

NOT TO SCALE

RECEIVED  
AUG 22 2001  
WATER RESOURCES  
WESTERN REGION

67-14210  
-14268

PO Box 70

Midvale, 83645

Washington City  
Assessor 8/22/01



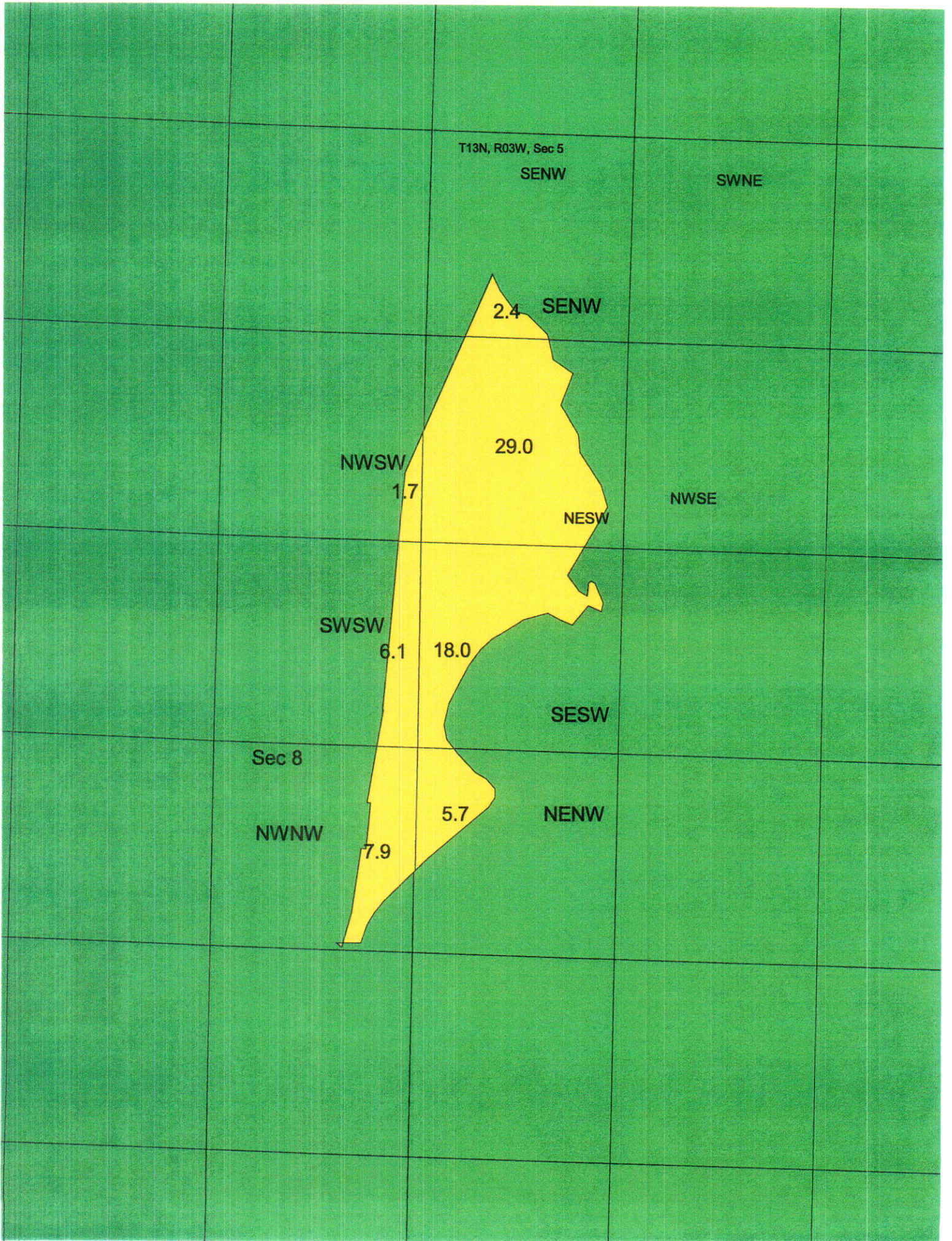
IDAHO DEPARTMENT OF WATER RESOURCES  
2735 Airport Way  
Boise, ID 83705-5082  
(208) 334-2190

TO

RONALD D BLENDD  
BETTY M BLENDD  
1345 W OVERLAND  
MERIDIAN ID 83642

NOT DELIVERABLE  
AS ADDRESSED  
UNABLE TO FORWARD

Handwritten notes in the top right corner of the envelope, including "No longer", "8/17/01", "RT #415", and "Kdresses".



