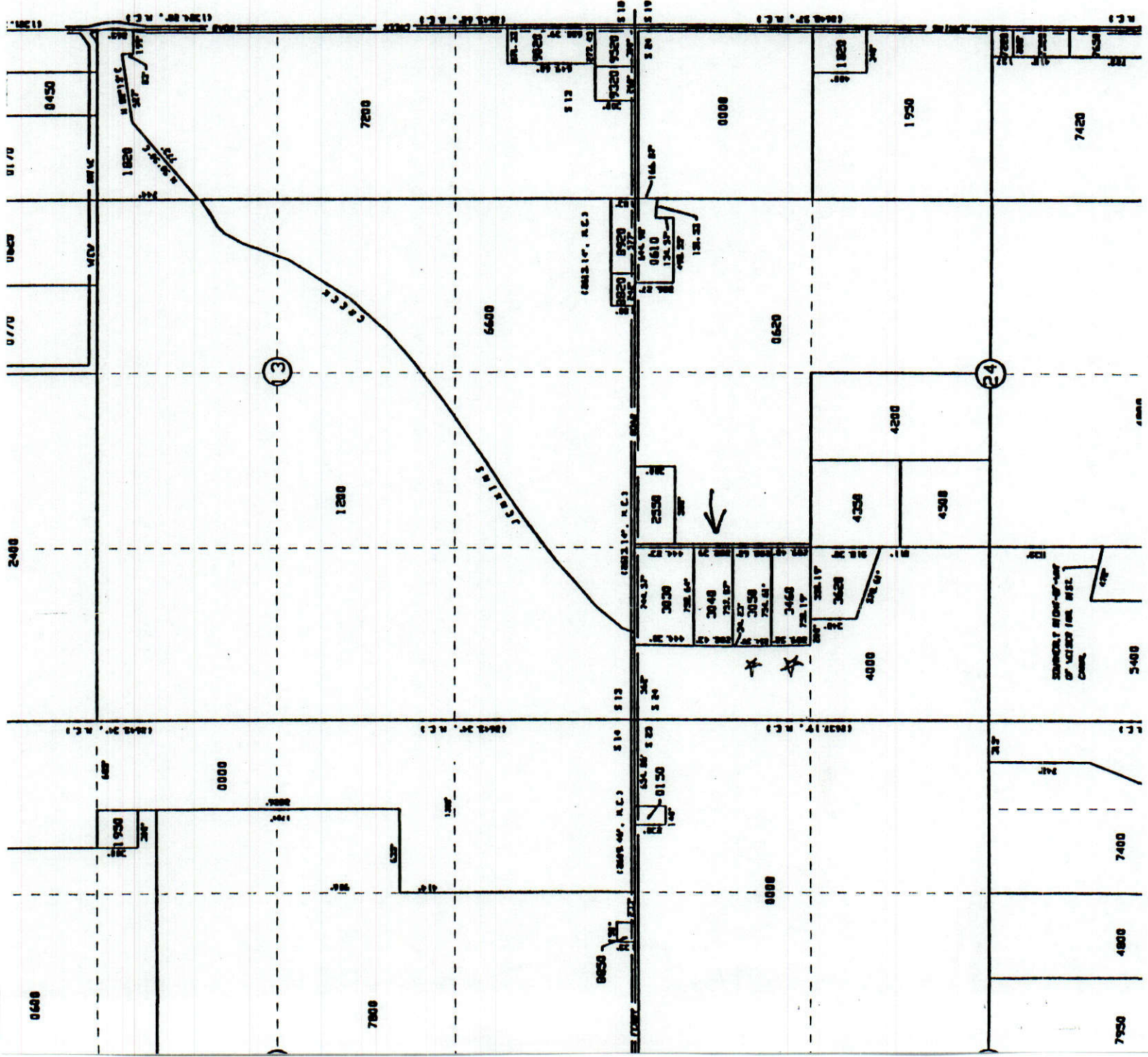


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|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 | 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 100 |
|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|

WALLACE & WALLACE ENGINEERS, INC.  
1000 10th St.  
JANUARY 7, 1980

LEGEND

(S. & C.) OF RECORDS - WALLACE ENGINEERS, INC.



