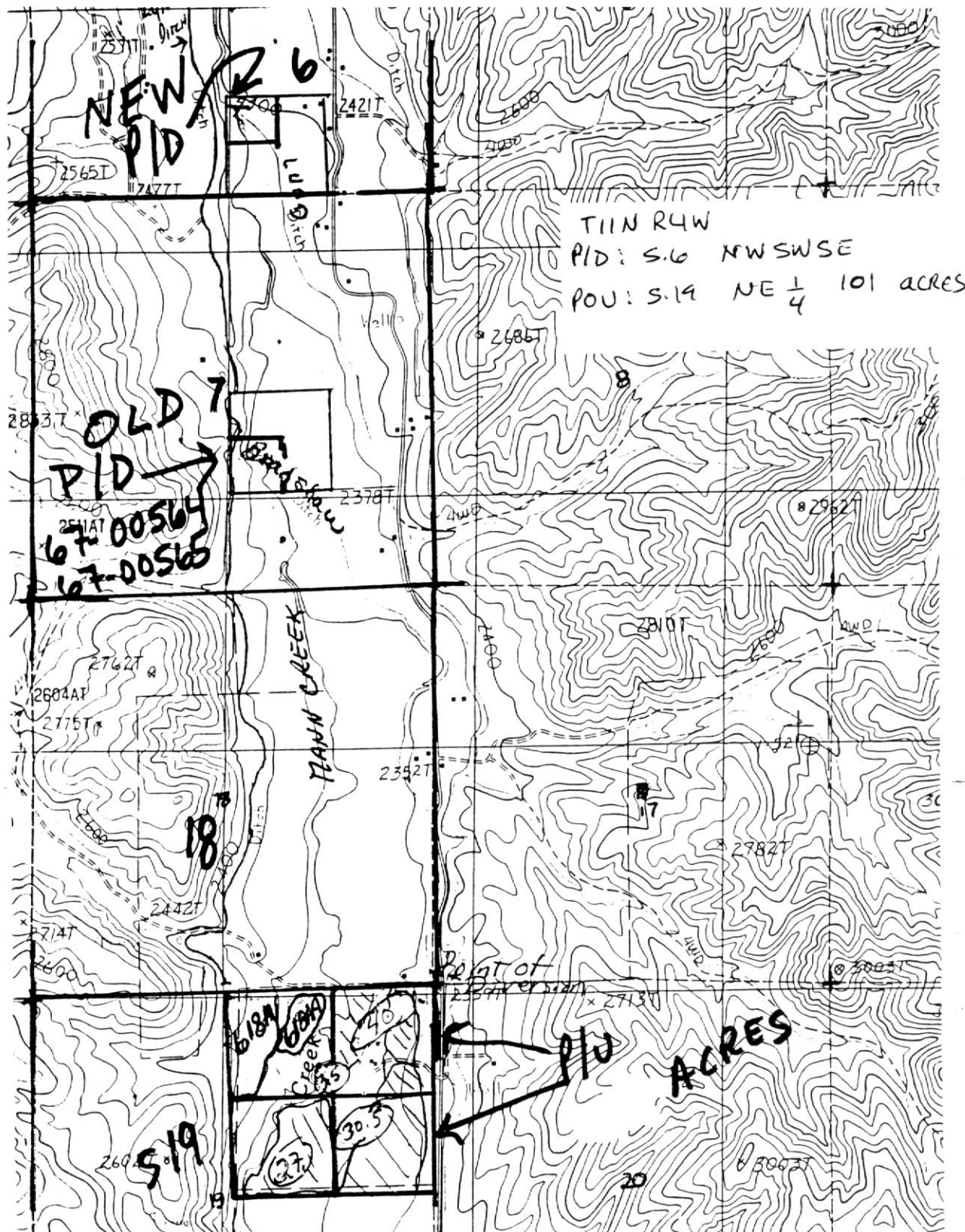
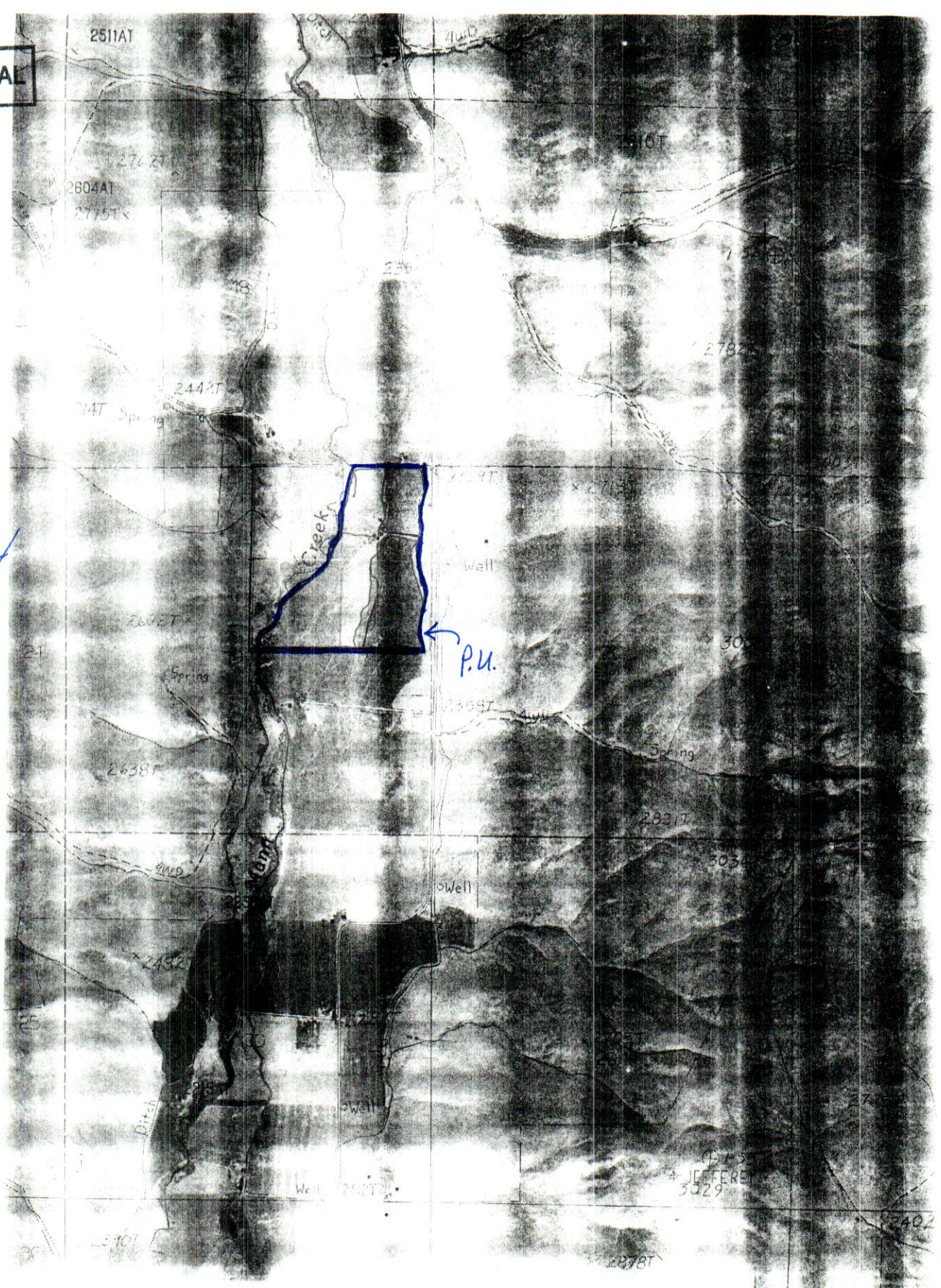


STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



T 11N
R 4W



~~OCT 01 1992~~

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A67-14104**
Date Received: 10/ 4/1989
Receipt No: M004802
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: DOROTHY M WRIGHT
Address: PO BOX 1078
 OROFINO ID 83544
208-476-4374
2. Date of Priority: APR 1, 1883
3. Source: MANN CREEK Trib. to: WEISER RIVER
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
11N	04W	6	NW	SW	SW		WASHINGTON
5. Description of diverting works:
 BRADSHAW DITCH, HEADGATE INTO GRAVITY DITCH
6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.100		
7. Total Quantity Appropriated is:
 1.100 C.F.S. (and/or) A.F.A.
8. Total consumptive use is 247.5 Acre Feet Per Annum.
9. Non-irrigation uses:
 STOCKWATER FOR 115 HEAD CATTLE DURING THE IRRIGATION SEASON
10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11N	04W	19	NE	NE		IRR	40.0
			NW	NE		IRR	3.5
			SW	NE		IRR	27.0
			SE	NE		IRR	30.5

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	101.0
					Total Acres	101.0

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
MANN CREEK RESERVOIR

14. Remarks:

THIS RIGHT IS A COMBINATION OF OLD RIGHT NOS. 67-00564 AND
67-00565.
OWNERSHIP CHANGE BY DB 12/17/97.
CLAIM AMENDED TO REFLECT TOTAL IRRIGATED ACRES. MM 04/05/1998
POINT OF DIVERSION CHANGED FROM MANN CREEK TO LUND DITCH PER
APPROVED TRANSFER 5261. 2/8/99 LH