T13N, R03W, Sec 5

SENW

SWNE

3.2

2.2

NWSE

NESW

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 67-14270  
Date Received: 10/13/1989  
Receipt No:  
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s): RONALD D BLENDU  
1345 W OVERLAND  
MERIDIAN ID USA 83642

Phone: (208)888-5082

BETTY M BLENDU  
1345 W OVERLAND  
MERIDIAN ID USA 83642

Phone: (208)888-5082

2. Date of Priority: 07/19/1976

3. Source: KEITHLY CREEK      Trib. to: WEISER RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of 1/4 of 1/4 Lot | County     | Type |
|----------|-------|---------|-----------------------|------------|------|
| 13N      | 03W   | 5       | SE NW                 | WASHINGTON |      |

5. Description of diverting works:

PUMP, MOTOR & SPRINKLERS.

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) A.F.A |
|------------|-------|-------|--------|------------|
| IRRIGATION | 04/15 | 10/31 | 1.2    | 383.6      |

7. Total Quantity Appropriated is:  
1.2 C.F.S. and/or 383.6 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

| Township      | Range | Section | 1/4 of 1/4 | Lot | Use        | Acres |
|---------------|-------|---------|------------|-----|------------|-------|
| 13N           | 03W   | 5       | NE         | NE  | IRRIGATION | 4     |
|               |       |         | NW         | NE  | IRRIGATION | 9     |
|               |       |         | SW         | NE  | IRRIGATION | 25    |
|               |       |         | SE         | NE  | IRRIGATION | 14    |
|               |       |         | SE         | NW  | IRRIGATION | 9.6   |
|               |       |         | NE         | SE  | IRRIGATION | 2     |
|               |       |         | NW         | SE  | IRRIGATION | 31    |
|               |       |         | SW         | SE  | IRRIGATION | 14    |
|               |       |         | SE         | SE  | IRRIGATION | 1     |
| Section Acres |       |         |            |     |            | 109.6 |
| Total Acres   |       |         |            |     |            | 109.6 |

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

This claim is the result of a split due to change in ownership for a portion of 67-7280. DB 8/14/2001

15. Basis of Claim: License

IDAHO DEPARTMENT OF WATER RESOURCES  
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

AUG 04 2000

Please print or type. Attach pages with additional information. Instructions are on the back of this page.  
Incomplete forms will be returned.

WATER RESOURCES  
WESTERN REGION

1. Water Right Number(s) \_\_\_\_\_  
Adjudication Claim Number(s) A67-10926, A67-07280, A67-00081B
2. The following REQUIRED information must be submitted with this form.
  - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.  
AND
  - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)  
OR
  - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant(s) Ronald D Blendon & Betty M. Blendon  
1345 W. Overland  
Meridian, ID 83642
4. New Owner/Claimant(s) William A. Griffin  
Name connector (Check one): ☐ AND, ☐ OR, ☐ AND/OR  
New Mailing Address 2710 Wymers  
City, State and ZIP Code Boise, ID 83705  
New Telephone Number (208) 336-5680
5. Date you acquired the property 7-21-00
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.  
A67-00081B - 20%  
Number of acres actually irrigated \_\_\_\_\_ Number and type of stock \_\_\_\_\_  
Diversion rate in CFS \_\_\_\_\_ Number of homes \_\_\_\_\_ Other uses \_\_\_\_\_  
cubic feet per second  
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner/Claimant(s) William A. Griffin Date 7-21-00  
\_\_\_\_\_  
Date \_\_\_\_\_
8. (Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)  
For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

## INSTRUCTIONS

This form has been prepared to assist new owners of property to comply with the requirements of Sections 42-248 and 42-1409(6), Idaho Code. Section 42-248 requires certain property holders to notify the Department of Water Resources (IDWR) of any change in mailing address or ownership of all or part of a water right record on file with IDWR. Section 42-1409(6) provides that new property owners must notify IDWR of any change in ownership of a water right during an adjudication of water rights, and, if a required claim for the water right has not been filed, to file the needed claim.

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. If you would like any of these brochures, or if you have questions about completing this form, please contact your nearest IDWR office or call 1-800-451-4129.

If you need additional space to describe or explain any of the items on the form, please attach additional sheets to the form as you may require.