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 67-14306  
Date Received: 10/4/1989  
Receipt No:  
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

KATHY BRECHBIEL  
203 IVY ST  
NAMPA ID USA 83686

Phone: (208) 442-9459

2. Date of Priority: 04/29/1958

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of 1/4 of 1/4 Lot | County     | Type |
|----------|-------|---------|-----------------------|------------|------|
| 11N      | 06W   | 24      | NW NW                 | WASHINGTON |      |

5. Description of diverting works:

40' DEEP, 12" CASING, SPRINKLER SYSTEM

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) A.F.A |
|------------|-------|-------|--------|------------|
| IRRIGATION | 04/01 | 11/01 | 0.036  |            |

7. Total Quantity Appropriated is:  
0.036 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

| Township | Range | Section | 1/4 of 1/4 | Lot | Use           | Acres |
|----------|-------|---------|------------|-----|---------------|-------|
| 11N      | 06W   | 24      | NW         | NW  | IRRIGATION    | 5     |
|          |       |         |            |     | Section Acres | 5     |
|          |       |         |            |     | Total Acres   | 5     |

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

This claim is the result of a split due to change in ownership for a portion of 67-2265A. DB 5/1/2002

15. Basis of Claim: License

RECEIVED

MAY 03 2001

WATER RESOURCES  
WESTERN REGION

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.  
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

| Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split | Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split |
|-----------------------|------------------------------|-------|-----------------------|------------------------------|-------|
| 67-2265A              |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. ☒
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. ☒ Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
**PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

**OR**

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former  
Owner/Claimant(s)

ADELA AND LLOYD A. BRECHBIEL  
 1117 OLDS FERRY ROAD WEKER, ID.  
 83672

4. New Owner/Claimant(s)

KATHY BRECHBIEL

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

203 LUY ST.

City, State and ZIP Code

NAMPA, ID 83686

New Telephone Number

208) 442 9459

5. Date you acquired the property

67-2265A 15 acres = .007

Lloyd Adla Brechiel

.074

NW 10 ACRES

67-14305

Kathy Brechiel

.036

5 ACRES

67-14306

10.4.89

## QUITCLAIM DEED

INSTRUMENT NO. 165017  
PAGE 1 OF 1

For Value Received

LLOYD A. BRECHBIEL AND ADELA BRECHBIEL, husband and wife

do hereby convey, release, remise and forever quitclaim unto

KATHY BRECHBIEL, a single person

whose current address is

10373 Irving CT, Boise, ID 83704  
the following described premises, to-wit:

## EXHIBIT "A"

IN WASHINGTON COUNTY, IDAHO:

A PARCEL OF LAND SITUATED WITHIN THE NW $\frac{1}{4}$ NW $\frac{1}{4}$  OF SECTION 24, TOWNSHIP 11 NORTH, RANGE 6 WEST, BOISE MERIDIAN, more particularly described as follows:

Beginning at the Northeast corner of the NW $\frac{1}{4}$ NW $\frac{1}{4}$  of Section 24, Township 11 North, Range 6 West, Boise, Meridian;  
 Thence S 0° 02' 24" E 444.23 feet along the East line of said NW $\frac{1}{4}$ NW $\frac{1}{4}$  to the True Point of Beginning;  
 Thence S 0° 02' 24" E 288.39 feet along the East line of said NW $\frac{1}{4}$ NW $\frac{1}{4}$ ;  
 Thence S 90° 00' 00" W parallel to the North line of said NW $\frac{1}{4}$ NW $\frac{1}{4}$  a distance of 757.87 feet;  
 Thence N 1° 00' 00" E 288.43 feet;  
 Thence N 90° 00' 00" E parallel with the North line of said NW $\frac{1}{4}$ NW $\frac{1}{4}$  a distance of 752.64 feet to the True Point of Beginning.