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

E. V. JEFFERSON ET. AL.
Decree Plaintiff

THOMAS HIGGENBOTHAM ET. AL.
vs Decree Defendant

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER OF WATER RIGHT

WATER AJ
RECEIVED

MAY 26 1999

TRANSFER NO. 5261
WATER RIGHT NO(S). 67-00564/67-00565/67-00602/67-00603
WATER RESOURCES
WESTERN REGION

This is to certify that: **DOROTHY M WRIGHT**
PO BOX 1078
OROFINO ID 83544

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 67-00564 : IRRIGATION Priority: 04/01/1883	03/15 to 11/15	* 0.50 CFS	112.5 AF
Right No. 67-00565 : IRRIGATION Priority: 04/01/1883	03/15 to 11/15	* 0.60 CFS	135.0 AF
Right No. 67-00602 : IRRIGATION Priority: 04/01/1895	03/15 to 11/15	* 0.62 CFS	139.5 AF
Right No. 67-00603 : IRRIGATION Priority: 04/01/1895	03/15 to 11/15	* 0.30 CFS	67.5 AF
TOTAL:		2.02 CFS	454.5 AF

SOURCE

MANN CREEK

TRIBUTARY OF

WEISER RIVER

LOCATION OF POINT(S) OF DIVERSION:

SWSW , Sec. 6, Township 11N, Range 04W
WASHINGTON County

PLACE OF USE: IRRIGATION

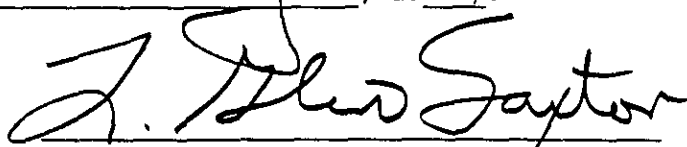
<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
11N	04W	19	NENE 40.0	NWNE 3.5	SWNE 27.0	101.0
			SENE 30.5			
Total number of acres irrigated:						* 101.0

TRANSFER NO. 5261
WATER RIGHT NO(S). 67-00564/67-00565/67-00602/67-00603

CONDITIONS OF APPROVAL AND REMARKS

1. Use of water under this water right will be regulated by the watermaster of State Water District No. 67.
2. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.
3. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
4. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
5. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
- * 6. Right 67-00564 is limited to the irrigation of 25.0 acres in the place of use described above in a single irrigation season, and a diversion rate of 0.35 cfs during low water periods.
- * 7. Right 67-00565 is limited to the irrigation of 30.0 acres in the place of use described above in a single irrigation season, and a diversion rate of 0.42 cfs during low water periods.
- * 8. Right 67-00602 is limited to the irrigation of 31.0 acres in the place of use described above in a single irrigation season, and a diversion rate of 0.43 cfs during low water periods.
- * 9. Right 67-00603 is limited to the irrigation of 15.0 acres in the place of use described above in a single irrigation season, and a diversion rate of 0.21 cfs during low water periods.
10. Rights 67-00564, 67-00565, 67-00602 and 67-00603 are secondary rights for distribution purposes.
11. Approval of Transfer 5261 does not grant any right-of-way or easement for use of a delivery system owned by person(s) other than the right owner.

Dated this 8th day of February, 1999.


Chief, Water Allocation Bureau

MEMORANDUM

TO: Files 67-00564, 67-00565, 67-00602 & 67-00603

FROM: Pam Skaggs^{CS}/State Office

SUBJECT: Transfer 5261

DATE: January 13, 1999

Transfer 5261 changes the point of diversion and place of use under Rights 67-00564, 67-00565, 67-00602 and 67-00603. The application changes the diversion from Mann Creek from Bradshaw ditch to Lund Ditch and identifies the single combined permissible place of use currently irrigated under these rights.

Season of use and diversion volume were identified according to current standards. These rights were decreed as secondary rights, as related to distribution with the rights decreed as primary rights from Mann Creek. Each right was given a flood water rate of diversion of an inch per acre, and a low water rate 0.7 inch per acre. The applicant has identified the floodwater rate on both this transfer application and the two SRBA combined right claims for these rights, A67-14104 & A67-14106. A condition has been added to identify the limit of each right during low water periods.

Other recommended conditions include watermaster control, irrigation overlap, permissible place of use limits, low water limits, right-of-way and standard transfer conditions.

[illegible]

WR5809NP
No. 67-00564

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 03/03/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	MARY C. LYNCH	04/01/1883	IRRIGATION	00/00 00/00	0.350 CFS	
TOTAL DIVERSION:					0.350 CFS	

Water Source: MANNS CREEK

Tributary to: WEISER RIVER

Stage: DECREED

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE					
NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE		
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	SUM
11N	04W	19	: I	:	:	:	:	:	:	:	:	:	:	:	:	:	:

Pou County: WASHINGTON

Other Water Rights Listing Overlapping Place(s) of use:

67-00603 67-02386 T67-02386

Remarks: GEN THIS IS A SECONDARY RIGHT.
WATER CARRIED IN THE BRADSHAW-PAYNE-LYNCH DITCH.
FLOODWATER .5 CFS. AC. IRR.=25.

