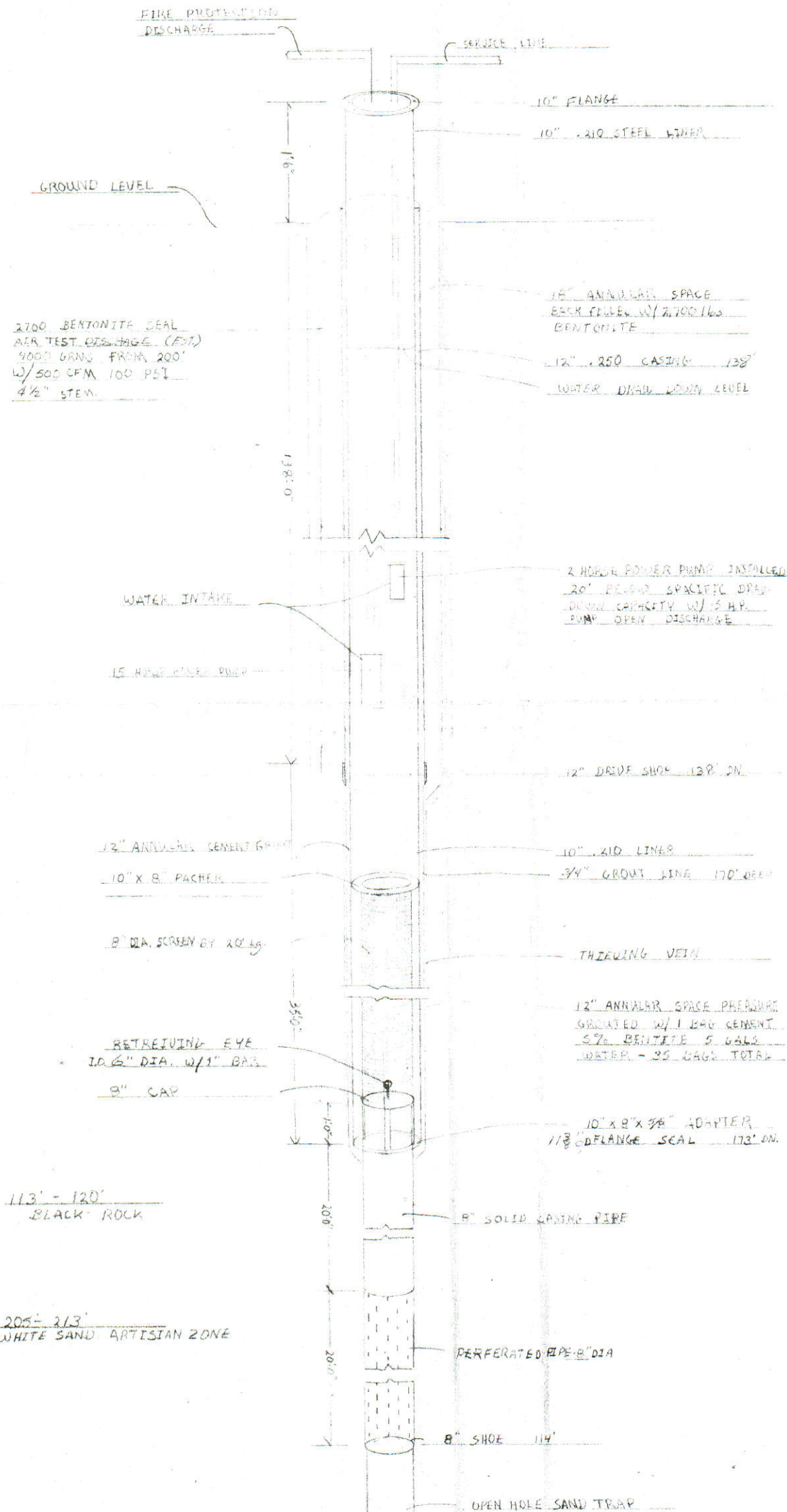


WELL CROSS SECTION
SCALE 1" = 1'-0"