TOGETHER WITH AND SUBJECT TO A 60 foot wide ingress-egress easement within the NW $\frac{1}{4}$  of said Section 24, more particularly described as follows:

Beginning at the Northwest corner of the NE $\frac{1}{4}$ NW $\frac{1}{4}$  (Northeast corner of the NW $\frac{1}{4}$ NW $\frac{1}{4}$ ) of said Section 24;  
 Thence East 24.00 feet along the North line of said NE $\frac{1}{4}$ NW $\frac{1}{4}$ ;  
 Thence S 0° 02' 24" E, parallel to the West line of said NE $\frac{1}{4}$ NW $\frac{1}{4}$  a distance of 732.62 feet;  
 Thence West, parallel to the North line of said NW $\frac{1}{4}$ , a distance of 60.00 feet to a point within the NW $\frac{1}{4}$ NW $\frac{1}{4}$  of said Section 24;  
 Thence N 0° 02' 24" W, parallel to the East line of said NW $\frac{1}{4}$ NW $\frac{1}{4}$ , a distance of 732.62 feet to a point on the North line of said NW $\frac{1}{4}$ NW $\frac{1}{4}$ ;  
 Thence East 36.00 feet along the North line of said NW $\frac{1}{4}$ NW $\frac{1}{4}$  to the point of beginning.

together with their appurtenances.

Dated: 12/20/95

Lloyd A. Brechbiel  
LLOYD A. BRECHBIELAdela Brechbiel  
ADELA BRECHBIEL

STATE OF IDAHO, COUNTY OF Washington  
 On this 20th day of December, 1995,  
 before me, a notary public in and for the said State, personally appeared

Lloyd A. Brechbiel  
 Adela Brechbiel  
 known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Notary Public  
 Residing at  
 Comm. Expires 11/4/97

STATE OF IDAHO, COUNTY OF WASHINGTON

I hereby certify that this instrument was filed for record at the request of WEISER VALLEY TITLE

at 33 minutes past FIFTEEN o'clock P.M.,  
 this 20TH day of DECEMBER  
 1995, in my office, and duly recorded in XXXX  
 KK Deeds BOOK BY #165017

SHARON WIDNER  
Ex-Officio Recorder

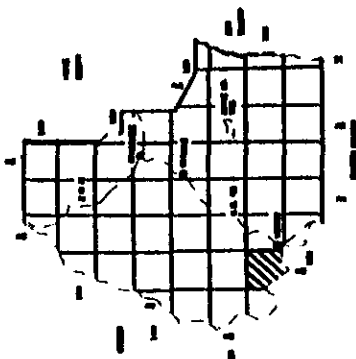
By J. L. Knight  
 Fee \$3.00  
 Mail to: WEISER VALLEY TITLE

Deputy

Orig. Index  
 Comp. Ret.  
 Film  
 Compare  
 Card Ret.  
 Bk. Ret.  
 Up-date  
 Return  
 Copy

I DAHD

THIS IS A PRELIMINARY MAP AND NOT A  
FINAL MAP. IT IS THE PROPERTY OF THE  
BUREAU OF LAND MANAGEMENT, U.S. DEPT.  
OF THE INTERIOR. IT IS NOT TO BE  
REPRODUCED OR TRANSMITTED IN ANY  
FORM OR BY ANY MEANS, ELECTRONIC OR  
MECHANICAL, INCLUDING PHOTOCOPYING,  
RECORDING, OR BY ANY INFORMATION  
STORAGE AND RETRIEVAL SYSTEM.