Dates: App. Received: Priority Date: 04/01/1883
Proof Due Date: Proof Made Date:
Exam Made Date: Exam Sent to S.O.:
Licensed Date:

Misc: Water District Number: 67 Field Exam Fee:

WR5809NP
No. 67-00565

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 03/03/98
PAGE: 2

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	F. H. LYNCH	04/01/1883	IRRIGATION	00/00 00/00	0.420 CFS	
TOTAL DIVERSION:					0.420 CFS	

Water Source: MANNS CREEK

Tributary to: WEISER RIVER

Stage: DECREED

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE										
				NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:			
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
11N	04W	19	:					:					:					:						:		
			:					:					:					:						:		

Pou County: WASHINGTON

Other Water Rights Listing Overlapping Place(s) of use:

67-00602 67-02386 T67-02386

Remarks: GEN THIS IS A SECONDARY RIGHT.
WATER CARRIED IN THE BRADSHAW-PAYNE-LYNCH DITCH.
FLOODWATER .6 CFS. AC. IRR.=30.

Dates: App. Received: Priority Date: 04/01/1883
Proof Due Date: Proof Made Date:
Exam Made Date: Exam Sent to S.O.:
Licensed Date:

Misc: Water District Number: 67 Field Exam Fee:

WR5809NP
No. 67-00602

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 03/03/98
PAGE: 3

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	F. H. LYNCH	04/01/1895	IRRIGATION	00/00 00/00	0.430 CFS	
					TOTAL DIVERSION:	0.430 CFS

Water Source: MANNS CREEK

Tributary to: WEISER RIVER

Stage: DECREED

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE						
NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE			
T	R	S		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM
11N	04W	19																

Pou County: WASHINGTON

Other Water Rights Listing Overlapping Place(s) of use:

67-00565 67-02386 T67-02386

Remarks: GEN WATER CARRIED IN THE SARETTA-GILDEROY DITCH.
THIS IS A SECONDARY RIGHT.
FLOOD WATER .62 CFS.
LOW WATER .434 CFS.
AC. IRR.=31.

Dates:	App. Received:	Priority Date:	04/01/1895
	Proof Due Date:	Proof Made Date:	
	Exam Made Date:	Exam Sent to S.O.:	
	Licensed Date:		

Misc: Water District Number: 67 Field Exam Fee:

WR5809NP
No. 67-00603

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 03/03/98
PAGE: 4

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	MARY C. LYNCH	04/01/1895	IRRIGATION	00/00 00/00	0.210 CFS	
TOTAL DIVERSION:					0.210 CFS	

Water Source: MANNS CREEK

Tributary to: WEISER RIVER

Stage: DECREED

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE																
NENE NWNE SWNE SENE				NENW NWNW SWNW SENW				NESW NWSW SWSW SESW				NESE NWSE SWSE SESE																
T	R	S		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM
11N	04W	19	:	I																								

Pou County: WASHINGTON

Other Water Rights Listing Overlapping Place(s) of use:

67-00564 67-02386 167-02386

Remarks: GEN THIS IS A SECONDARY RIGHT.
WATER CARRIED IN THE SARETTA-GILDEROY DITCH.
FLOODWATER .3 CFS. AC. IRR.=15.

Dates: App. Received: Priority Date: 04/01/1895
Proof Due Date: Proof Made Date:
Exam Made Date: Exam Sent to S.O.:
Licensed Date:

Misc: Water District Number: 67 Field Exam Fee:

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

SEE ATTACHED PROFILE REPORTS

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☐ Other _____

3. Source of water _____ tributary to _____

4. Date or priority _____

5. Water is used for the following purpose:

amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right _____ cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

9. Describe any other water rights used for the same purpose as described above NONE

10. To your knowledge, has any portion of ^{these} ~~this~~ water right undergone a period of five or more consecutive years of non-use?
NO If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERREDN/A

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)N/A

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

SCALE: 2 inches equal 1 mile. Draw plan in ink.

PART 3**B. CHANGES IN NATURE OF USE**

1	<u>New Nature of Use</u>	<u>Amount (cfs/ac-ft)</u>	<u>Hours/days/year</u>	<u>Period of Use</u>
				_____ to _____
				_____ to _____

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

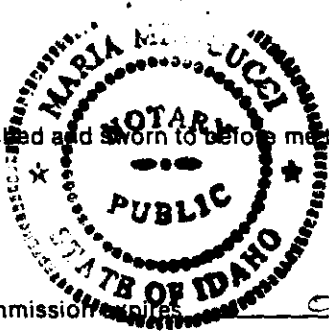
I understand that any willful misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this 30th day of April, 19 98.

