



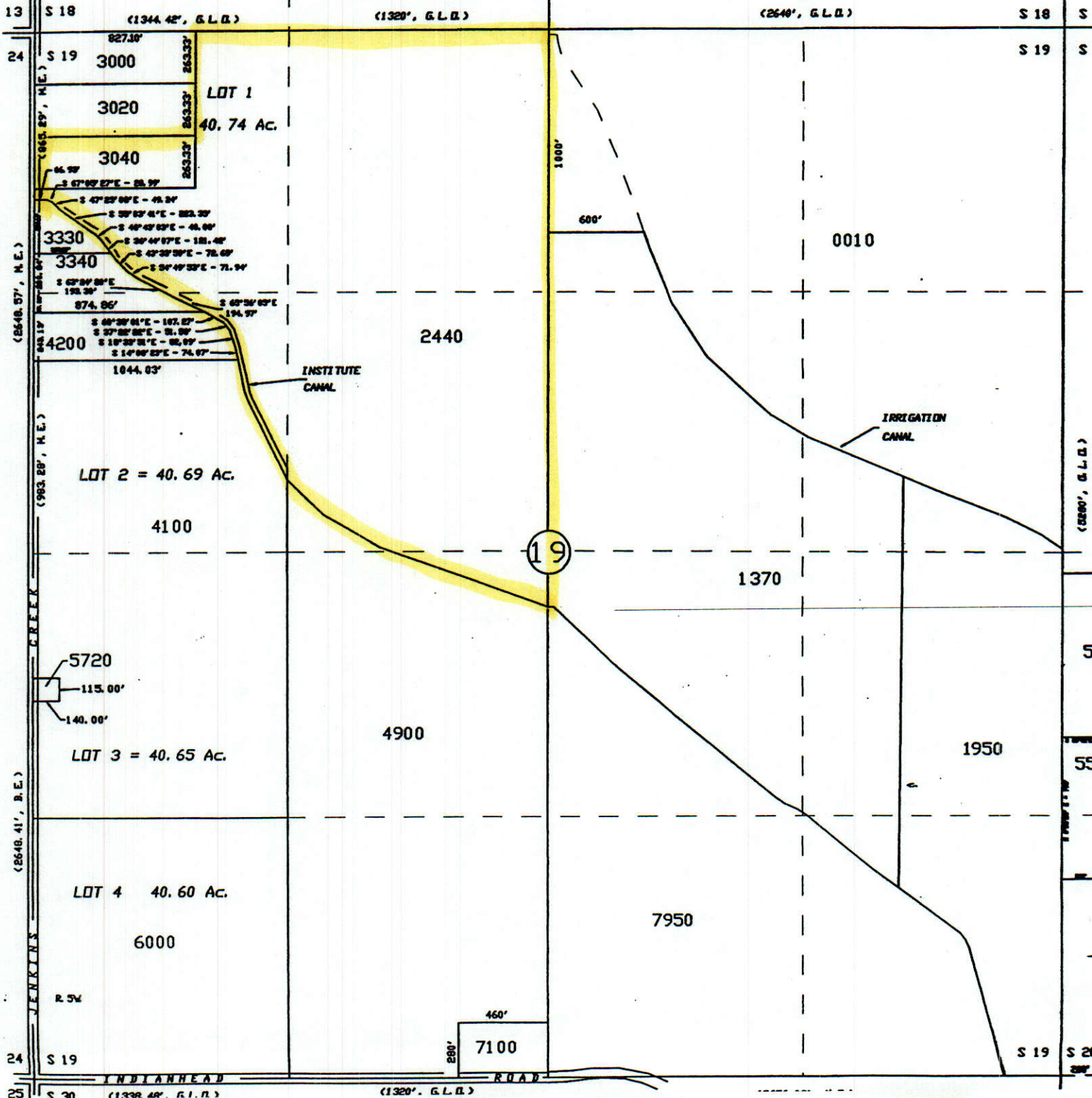
IMPLEMENTS

Weiser Valley Title

THIS SKETCH IS FURNISHED
TO ASSIST IN PROPERTY
LOCATION AND THE COMPANY
DOES NOT GUARANTEE
THE ACCURACY

LOT 4 40.74 Ac.