1. If there are water rights associated with the property, the seller should be able to provide you with the water right or adjudication claim number(s). Please enter these number(s) at Item 1. If you or the seller believe there are water rights for the property but the numbers are unknown, you may wish to call IDWR or come into an office of IDWR for assistance in identifying the water rights for the property in question. If claims for the rights are required, and have not been filed, IDWR will so advise you.
2. The information described at Item 2 is required, since IDWR cannot process the requested change without documentation of ownership. The preferred types of documentation are shown; contact IDWR if you have difficulty obtaining this information. Do not obtain a new survey for purposes of this form before contacting IDWR.
3. Please provide the name and address of the former owner of the water right and/or adjudication claim at Item 3.
4. The name, mailing address, and telephone number of the new owner(s) is entered at Item 4. Please indicate the relationship between multiple owners by using the connector "and", "or" or "and/or". If an "and" is used, all parties must sign this form. If an "and/or" or "or" is used, all parties may sign, however only one of the named parties is required to sign.
5. At Item 5, please provide the date the property in question was acquired. This may be the date of "closing" in the case of a real estate transaction or the date of court order for other types of ownership changes.
6. If the property you have purchased is only a portion of the property owned by the former owner/seller, you may be purchasing only a portion of the total water right held by the seller. This means the water right held by the seller may be "split" to provide your share of the right in question. Be sure to include a description of the portion of the water right you have purchased at Item 6.

Please provide as much detail as possible concerning your water right: include the number of homes, irrigated acreage if more than 1/2 acre is irrigated, type and number of stock if your right is for stockwater, etc. In the absence of information to the contrary, IDWR will assume the intent is to split the rights *proportionately*.

7. The new owner(s) must sign the form in the space(s) provided at Item 7. Corporations and other organizations must submit a list of directors or officers demonstrating the authority of the director or officer to sign the form.
8. There is no filing fee. When complete, you should retain a copy and return the original of the form to the IDWR office nearest you:

IDWR Western Region, 2735 Airport Way, Boise, ID 83705-5082 (208) 334-2190

IDWR Southern Region, 222 Shoshone St. E., Twin Falls, ID 83301-6105 (208) 736-3033

IDWR Northern Region, 1910 Northwest Blvd., Suite 210, Coeur d'Alene, ID 83814-2615 (208) 769-1450

IDWR Eastern Region, 900 N Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 (208) 525-7161

67-7280

122 Acres

1.34 cfs = 0.011

427 AFA = ~~285~~  
3.5  
AFA

67-14270

Blendu

67-14271

Griffin

NENE 4

NWNE 9

SWNE 25

SENE 14

SENW 9.6

NESE 2

NWSE 31

SWSE 14

SESE 1

109.6

383.6 AFA

1.2 cfs

SENW 2.4

NESE 10

12.4 Acres

43.4 AFA

0.14 cfs

(10-13-89)

WRS809NP  
No. 67-07280

IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHT PROFILE REPORT

DATE: 03/02/01  
PAGE: 3

| OWNER<br>CODE    | NAME & ADDRESS                                             | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|------------------------------------------------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C                | ALVIN SCHMELL<br>1417 S. KIMBALL AVE.<br>CALDWELL ID 83605 | 07/19/1976       | IRRIGATION | 06/15 10/31           | 1.340 CFS         | 427.00 AFA          |
| TOTAL DIVERSION: |                                                            |                  |            |                       | 1.340 CFS         | 427.00 AFA          |

Water Source: KEITHLEY CREEK

Tributary to: WEISER RIVER

Stage: LICENSE

Point(s) of Diversion:

T13N R03W S05

SENW

WASHINGTON County

Place of use Legal Description for: IRRIGATION

| NE  |     | NW |    | SW |    | SE |    |             |
|-----|-----|----|----|----|----|----|----|-------------|
| T   | R   | S  | Ac | Lt | Ac | Lt | Ac | SUM         |
| 13N | 03W | 5  | 04 | 09 | 25 | 14 | 12 | 10          |
|     |     |    |    |    |    |    |    | 31          |
|     |     |    |    |    |    |    |    | 14          |
|     |     |    |    |    |    |    |    | 01          |
|     |     |    |    |    |    |    |    | 122.0       |
|     |     |    |    |    |    |    |    | 122.0       |
|     |     |    |    |    |    |    |    | TOTAL ACRES |

Pou County: WASHINGTON

Conditions of Approval:

016 - See remarks for additional conditions of approval.