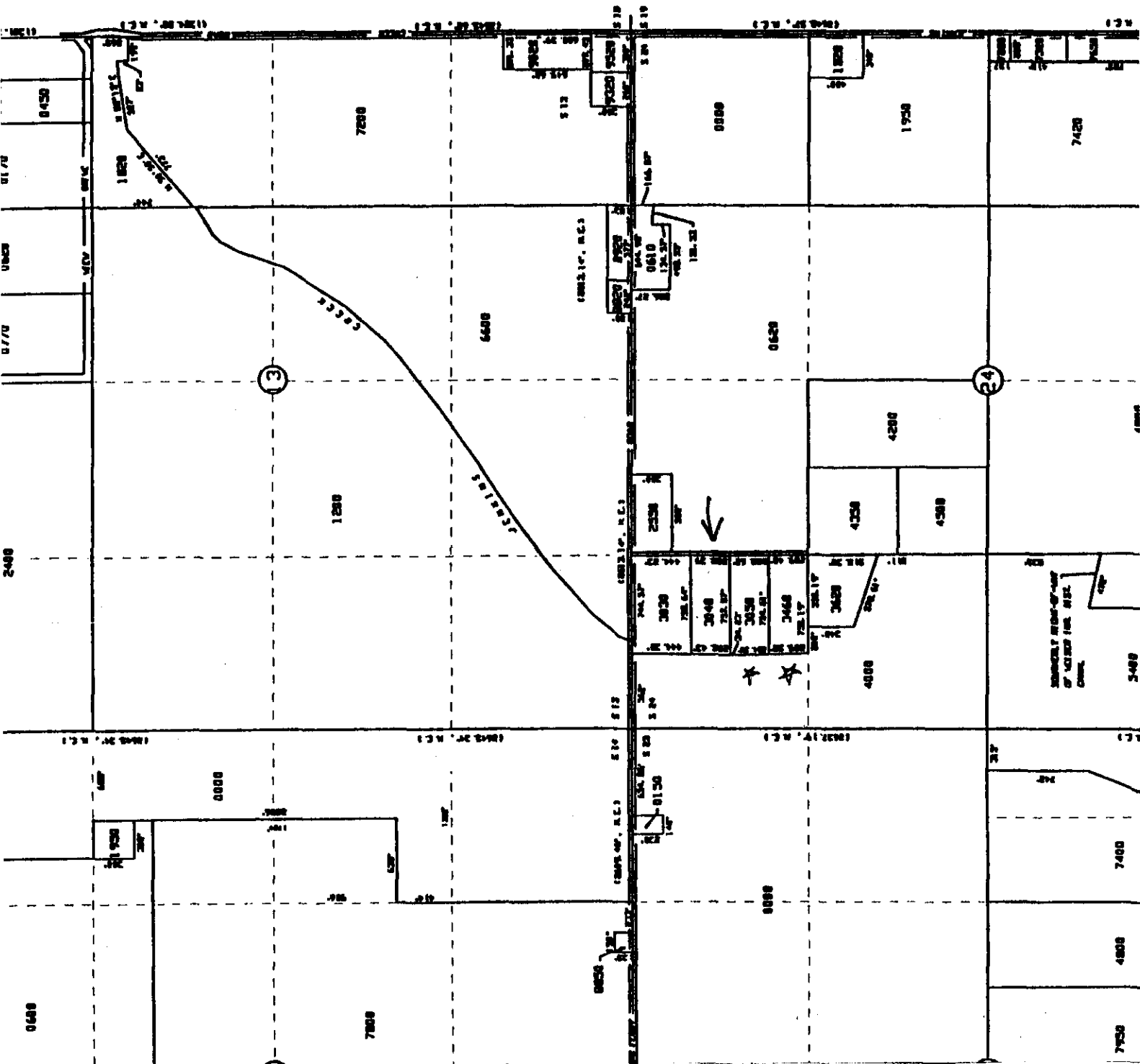


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|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 | 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 100 |
|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|

MALLINZ ENGINEERING, INC.  
DESIGN, LAND  
JANUARY 1, 1988

LEGEND

1. A.C.3 OF RECORD - MALLINZ ENGINEERING, INC.



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-02265A  
Date Received: 10/04/1989  
Receipt No: W004794  
Received By: Rdh