8400



11N 5W
S-19

40.65

40.65

40.65

40.65

40.65

40.65

2

40.65

40.65

40.65

40.65

40.65

11N 5W

SWNW

(11)

11N 5W

119

40.65

40

40

11N 5W

20

20

67-2296

11N 5W S-19

NENW

SENW

**NWNW
Lot 1**

**SWNW
Lot 2**

**Exception
(10 ac)**

67-2296
11N 5W S-19

Approx.
27 ac

NWNW
Lot 1

24¹/₂
Ac

NENW

3¹/₂
Ac

SWNW
Lot 2

SENW

1

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 67-14296
Date Received: 11/9/1989
Receipt No:
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s): ERNEST CHANDLER
774 HALE RD
WEISER ID USA 83672

Phone: (208) 549-3601

JULIE A CHANDLER
774 HALE RD
WEISER ID USA 83672-5136

Phone: (208)549-3601

2. Date of Priority: 03/13/1962

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
11N	05W	19	NW NW	WASHINGTON	

5. Description of diverting works:

105' WELL W/75 HP PUMP TO UNDERGROUND MAIN

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	03/15	11/15	1	

7. Total Quantity Appropriated is:
1 C.F.S.

Corrected
copy sent
3/18/02

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
11N	05W	19	NW	NW	IRRIGATION	26
			SW	NW	IRRIGATION	4
			NE	NW	IRRIGATION	40
			SE	NW	IRRIGATION	36
			NE	SW	IRRIGATION	2
Section Acres						108
Total Acres						108

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

This claim is the result of a split due to change in ownership for a portion of 67-2296. DB 3/6/2002

15. Basis of Claim: License

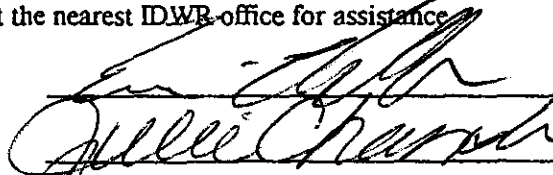
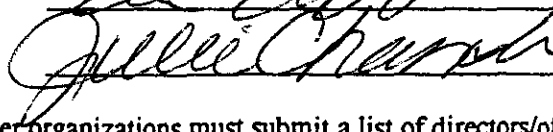
STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

RECEIVED

FEB 21 2002

WATER RESOURCES
WESTERN REGION

1. Water Right Number(s) 67-2296
Adjudication Claim Number(s) 67-2296
2. The following **REQUIRED** information must be submitted with this form.
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant(s) MCGINNIS FAMILY TRUST
7370 S. MERIDIAN ROAD, MERIDIAN, ID 83642
4. New Owner/Claimant(s) ERNEST CHANDLER AND JULIE CHANDLER
Name connector (Check one): ☐ AND, ☐ OR, ☐ AND/OR
New Mailing Address 774 HALE ROAD
City, State and ZIP Code WEISER, ID 83672
New Telephone Number () 549 - 3601
5. Date you acquired the property 2/14/02
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
Number of acres actually irrigated _____ Number and type of stock _____
Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner/Claimant(s)  Date 2-14-02
 Date 2-14-02
8. For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

67-2296 118 acres 1.09 cfs



Mc Ginnis
67-14295

67-14296
Chandler.

10 acres
.09 cfs

Sec 19 NWNW 10

108 acres
1.0 cfs

Sec 19 NENW 40

NWNW	26
SWNW	4
SENW	36
NEW	2
	<u>108</u>

✓ revised / corrected from changes
made 3-6-02.

(11-9-89)

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 67-2296

WATER RIGHT NUMBER: 67-2296

Chandler

Owner Type Name and Address
 Current Owner MC GINNIS FAMILY TRUST
 7370 S MERIDIAN RD
 MERIDIAN, ID 836427131
 (208)549-0422

Priority Date: 03/13/1962

Basis: License

Status: Active

Source Tributary
 GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	3/15 to 11/15	1.090 CFS	~~2.0~~ 1.0
<u>Total Diversion:</u>		1.090 CFS	

Location of Point(s) of Diversion

GROUND WATER NW1/4NW1/4 Sec. 19, Twp 11N, Rge 05W, B.M.
 WASHINGTON County

Place of UseIRRIGATION Within WASHINGTON County

T11N R05W S19	NENW	40.0	T11N R05W S19	NWNW	36.0
T11N R05W S19	SWNW	4.0	T11N R05W S19	SENW	36.0
T11N R05W S19	NESW	2.0			

Total Acres: 118

Conditions of Approval:108 acres
(108)Remarks:

- General ADDRESS CHANGE BY CLAIMANT LETTER.