Remarks: GEN THIS RT. WHEN COMBINED WITH RT 67-2177 SHALL NOT EXCEED 2.0 CFS.

Dates:

|                    |            |
|--------------------|------------|
| App. Received:     | 07/19/1976 |
| Proof Due Date:    | 09/01/1981 |
| Exam Made Date:    | 01/01/1900 |
| Licensed Date:     | 07/05/1983 |
| Exam Sent to S.O.: |            |

Misc:

Water District Number: 67

Field Exam Fee:

COPY

180276

For Value Received, RONALD D. BLENDU and BETTY M. BLENDU, husband and wife  
 the grantors, do hereby grant, bargain, sell and convey unto  
 WILLIAM A. GRIFFIN, an unmarried man  
 the grantee, whose current address is, 2710 Wymer, Boise, ID 83705  
 the following described premises, in Washington County, Idaho, to-wit:  
 SEE ATTACHED EXHIBIT 'A' MADE A PART HEREOF

TO HAVE AND TO HOLD THE said premises, with their appurtenances unto the said Grantee,  
 his heir heirs and assigns forever. And the said Grantors do hereby covenant to and with  
 the said Grantee, that they are the owners in fee simple of said premises; that they are  
 free from all encumbrances excepting for all easements of record, rights of way, matters  
 visible, and all matters of record and title and that they will warrant and defend the  
 same from all lawful claims whatsoever.

Date: July 21, 2000

*Ronald D. Blendu*  
 RONALD D. BLENDU

*Betty M. Blendu*  
 BETTY M. BLENDU

STATE OF *Idaho* )  
 ) ss  
 COUNTY OF *Adams* )

On this *20* day of *July* in the year of 2000, before me  
 a Notary Public in and for said State, personally appeared  
 RONALD D. BLENDU & BETTY M. BLENDU  
 known or identified to me to be the persons whose names  
 are subscribed to the within instrument, and acknowledged  
 to me that they executed the same.

STATE OF IDAHO, COUNTY OF WASHINGTON  
 I hereby certify that this instrument was filed for record  
 at the request of

at \_\_\_\_\_ minutes past \_\_\_\_\_ o'clock M.  
 this \_\_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_\_ in my  
 office, and duly recorded in Book  
 of Deeds at page \_\_\_\_\_

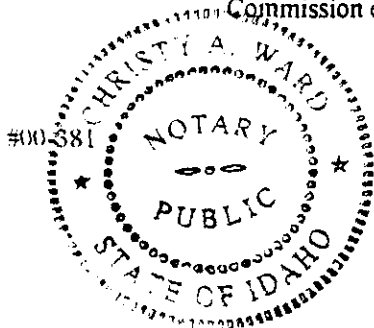
*Christy A. Ward*  
 Notary Public  
 Residing at *Indian Valley*  
 Commission expires: *8/4/04*

Ex-Officio Recorder

By: \_\_\_\_\_

Deputy

Fees \$  
 Mail to:



Instrument # 180276

WEISER, WASHINGTON COUNTY, IDAHO  
 2000-07-21 03:10:00 No. of Pages: 3  
 Recorded for: WEISER VALLEY TITLE  
 SHARON WIDNER  
 Ex-Officio Recorder Deputy *Sharon Widner*  
 Index to: DEED

## EXHIBIT "A"

FILE NO.:100-00-7684

A parcel of land located in the W1/2 of Section 5 and the N1/2NW1/4 of Section 8, Township 13 North, Range 3 West of the Boise Meridian, Washington County, Idaho, more particularly described as follows:

Commencing at a 5/8 inch iron pin marking the Northwest corner of said Sec. 8;

thence S 00°42'07" W a distance of 1323.77 feet along the west line of the N1/2NW1/4 of said Sec. 8 to a point on the south line of the N1/2NW1/4 of said Sec. 8;

thence S 89°40'44" E a distance of 848.28 feet along said south line to a point on the easterly right-of-way line of State Highway 95, said point being the TRUE POINT OF BEGINNING;

thence along said easterly right-of-way line the following courses and distances:

N 15°26'32" E a distance of 234.26 feet;

N 8°36'49" E a distance of 418.15 feet;

S 82°44'47" E a distance of 30.18 feet to a point of curve;

thence a distance of 81.37 feet along the arc of a 2945.00 foot radius curve to the left (through a central angle of 1°34'59", the chord which bears N 6°20'36" E a distance of 81.37 feet);