[Signature]
(Signature of Applicant)

[Signature]
(Notary Public)

My commission expires 06/25/1999

**FOR DEPARTMENT USE ONLY**

Transfer contains 10 pages and 2 attachments A1, B1

Received by T77 Date 04/30/1998 Protest filed by _____

Prelim. check by _____ Fee 100- # C040268

Receipted by _____ Date 10/01/1997 (original application)

Published in Weiser Signal Copies of protest forwarded by _____

Pub. dates 5-21 + 28-98 Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☐ approval ☐ denial

_____ rec'd. _____ by _____

Copy of transfer sent to lien holder _____

RECEIVED

MAY 21 1998

WATER RESOURCES
WESTERN REGION

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-14104
Date Received: 10/ 4/1989
Receipt No: M004802
Received By: K6 W023908

~~AMENDED~~

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

~~AMENDED~~

1. Name: DOROTHY M WRIGHT 208-476-4374
Address: BOX 1078
OROFINO ID 83544
2. Date of Priority: APR 1, 1883
3. Source: MANN CREEK Trib. to: WEISER RIVER
4. Point of Diversion:

Township	Range	Section	1/4	of	1/4	of	1/4	Lot	County
11N	04W	7	SW		NW		SE		WASHINGTON
5. Description of diverting works:
BRADSHAW DITCH, HEADGATE INTO GRAVITY DITCH
6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.100		
7. Total Quantity Appropriated is:
1.100 C.F.S. (and/or) A.F.A.
8. Total consumptive use is 271.3 Acre Feet Per Annum.
9. Non-irrigation uses:
STOCKWATER FOR 115 HEAD CATTLE DURING THE IRRIGATION SEASON
10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
11N	04W	19	NE		NE		IRR	40.0
			NW		NE		IRR	3.5
			SW		NE		IRR	27.0
			SE		NE		IRR	30.5

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	101.0
					Total Acres	101.0

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
MANN CREEK RESERVOIR

14. Remarks:

WATER IS DELIVERED THROUGH THE BRADSHAW DITCH.
THIS RIGHT IS A COMBINATION OF OLD RIGHT NOS. 67-00564 AND
67-00565.
OWNERSHIP CHANGE BY DB 12/17/97.
CLAIM AMENDED TO REFLECT TOTAL IRRIGATED ACRES. MM 04/05/1998

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

E. V. JEFFERSON ET. AL.
Decree Plaintiff

THOMAS HIGGENBOTHAM ET. AL.
vs Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ___ do not ___ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Karalee M. Wright Date: 5-15-98
_____ Date: _____

State of Idaho)
County of Clearwater) SS.

Subscribed and sworn (or affirmed) before me this 15th day
of May 19 98 Mitzi G. Lampert Brown
Notary Public

Seal

Residing at Arden, Idaho
My Commission Expires 1/28/2004

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A67-14104**
Date Received: 10/ 4/1989
Receipt No: M004802
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: DOROTHY M WRIGHT 208-476-4374
Address: BOX 1078
OROFINO ID 83544
2. Date of Priority: APR 1, 1883
3. Source: MANN CREEK Trib. to: WEISER RIVER
4. Point of Diversion:
- | | | | | | | | |
|----------|-------|---------|--------|--------|--------|-----|------------|
| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
| 11N | 04W | 7 | SW | NW | SE | | WASHINGTON |
5. Description of diverting works:
BRADSHAW DITCH, HEADGATE INTO GRAVITY DITCH
6. Water is used for the following purposes:
- | | | | | | |
|------------|-------|-------|-------|------|--------|
| Purpose | From | To | C.F.S | (or) | A.F.A. |
| IRRIGATION | 03/15 | 11/15 | 1.100 | | |
7. Total Quantity Appropriated is:
1.100 C.F.S. (and/or) A.F.A.
8. Total consumptive use is 271.3 Acre Feet Per Annum.
9. Non-irrigation uses:
STOCKWATER FOR 115 HEAD CATTLE DURING THE IRRIGATION SEASON
10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
11N	04W	19	NE	NE		IRR	22.5
			NW	NE		IRR	3.5
			SW	NE		IRR	24.0
			SE	NE		IRR	27.5

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	77.5
					Total Acres	77.5

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
MANN CREEK RESERVOIR

14. Remarks:
WATER IS DELIVERED THROUGH THE BRADSHAW DITCH.
THIS RIGHT IS A COMBINATION OF OLD RIGHT NOS. 67-00564 AND
67-00565.
OWNERSHIP CHANGE BY DB 12/17/97.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

E. V. JEFFERSON ET. AL.

Decree Plaintiff

THOMAS HIGGENBOTHAM ET. AL.

vs Decree Defendant

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

OCT 01 1997

Please print or type. Attach pages with additional information. Instructions are on the back of this page.

Incomplete forms will be returned.