Comments:Dates and Other Information:

WARRANTY DEED

185206

For Value Received

DARLENE J. MCGINNIS REVOCABLE LIVING TRUST, u/t/a dated January 9, 1997

does hereby **GRANT, BARGAIN, SELL AND CONVEY** unto

ERNEST W. CHANDLER AND JULIE CHANDLER, husband and wife

whose current address is 774 HALE ROAD
WEISER, ID 83672

the following described premises, to-wit:

IN WASHINGTON COUNTY, IDAHO

SEE ATTACHED EXHIBIT "A"

Together with all water, water rights, ditches and ditch rights appurtenant thereto and in anywise belonging.

Subject to all valid outstanding reservations, easements, rights-of-way, restrictions, dedications, mineral leases, mineral reservations and mineral conveyances of record.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said grantees, theirs and assigns forever. And the said grantor does hereby covenant to and with the said grantees that she is the owner in fee simple of said premises; that they are free from all encumbrances, excepting reservations, easements, encumbrances, restrictions and rights of way appearing of record and/or existing and that she will warrant and defend the same from all lawful claims whatsoever.

Dated: FEBRUARY 14, 2002

DARLENE J. MCGINNIS REVOCABLE LIVING TRUST u/t/a dated January 9, 1997

Darlene J. McGinnis
BY: DARLENE J. MCGINNIS, TRUSTEE

Instrument # 185206

WEISER, WASHINGTON, IDAHO

2002-02-14 04:10:00 No. of Pages: 2

Recorded for: WEISER VALLEY TITLE

SHARON WIDNER

Ex-Officio Recorder Deputy *Sharon Widner*

Index to: DEED

STATE OF IDAHO, COUNTY OF WASHINGTON

On this 14th day of FEBRUARY, 2002, before me, a notary public in and for the said State, personally appeared DARLENE J. MCGINNIS, TRUSTEE FOR THE DARLENE J. MCGINNIS REVOCABLE LIVING TRUST u/t/a dated January 9, 1997 known to me to be the person whose name is subscribed to the within instrument as TRUSTEE, and acknowledged to me that she executed the same as such TRUSTEE.

[Signature]
Notary Public

Residing at Weiser, Idaho

Commission Expires: 11/4/2003

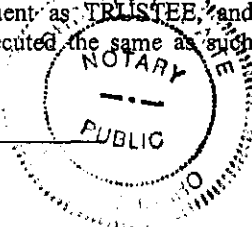


EXHIBIT "A"

FILE NO.: 100-02-8475

IN TOWNSHIP 11 NORTH, RANGE 5 WEST OF THE BOISE MERIDIAN, WASHINGTON COUNTY, IDAHO:

SECTION 19: All that part of the E1/2W1/2, Lots 1 and 2 lying northeast of the main canal of the Institute Canal Company.

SAVE AND EXCEPT a parcel of land in Government Lot 1 of Section 19, Township 11 North, Range 5 West of the Boise Meridian, Washington County, Idaho, more particularly described as follows:

Beginning at the Northwest corner of Gov. Lot 1 of Sec. 19, Twp.11N., R.5W., B.M.;

thence East along the North line of Gov. Lot 1 a distance of 827.10 feet;
thence S 00°02'11" W parallel with the West line of said Gov. Lot 1 a distance of 526.66 feet;

thence West parallel to the North line of said Gov. Lot 1 a distance of 827.10 feet to the West line of said Gov. Lot 1;

thence N 00°02'11" E along the West line of said Gov. Lot 1 a distance of 526.66 feet to the Point of Beginning.

11N 5W
S-19

40.65

40.65

40.65
40.65

40.65

SWNW

40.65

(108)

2

219

40.65
40.65

40.65

40.65

40.65
40.65

40.65

40.65

40.65

40.65

67-2296
11N 5W S-19

Exception
(10 ac)

NENW

NWNW

SENW

SWNW
Lot 2

67-2296

11N 5W S-19

**Approx.
27 ac**

**SWNW
Lot 2**

SENW

1

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A67-02296**
Date Received: 11/ 9/1989
Receipt No: W006653
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: MC GINNIS FAMILY TRUST
Address: 7370 S MERIDIAN RD
MERIDIAN ID

208-549-0422

83642-7131

2. Date of Priority: MAR 13, 1962

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
11N	05W	19	NW	NW			WASHINGTON