FOR COUNCIL

IDAHO POWER PROJECT

CONTRACTOR

DDN DEBORD CONSTRUCTION

DRILLER

DALLAS DRILLING

BY JOHN GORP

SIGNED

DATE 7/24/84

PAGE 1 of 1

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-14230
Date Received: 11/18/1998
Receipt No: W024599
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: IDAHO POWER COMPANY
Address: PO BOX 70
BOISE ID

83707

2. Date of Priority: JUL 24, 1984

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
14N	03W	10	SE	SW			WASHINGTON

5. Description of diverting works:
225' ARTESIAN WELL WITH 15 HP PUMP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
RESTROOM AT CAMBRIDGE WAREHOUSE AND FIRE PROTECTION

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14N	03W	10	SE	SW		DOMEST	

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

CAMBRIDGE WAREHOUSE

15. Basis of Claim: BENEFICIAL USE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A67-14230
Date Received 11-18-98
Receipt Number 10024599

**NOTICE OF CLAIM
TO A
WATER RIGHT**

ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

RECEIVED

NOV 18 1998

WATER RESOURCES
WESTERN REGION

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) IDAHO POWER COMPANY Phone (208) 734-0700 (Sharon)
Mailing Address P.O. BOX 70, BOISE, IDAHO Zip 83707

2. Date of Priority (Only one per claim) July 24, 1984 Month/Day/Year

3. Source of water supply (Check one) (X) Groundwater or Other () (a) _____
which is tributary to (b) _____
Name or kind of source

4. Location of point of diversion is: Township 14N Range 3W
Section 10 1/4 of SE 1/4 of SW 1/4, Govt. Lot _____, BM.,
County of Washington

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. 225-ft. Artesian well with 15 hp pump

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For	<u>domestic</u>	purposes from	<u>1/1</u> ^{Month/Day}	to	<u>12/31</u> ^{Month/Day}	amount	<u>0.04</u> ^(cfs)
					(Both dates are inclusive)		
For	<u>fire protection</u>	purposes from	<u>1/1</u>	to	<u>12/31</u>	amount	<u>0.04</u>

7. Total quantity claimed 0.04 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) Restroom at Cambridge Warehouse

10. Place of use is: Township: 14N Range 3W

Section 10, SE 1/4 of SW 1/4, Govt. Lot _____, B.M.,

for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Washington

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
(X) None or _____

14. Remarks: Cambridge Warehouse

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments one

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am Attorney

of IDAHO POWER COMPANY, that I have signed the foregoing

document in the space below as Attorney of IDAHO POWER COMPANY
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date 11-16-98

Title and Organization Attorney, IDAHO POWER COMPANY

State of Idaho/or IDAHO)

County of Trinity Falls) SS.

Subscribed and sworn (or affirmed) before me this

NOTARIZATION REQUIRED FOR EACH CLAIM

16th day of November 1998

Notary Public Marion Hart Strickland

Residing at Gooding

My Commission Expires 12-17-2003

Last Name IDAHO POWER COMPANY

Ident No. _____
Copies: White-State, Yellow-Claimant

LIMITED POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS:

Idaho Power Company, an Idaho corporation, hereby nominates and appoints James C. Tucker of the law firm of Rosholt, Robertson & Tucker, with offices in Boise, Idaho, and Twin Falls, Idaho, as attorney-in-fact with full authority to act for and on behalf of Idaho Power Company, to authorize, prepare, and/or sign any and all documents, claim forms, amendments, or any other document or instrument required or necessary to protect the interest of Idaho Power Company related to its water rights, including, but not limited to, any and all documents necessary to be filed in the Snake River Basin Adjudication.

Idaho Power Company's agent is hereby authorized to sign, seal, and deliver, as its act and deed, those said instruments of writing that may be necessary or proper to carry into execution and effect all claims relating to Idaho Power Company's water rights as above-mentioned. Further, Idaho Power Company hereby declares that each and every agreement, receipt, or payment which shall be by its said agent given, made or done for the aforesaid purposes shall be as good, valid, and effectual as if they had been signed, sealed, and delivered by Idaho Power Company in its own proper representative; and Idaho Power Company hereby undertakes at all times to ratify whatsoever its said agent shall lawfully do or cause to be done in or concerning the said premises by virtue of these presents.