Department of Water Resources

1. Water Right Number(s) 467-00618A, A67-10524, A67-10530, A67-10531,
A67-14104, A67-14106
Adjudication Claim Number(s) _____
2. The following **REQUIRED** information must be submitted with this form.
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant(s) Marvin Edmond Pound
877 Mann Creek RD Weiser, ID 83672
4. New Owner/Claimant(s) Dorothy M. Wright
Name connector (Check one): ☐ AND, ☐ OR, ☐ AND/OR
New Mailing Address Box 1078
City, State and ZIP Code Orofino, ID 83544
New Telephone Number (208) 476-4374
5. Date you acquired the property December 31, 1976
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres actually irrigated _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner/Claimant(s) Dorothy M. Wright Date 9-29-97

Date _____
8. (Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)
For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

RECEIVED

OCT 01 1997

Department of Water Resources

A67-14104

INSTRUMENT NO. 168305
PAGE 1 OF 2

PERSONAL REPRESENTATIVE'S DEED

THIS PERSONAL REPRESENTATIVE'S DEED, made by RONALD L. POUND, as Personal Representative of the Estate of MARVIN E. POUND, deceased, Grantor, to DOROTHY M. WRIGHT, as her sole and separate property, Grantee, whose current address is: Box 1078, Orofino, Idaho 83544.

WHEREAS, Grantor is the qualified Personal Representative of said Estate, filed as Probate Number SP 96-00885 in Washington County, Idaho;

THEREFORE, for valuable consideration received, Grantor sells and conveys to Grantee all interest in the following described real property located in Washington County, Idaho, claimed by the estate:

Township 11 North, Range 4 West of the Boise Meridian
Section 19: W1/2NE1/4, SE1/4NE1/4; and the NE1/4NE1/4,
SAVE AND EXCEPT: Beginning at the Northeast corner of
Section 19, Township 11 North, Range 4 West of the
Boise Meridian; thence South 600 feet, more or less
to the East bank of the Bradshaw Ditch; thence
Northeasterly up and along the said East bank of said
Bradshaw Ditch 632 feet, more or less, to the North
line of said Section 19; thence East 179 feet to the
place of beginning.

Together with irrigation pipe and parts.

SUBJECT TO an existing underground easement for septic
drain field located South of the approximate 2.6 acres
excepted from said legal description.

1 ** PERSONAL REPRESENTATIVE'S DEED

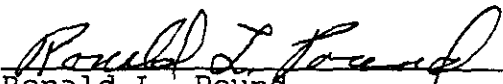
INSTRUMENT NO. 168305
STATE OF IDAHO, COUNTY OF WASHINGTON ss,
Filed for record at the request of
BURTON & KROLL LAW OFFICE
31 Min. past TEN o'clock A. M.
This 31ST day of DECEMBER 19 96
Index to: DEEDS
SHARON WIDNER, Recorder Fee: \$6.00
By [Signature] Deputy
BURTON & KROLL LAW OFFICE

Cmp. Index
Cmp. Plat.
Film
Compare
Card Rel.
Bk. Rel.
Up-date
Return
Copy

Said easement was created when approximately 2.6 acres were deeded to Ronald L. Pound and Paulette J. Pound by Marvin E. Pound and C. Nora Pound on the 28th day of December, 1967. At that time the underground septic drain field was placed on the property owned by Marvin E. Pound and C. Nora Pound, South of the property granted to, and for the benefit of the property granted to Ronald L. Pound and Paulette J. Pound. That underground drain field continues to be in existence, and Ronald L. Pound and Paulette J. Pound shall have the right to continue to maintain, clean, repair or otherwise care for said drain field for so long as so used.

That this grant of easement shall continue regardless of the ownership of either of the properties herein mentioned. Said easement shall continue on and vest in subsequent grantees, their heirs and assigns.

EXECUTED this 30 day of December, 1996.

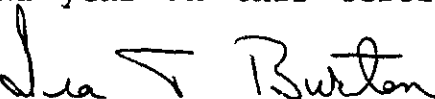


Ronald L. Pound
Personal Representative of Estate

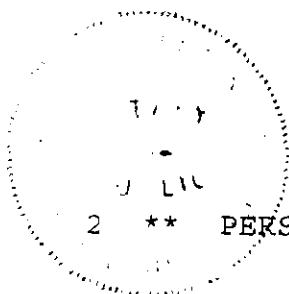
STATE OF IDAHO)
) ss.
County of)

On this the 30th day of December, 1996, before me the undersigned, a Notary Public in and for said State, personally appeared RONALD L. POUND, known to me to be the person whose name is subscribed to the foregoing instrument as the Personal Representative of the Estate of MARVIN E. POUND, deceased, and acknowledged to me that he executed the same for and on behalf of said estate.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