5. Description of diverting works:
105' WELL W/75 HP PUMP TO UNDERGROUND MAIN

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.090		

7. Total Quantity Appropriated is:
1.090 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11N	05W	19	NE	NW		IRR	40.0
			NW	NW		IRR	36.0
			SW	NW		IRR	4.0
			SE	NW		IRR	36.0
			NE	SW		IRR	2.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	118.0
					Total Acres	118.0

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
03-7001

14. Remarks:
ADDRESS CHANGE BY CLAIMANT LETTER.

15. Basis of Claim: LICENSE

Water Right Number: 30412



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

March 6, 2002

ERNEST CHANDLER
JULIE A CHANDLER
774 HALE RD
WEISER ID 83672

Re: Original Notice of Claim to a Water Right No. 67-02296

Renumbered Notice of Claim to a Water Right No. 67-14296

Dear Claimants:

We have received and processed a Change of Ownership for a portion of the original Claim to a Water Right Number as referenced above. This Change of Ownership required a split of the original claim resulting in renumbering this claim, using a new water right number to represent each split. The new Notice of Claim to a Water Right number for your portion is referenced above and a copy is enclosed.

Your portion of this claim has a specified point of diversion, nature of use and place of use. If you plan on changing the nature of use, place of use, or point of diversion under this right, including adding a new point of diversion, then an Application for Transfer on your portion of this right is required. Please contact this office for further information on the Application for Transfer form. If you do not plan on changing any items on your claim, then no further action is required at this time. You will be notified of any future action taken on this claim. Also enclosed is a copy of the original claim for your reference.

Please feel free to contact this office if you have any questions concerning your claim or this letter.

Sincerely,

A handwritten signature in cursive script that reads "Denise Buffington". The signature is written in dark ink and is positioned above the typed name.

Denise Buffington
Office Specialist 1
Adjudication Section
Western Region

DB: db

Enclosure



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

February 21, 2002

WEISER VALLEY TITLE INC
PO BOX 591
128 E MAIN
WEISER ID 83672

RE: Water Right No. 67-2296

To Whom It May Concern:

This office has received the Notice of Change of Water Right Ownership (copy enclosed), recently submitted for Ernest and Julie Chandler. We also received check number 12465 in the amount of \$25; however, we are returning it to you, as the ownership change fee is not required for this particular water right claim. This claim has not yet been decreed by the SRBA Court. The ownership change is being processed and copies will be mailed out upon completion.

Thank you for your patience and cooperation. If you have any questions regarding this letter, feel free to contact this office at (208) 334-2190.

Sincerely,

A handwritten signature in cursive script that reads "Denise Buffington".

Denise Buffington
Office Specialist 1
Adjudication Section
Western Region

DB: db

Enclosures

**** REAL ESTATE CLOSING ****

Buyer/Borrower: ERNEST CHANDLER and JULIE CHANDLER

Seller: DARLENE J. MCGINNIS REVOCABLE LIVING TRUST u/t/a dated 1/9/97

Lender:

Property: BARE LAND / WEISER

Settlement Date: February 14, 2002

Disbursement Date: February 19, 2002

Check Amount: \$25.00 (CHANDLERMCGINNIS.PFD/2002)

Pay To: IDAHO DEPT. OF WATER RESOURCES

For: WATER RIGHTS TRANSFER FEE



WEISER VALLEY TITLE, INC.
ESCROW - CLOSING TRUST
P.O. BOX 591 128 E. MAIN
WEISER, IDAHO 83672 (208) 549-1792

BANK OF THE WEST
34 E. MAIN
WEISER, ID 83672
90-78/1211 (212)

12465

2002-038

WATER RIGHTS TRANSFER

--Twenty Five and 00/100--

COPY

DATE

AMOUNT

Dollars

February 19, 2002

\$ *****25.00

PAY
TO THE
ORDER
OF

IDAHO DEPT. OF WATER RESOURCES

COPY
SIGNATURES REQUIRED
AUTHORIZED SIGNATURE

⑈012465⑈ ⑆121100782⑆ 212004931⑈

THIS DOCUMENT CONTAINS A COLORED BACKGROUND ON WHITE PAPER. MICROPRINT IS LOCATED BELOW THIS WARNING BAND. TO VERIFY THE ARTIFICIAL WATERMARK ON THE BACK - HOLD AT AN ANGLE.