N 5°33'06" E a distance of 218.90 feet;

N 84°26'54" W a distance of 24.00 feet;

N 10°13'14" E a distance of 602.00 feet;

N 84°26'54" W a distance of 5.00 feet;

N 5°33'06" E a distance of 1525.78;

thence a distance of 1423.12 feet along the arc of a 2191.83 foot radius curve to the left (through a central angle of 37°12'04", the chord which bears N 24°09'08" E a distance of 1398.25 feet);

thence leaving said right-of-way line along the following courses and distances;

thence a distance of 118.38 feet along the arc of a 191.28 foot radius curve to the right (through a central angle of 35°27'31", the chord which bears S 24°42'38" E a distance of 116.50 feet);

thence a distance of 178.39 feet along the arc of a 136.97 foot radius curve to the left (through a central angle of 74°37'24", the chord of which bears S 37°25'55" E a distance of 166.05 feet);

S 76°01'09" E a distance of 83.91 feet to a point of curve;

thence a distance of 186.78 feet along the arc of a 182.94 foot radius curve to the right (through a central angle of 58°29'58", the chord which bears S 45°41'11" E a distance of 178.77 feet);

S 13°18'28" E a distance of 164.62 feet;

S 54°34'07" E a distance of 157.40 feet;

S 20°56'56" W a distance of 216.91 feet;

S 32°48'46" E a distance of 42.00 feet;

S 30°47'57" E a distance of 178.78 feet;

S 5°08'08" E a distance of 116.23 feet;

S 33°28'18" E a distance of 249.51 feet;

S 16°33'28" E a distance of 143.16 feet;

S 29°43'17" W a distance of 158.32 feet;

CONTINUED

## EXHIBIT "A" CONTINUED

FILE NO.:100-00-7684

S 31°09'47" W a distance of 350.72 feet;  
S 36°38'01" E a distance of 129.05 feet;  
S 57°31'37" E a distance of 58.56 feet;  
N 7°16'33" E a distance of 43.52 feet;  
N 4°49'42" E a distance of 42.86 feet;  
N 55°35'25" E a distance of 23.03 feet;  
S 57°28'45" E a distance of 27.94 feet;  
S 23°27'48" E a distance of 136.34 feet;  
S 13°32'41" W a distance of 57.48 feet;  
N 66°53'08" W a distance of 91.24 feet;  
S 39°47'01" W a distance of 162.21 feet to a point on the centerline of the Weiser River;

thence along said centerline the following courses and distances:

N 66°53'08" W a distance of 91.24 feet;  
N 61°59'39" W a distance of 88.29 feet;  
S 74°28'07" W a distance of 159.78 feet;  
S 58°44'12" W a distance of 127.37 feet;  
S 59°32'44" W a distance of 115.59 feet;  
S 47°54'48" W a distance of 99.65 feet;  
S 37°01'01" W a distance of 123.90 feet;  
S 28°33'46" W a distance of 129.37 feet;  
S 27°54'05" W a distance of 154.02 feet;  
S 12°41'20" W a distance of 144.83 feet;  
S 11°13'56" E a distance of 91.98 feet;  
S 37°40'35" E a distance of 121.05 feet;  
S 44°10'49" E a distance of 162.57 feet;  
S 60°31'21" E a distance of 78.82 feet;  
S 42°53'51" E a distance of 86.14 feet;  
S 00°45'48" E a distance of 58.65 feet;  
S 32°56'51" W a distance of 74.17 feet;  
S 50°16'10" W a distance of 518.11 feet;  
S 46°01'05" W a distance of 405.68 feet;  
S 38°34'50" W a distance of 89.47 feet;  
S 32°16'44" W a distance of 92.04 feet;  
S 19°28'00" W a distance of 124.35 feet to a point on the south line of the N1/2NW1/4 of said Sec. 8;

thence N 89°40'44" W a distance of 157.87 feet along said south line to the POINT OF BEGINNING, said point being on the easterly right-of-way line of State Highway No. 95.

SAVE AND EXCEPT therefrom that certain strip of land which was subject of a grant to the Pacific and Idaho Northern Railway, under provisions of an Act of Congress approved March 3, 1875.