Notary Public for said State
Residing at: Weiser, Idaho



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A67-14104**
Date Received: 10/ 4/1989
Receipt No: M004802
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: MARVIN EDMOND POUND
Address: 877 MANN CREEK RD
WEISER ID 83672
208-549-2449
2. Date of Priority: APR 1, 1883
3. Source: MANN CREEK Trib. to: WEISER RIVER
4. Point of Diversion:
- | Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|------------|
| 11N | 04W | 7 | SW | NW | SE | | WASHINGTON |
5. Description of diverting works:
BRADSHAW DITCH, HEADGATE INTO GRAVITY DITCH
6. Water is used for the following purposes:
- | Purpose | From | To | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 1.100 | | |
7. Total Quantity Appropriated is:
1.100 C.F.S. (and/or) A.F.A.
8. Total consumptive use is 271.3 Acre Feet Per Annum.
9. Non-irrigation uses:
STOCKWATER FOR 115 HEAD CATTLE DURING THE IRRIGATION SEASON
10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
11N	04W	19	NE	NE		IRR	22.5
			NW	NE		IRR	3.5
			SW	NE		IRR	24.0
			SE	NE		IRR	27.5

MICROFILMED

10. Place of Use: Continued

Section Acres 77.5

Total Acres 77.5

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
 MANN CREEK RESERVOIR

14. Remarks:
 WATER IS DELIVERED THROUGH THE BRADSHAW DITCH.
 THIS RIGHT IS A COMBINATION OF OLD RIGHT NOS. 67-00564 AND
 67-00565.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

E. V. JEFFERSON ET. AL.
Decree Plaintiff

THOMAS HIGGENBOTHAM ET. AL.
vs Decree Defendant

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Renumbered to A67-14104

Ident. Number: A67-00564

Date Received: 10-4-89

Receipt No: 1401802

Received By: DAS

cd

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MARVIN EDMOND POUND 208-549-2449
Address: 877 MANN CREEK RD.
WEISER, ID 83672
2. Date of Priority: APR 01, 1883
3. Source: MANN CREEK Trib. to: WEISER RIVER
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
11N	04W	7	SW	NW	SE		WASHINGTON
5. Description of diverting works:
BRADSHAW DITCH, HEADGATE INTO GRAVITY DITCH
6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.100		
7. Total Quantity Appropriated is:
1.100 C.F.S. (and/or) A.F.A.
8. Total consumptive use is 271.3 Acre Feet Per Annum.
9. Non-irrigation uses:
STOCKWATER FOR 115 HEAD CATTLE DURING THE IRRIGATION SEASON
10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11N	04W	19	NE	NE		IRR	22.5
			NW	NE		IRR	3.5
			SW	NE		IRR	24.0

A67-00564

Page 1

Date: 10/03/89

~~MICROFILMED~~

~~OCT 01 1992~~

~~MICROFILMED~~

~~OCT 22 1990~~

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11N	04W	19	SE	NE		IRR	27.5
Section Acres							77.5
Total Acres							77.5

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

MANN CREEK RESERVOIR, 67-00602, 67-00603, 67-00565

14. Remarks:

WATER CARRIED IN THE BRADSHAW DITCH.

THIS CLAIM IS FOR THE COMBINATION OF WATER RIGHTS 67-00564 AND 67-00565.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

E. V. JEFFERSON ET. AL.

Decree Plaintiff

vs

THOMAS HIGGENBOTHAM ET. AL.

Decree Defendant

ACROFILMED

OCT 22 1996

MICROFILMED

OCT 01 1992

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not / wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Marvin Pound Date: Oct 4 1989
_____ Date: _____

State of Idaho)
County of Washington) ss.

Subscribed and sworn (or affirmed) before me this 4 day
of Oct 19 89 Bruce A. Schild
Notary Public

Seal

Residing at BRUCE A. SCHILD, NOTARY PUBLIC
RESIDING AT BOISE, IDAHO
My Commission Expires MY COMMISSION EXPIRES APRIL 11, 1995

POOR ORIGINAL

604AT

A67-00564

T 11N
R 4W



MICROFILMED

OCT 22 1956

MICROFILMED

OCT 01 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900, FAX: (208) 327-7866

RECEIVED

JUL 12 2001 July 6, 2001

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

DOROTHY M WRIGHT - Department of Water Resources
RR 1 BOX 17E
KOOSKIA ID 83539-9704

cc: W.A.

RE: Snake River Basin Adjudication (SRBA)

Water Right #67-564, 67-565, 67-602, 67-603, 67-618A, 67-10524, 67-10530,
67-10531, 67-14104, 67-14106

AS Records Modified 7-12-01.

Dear Water Right Holder:

Mail sent to you by the SRBA Court was returned to the SRBA Court by the Postal Service. We received the returned mail on July 2. The Postal Service advised us your address has changed to the above address. We have enclosed the returned mail.

Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary before returning this letter, list **any other water rights you have**, and return this letter by **July 31, 2001**. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records. Be sure to list your water right numbers.

If there has been a change in ownership of the property connected with the water rights referenced above, please call this office toll-free at 1/800-451-4129 to obtain a form to make this required change to the water right records.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

Enclosure:

Returned Mail

#####

The address is correct as shown above or as otherwise changed.