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: LLOYD A. BRECHBIEL 208-549-0279  
Address: 1117 OLDS FERRY RD.  
WEISER, ID 83672  
OR  
Name: ADELA BRECHBIEL 208-549-0279  
Address: 1117 OLDS FERRY RD.  
WEISER, ID 83672

2. Date of Priority: APR 29, 1958

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County     |
|----------|-------|---------|--------|--------|-----|-----|------------|
| 11N      | 06W   | 24      | NW     | NW     |     |     | WASHINGTON |

5. Description of diverting works:  
40' DEEP, 12" CASING, SPRINKLER SYSTEM

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 04/01 | 11/01 | 0.110  |      |        |

7. Total Quantity Appropriated is:  
0.110 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
NONE

~~MICROFILMED~~  
OCT 01 1992

10. Place of Use:

| Township | Range | Section | 1/4 of 1/4 | Lot | Use | Acres |
|----------|-------|---------|------------|-----|-----|-------|
| 11N      | 06W   | 24      | NW         | NW  | IRR | 15.0  |

Section Acres 15.0

Total Acres 15.0

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

NONE

14. Remarks:

THIS CLAIM HAS BEEN SPLIT INTO A67-02265A AND

15. Basis of Claim: LICENSE

Water Right Number: 27350

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not   A   wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Lloyd A. Beckhef Date: 10/4/89

\_\_\_\_\_  
Date: \_\_\_\_\_

State of Idaho )  
County of ADA ) SS.

Subscribed and sworn (or affirmed) before me this

of OCT 19 89

Ron Howerton  
Notary Public

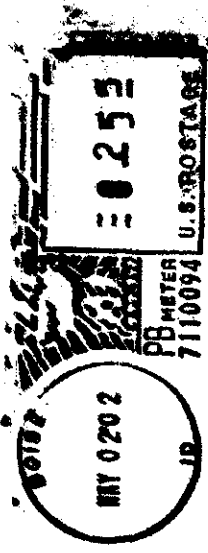
Seal

Residing at Ron Howerton  
Residing at Boise, Idaho  
My Commission ~~My Commission~~ Expires December 8, 1994

IDAHO DEPARTMENT OF WATER RESOURCES  
WESTERN REGION  
2735 Airport Way  
Boise, Idaho 83705-5082

RETURN SERVICE  
REQUESTED

PRESORTED  
FIRST CLASS



RECEIVED

MAY 06 2002

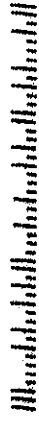
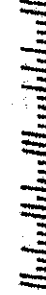
WATER RESOURCES  
WESTERN REGION

607-14306

KATHY BRECHBIEL  
203 IVY ST  
NAMPA ID 83686

BRECHBIEL, KATHY  
203 IVY ST  
NAMPA ID 83686  
RETURN TO SENDER  
BRECHBIEL, KATHY  
203 IVY ST  
NAMPA ID 83686  
RETURN TO SENDER

CAGCTME 836868082



Sent Again 5/6/02

*File Copy*

May 2, 2002

KATHY BRECHBIEL  
203 IVY ST  
NAMPA ID 83686

Re: Original Notice of Claim to a Water Right No. 67-2265A

Renumbered Notice of Claim to a Water Right No. 67-14306

Dear Claimants:

We have received and processed a Change of Ownership for a portion of the original Claim to a Water Right Number as referenced above. This Change of Ownership required a split of the original claim resulting in renumbering this claim, using a new water right number to represent each split. The new Notice of Claim to a Water Right number for your portion is referenced above and a copy is enclosed.

Your portion of this claim has a specified point of diversion, nature of use and place of use. If you plan on changing the nature of use, place of use, or point of diversion under this right, including adding a new point of diversion, then an Application for Transfer on your portion of this right is required. Please contact this office for further information on the Application for Transfer form. If you do not plan on changing any items on your claim, then no further action is required at this time. You will be notified of any future action taken on this claim.

Please feel free to contact this office if you have any questions concerning your claim or this letter.

Sincerely,

Adjudication Section  
Western Region

DB: db

Enclosure