DATE: 03/02/01  
PAGE: 3

**Stage: LICENSE**

**WASHINGTON County**

५

21

|        |                           |                                             |                       |
|--------|---------------------------|---------------------------------------------|-----------------------|
| Dates: | Exam Made Date:           | Verified Date:                              | Objection Filed Date: |
| Misc:  | Water District Number: 67 | Field Inspection Flag:<br>Presumption Flag: |                       |

67-7280



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-07280  
Date Received: 10/13/1989  
Receipt No: W006239  
Received By: \_\_\_\_\_

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: RONALD D BLENDU 208-888-5082  
Address: 1345 W OVERLAND  
MERIDIAN ID 83642

AND

Name: BETTY M BLENDU 208-888-5082  
Address: 1345 W OVERLAND  
MERIDIAN ID 83642

2. Date of Priority: JUL 19, 1976

3. Source: KEITHLEY CREEK Trib. to: WEISER RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County     |
|----------|-------|---------|--------|--------|-----|-----|------------|
| 13N      | 03W   | 5       | SE     | NW     |     |     | WASHINGTON |

5. Description of diverting works:  
PUMP, MOTOR & SPRINKLERS.

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 04/15 | 10/31 | 1.340 |      | 427.00 |

7. Total Quantity Appropriated is:  
1.340 C.F.S. (and/or) 427.00 A.F.A.

8. Total consumptive use is 366.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|-----|-------|
| 13N      | 03W   | 5       | NE     | NE  |     | IRR | 4.0   |

10. Place of Use: Continued

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|-----|-------|
| 13N      | 03W   | 5       | NW     | NE  |     | IRR | 9.0   |
|          |       |         | SW     | NE  |     | IRR | 25.0  |
|          |       |         | SE     | NE  |     | IRR | 14.0  |
|          |       |         | SE     | NW  |     | IRR | 12.0  |
|          |       |         | NE     | SW  |     | IRR | 10.0  |
|          |       |         | NE     | SE  |     | IRR | 2.0   |
|          |       |         | NW     | SE  |     | IRR | 31.0  |
|          |       |         | SW     | SE  |     | IRR | 14.0  |
|          |       |         | SE     | SE  |     | IRR | 1.0   |

Section Acres 122.0

Total Acres 122.0

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
67-7206 AND 67-2177

14. Remarks:  
THIS RT. WHEN COMBINED WITH RT 67-2177 SHALL NOT EXCEED 2.0 CFS.  
OWNERSHIP CHANGED BY LH 2/17/95.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
 ) SS.  
County of \_\_\_\_\_ )

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_

RECEIVED  
AUG 22 2001  
WATER RESOURCES  
WESTERN REGION

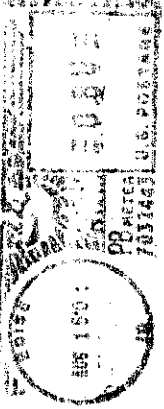
167-114310

IDAHO DEPARTMENT OF WATER RESOURCES  
2735 Airport Way  
Boise, ID 83705-5082  
(208) 334-2190

TO

RONALD D. BLENDEN  
BETTY M BLENDEN  
1345 W OVERLAND  
MERIDIAN ID 83642

NOT DELIVERABLE  
AS ADDRESSED  
UNABLE TO FORWARD



*Handwritten notes:*  
No longer  
RT this  
Address

*Handwritten note:*  
Assessor 8/22/01



**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

**DIRK KEMPTHORNE**  
Governor

**KARL J. DREHER**  
Director

August 15, 2001

RONALD D BLENDU  
BETTY M BLENDU  
1345 W OVERLAND  
MERIDIAN ID 83642

Re: Original Notice of Claim to a Water Right No. 67-07280

Renumbered to Notice of Claim to a Water Right No. 67-14270

Dear Claimants:

We have received and processed a Change of Ownership for a portion of your original Claim to a Water Right Number as referenced above. This change of ownership resulted in a split of your original claim.

When a portion of the original water right claim has been conveyed to another and the original right has been split, then the original claim number is renumbered by issuing a new water right number to represent each split. Each split contains only the portion of the original right for each separate owner. The above referenced new water right number reflects your remaining portion of the original claim after the change of ownership. Enclosed is a copy of this new claim for your records. Please refer to your new claim number when corresponding with our office. Also enclosed is a copy of the original claim for your reference.

If you have any questions concerning this ownership change, or the enclosed claim copy, please feel free to contact this office.

Sincerely,

Denise Buffington  
Office Specialist 1  
Adjudication Section  
Western Region Office

DB: db

Enclosure