Water Right Holder's Signature

1-208-926-0822
Telephone No.

STATE OF IDAHO
District Court
Snake River Basin Adjudication
P.O. Box 2707
Twin Falls, ID 83303-2707

NAME AND ADDRESS:

DOROTHY M. WRIGHT
PO BOX 1078
OROFINO, ID 83544

83303-2707

WRIGHTS TIME EXP RTN TO SEND
WRIGHT
RD 1 BOX 175
ROOSELTIA ID 83539-9704

|||||

67-564
67-565
67-602
67-605
67-1418A
67-1452A
67-1453A
67-1453B
67-14104
67-14106



1967

1967



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

May 4, 1998

DOROTHY M WRIGHT
BOX 1078
OROFINO ID 83544

RE: Application for Transfer

Dear Ms. Wright:

As we discussed during your visit to this office on April 30, 1998, you must amend your Snake River Basin Adjudication (SRBA) claims to reflect the greater number of acres described in your Application for Transfer.

Enclosed are SRBA claims A67-14104 and A67-14106 which have been amended to show the additional acres. Please complete these claims by adding your notarized signature to the last page. Return the claims to this office to my attention.

The SRBA claims require an additional fee of \$23.50 to cover the additional 23.5 acres. Please enclose the \$23.50 fee with the completed claims when you return them.

If no response to this letter is received within 30 days of the date of the letter, the Application for Transfer evaluation will be based on the number of irrigated acres originally claimed in the SRBA (77.5 total acres).

If you have any questions please do not hesitate to contact me.

Sincerely,

Maria Minicucci
Sr. Water Agent

Enc: SRBA amended claims A67-14104, A67-14106



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

December 17, 1997

Re: Notice of Claim to a Water Right No. A67-00618A, A67-10524,
A67-10530, A67-10531, A67-14104, A67-14106

DOROTHY M WRIGHT
PO BOX 1078
OROFINO ID 83544

Dear Mrs. Wright:

Enclosed is a copy of the above referenced claim which reflects the change in ownership of the land and appurtenant water rights covered under the original filing.

The Department will contact you in the future concerning any requirements that may be needed in order to process this claim for final court decree.

If you have any questions concerning the enclosed claim, please feel free to contact this office.

Sincerely,

Denise Buffington
Records Clerk
Adjudication Section
Western Region Office

DB:d

Enclosure



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. BOX 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

July 25, 1997

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

DOROTHY WRIGHT
BOX 1078
OROFINO ID 83544

RE: SRBA Claims A67-00618A, A67-10524, A67-10530, A67-10531, A67-10532, A67-10533,
A67-14104, & A67-14106

Dear Ms. Wright:

Thank you for calling IDWR this morning to inquire about the water right filings in the name of your father, Marvin Pound. I have enclosed printouts of the eight claims filed by Marvin Pound in the Snake River Basin Adjudication of Water Rights.

As we discussed, you need to complete a Notice of Change of Water Right Ownership to inform IDWR of the change in ownership of the water right claims. I have enclosed two copies of the form for you. Please be sure to read the form carefully and supply all required information.

You also mentioned that you need to obtain approval to change the point of diversion of one of your water rights. There are two possibilities for recording the change. If the change occurred in practice prior to November 19, 1987, you can claim that change in the Snake River Basin Adjudication by amending your claim to show the change. You will also need to supply evidence to support your claim that the change occurred prior to November 19, 1987. If the timing of the change is such that you can pursue this option, please contact the Adjudication Bureau of IDWR for assistance.

If the change occurred after November 19, 1987, or if you are contemplating a future change, you must file an Application for Transfer of a Water Right with IDWR. I have enclosed a transfer form and instructions for you.

If you have any questions, please contact me at 208-327-7946.

Respectfully,

Shelley Walter Keen
Water Rights Supervisor

Enclosures

c: Adjudication Bureau



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

November 28, 1995

Marvin Edmond Pound
877 Mann Creek Rd.
Weiser, ID 83672

Re: Identification Number Change for a Notice of Claim in the
Snake River Basin Adjudication (SRBA)
Washington County - Claim No. A67-14104

Dear Mr. Pound,

The identification number of your Notice of Claim to a Water Right has been changed from A67-00564 to A67-14104. The claim you filed actually combines two existing rights: 67-00564 and 67-00565. The Idaho Department of Water Resources assigns identification numbers to claims that will allow processing without duplication or confusion; this change does not affect your claim in any other way.

Enclosed is a computer-generated copy of your claim with the new identification number. Refer to this record number in any future inquiries or correspondence. Please do not hesitate to contact this office, if you have any questions.

Sincerely,

Roxanne McCarthy
Sr. Water Resource Agent
Adjudication Bureau

RM:rm:west
Enclosures:
copy of Notice of Claim

NOV 29 1995
101 22 000