IN WITNESS WHEREOF, Idaho Power Company has hereunto executed this Limited Power of Attorney this 14th day of August, 1992.

IDAHO POWER COMPANY

By: [Signature]

ATTEST:

By: [Signature]

Secretary

STATE OF IDAHO)

SS.

County of Ada)

On this 14th day of August, 1992, before me, a Notary Public, in and for said County and State, personally appeared J. LaMont Keen and Robert W. Stahman, known or identified to me to be the Vice-President and Secretary, respectively, of the Idaho Power Company, the corporation that executed the foregoing instrument, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

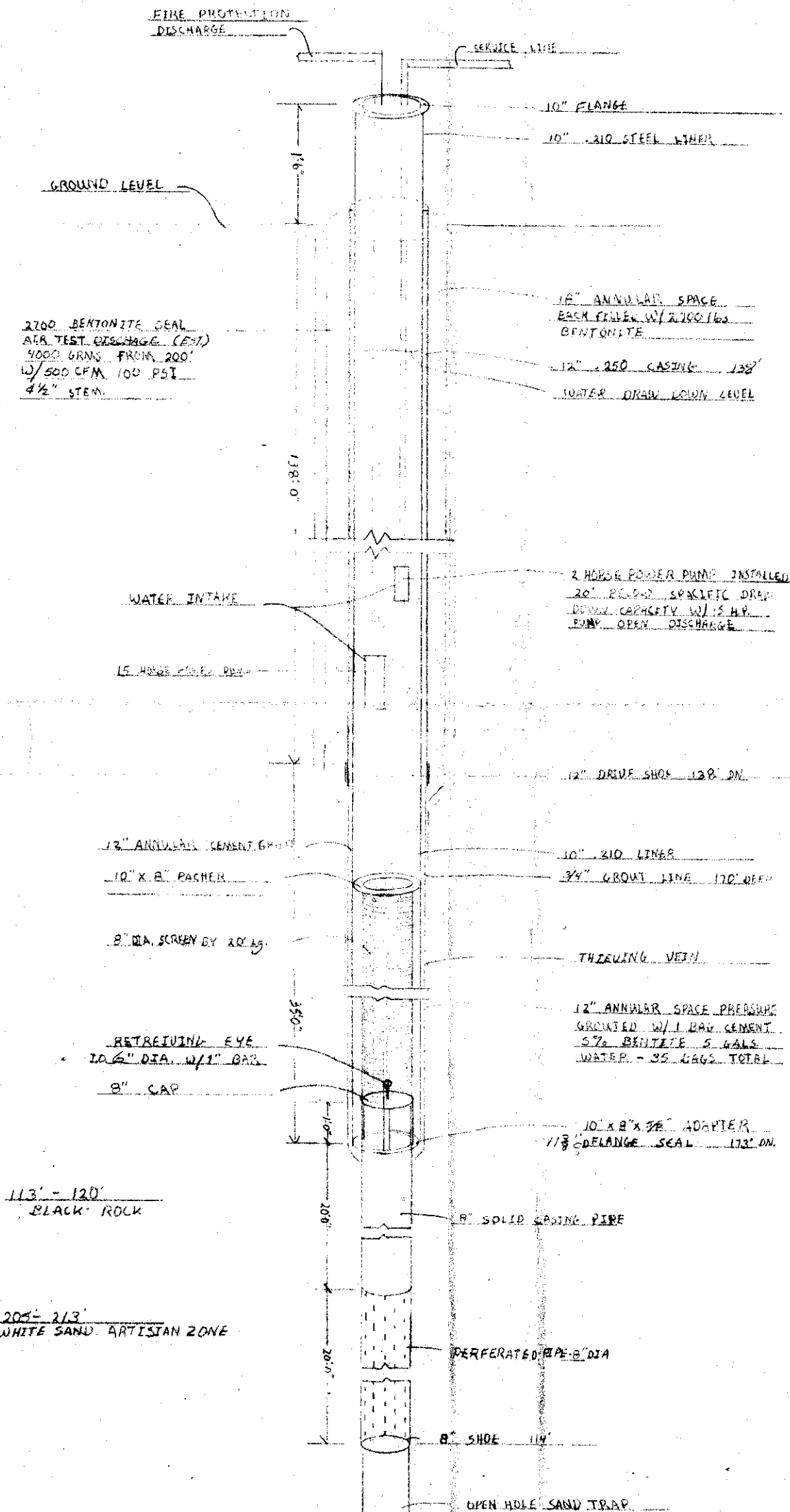
Garry A. Chambers

NOTARY / PUBLIC FOR IDAHO

Residing at: Boise

My commission expires: 12.31.92

WELL CROSS SECTION SCALE 1" = 1'-0"



DATE: 11/18/98
PAGE: 1

**IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)**

Stage: BENEFICIAL USE

WASHINGTON County

POU County: WASHINGTON

A67-00026E A67-00027E A67-00237 A67-04333

Conditions of Approval:

- N06 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 2,500 GALLONS PER DAY.
- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

Remarks:	USE DOMESTIC USE FOR RESTROOM AND FIRE PROTECTION AT CAMBRIDGE WAREHOUSE.
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Dates:	Exam Made Date:	Verified Date:	Objection Filed Date:
--------	-----------------	----------------	-----------------------

Misc:	Water District Number:	Field Inspection Flag:
		Presumption Flag:

Audit: 11/18/98 DBUFFING



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

November 18, 1998

Idaho Power Company
PO Box 70
Boise ID 83707

RE: Notice of Claim to a Water Right Claim No. A67-14230

Dear Claimant:

We have processed your Notice of Claim to a Water Right filed in the Snake River Basin Adjudication. In the initial review of this claim, we found it necessary to either complete or change an item or items on your claim form. A copy of the computer generated copy with these changes and the receipt for the filing fee submitted are enclosed. **ONLY ITEMS LISTED BELOW HAVE BEEN EITHER CHANGED OR ADDED TO YOUR CLAIM. IF AN ITEM IS NOT LISTED, IT IS NOT PERTINENT TO THIS CLAIM.**

Item #15 - Basis of Claim was not completed. No previously recorded water rights were found, therefore, we have marked beneficial use for the water as the basis for filing this claim.

If you have any problems or questions concerning these additions and/or changes, please contact this office within 30 days from the date of this letter. If we do not hear from you within this time, we will assume you agree with these changes, and your claim will remain on file as shown on the enclosed data entered copy.

Sincerely,

Adjudication Staff
Department of Water Resources
Western Region Office
(208) 334-2190

DB:d

cc: James C Tucker @ Rosholt, Robertson & Tucker

Rosholt, Robertson & Tucker
Chartered
ATTORNEYS AT LAW

JOHN A. ROSHOLT
J. EVAN ROBERTSON
JAMES C. TUCKER
GARY D. SLETTE
JERRY V. JENSEN
BRUCE M. SMITH
JOHN K. SIMPSON
NORMAN M. SEMANKO
PATRICK D. MADIGAN
TIMOTHY J. STOVER

Twin Falls Office
142 3rd Ave. North
P.O. BOX 1906
TWIN FALLS, IDAHO 83303-1906
TELEPHONE (208) 734-0700
FAX (208) 736-0041

Boise Office
1221 WEST IDAHO, SUITE 600
P.O. BOX 2139
BOISE, IDAHO 83701-2139
TELEPHONE (208) 336-0700
FAX (208) 344-6034

RECEIVED

NOV 18 1998

WATER RESOURCES
WESTERN REGION

November 16, 1998

Idaho Department of Water Resources
Western Region
2735 Airport Way
Boise, Idaho 83705-5082

RE: SRBA CLAIM

Dear SRBA Agent:

Enclosed for filing is a domestic claim for water use at the Cambridge Warehouse, on behalf of our client, Idaho Power Company. Also enclosed is our check in the amount of \$25.00 for the filing fee. We understand there is no late fee required on a small domestic claim.

Thanks for your assistance, and please contact me if there are any questions or concerns with this claim.

Sincerely,



SHARON HART STRICKLAND
Certified Legal Assistant

Encls.

shs.98\ipcadj\cambridge