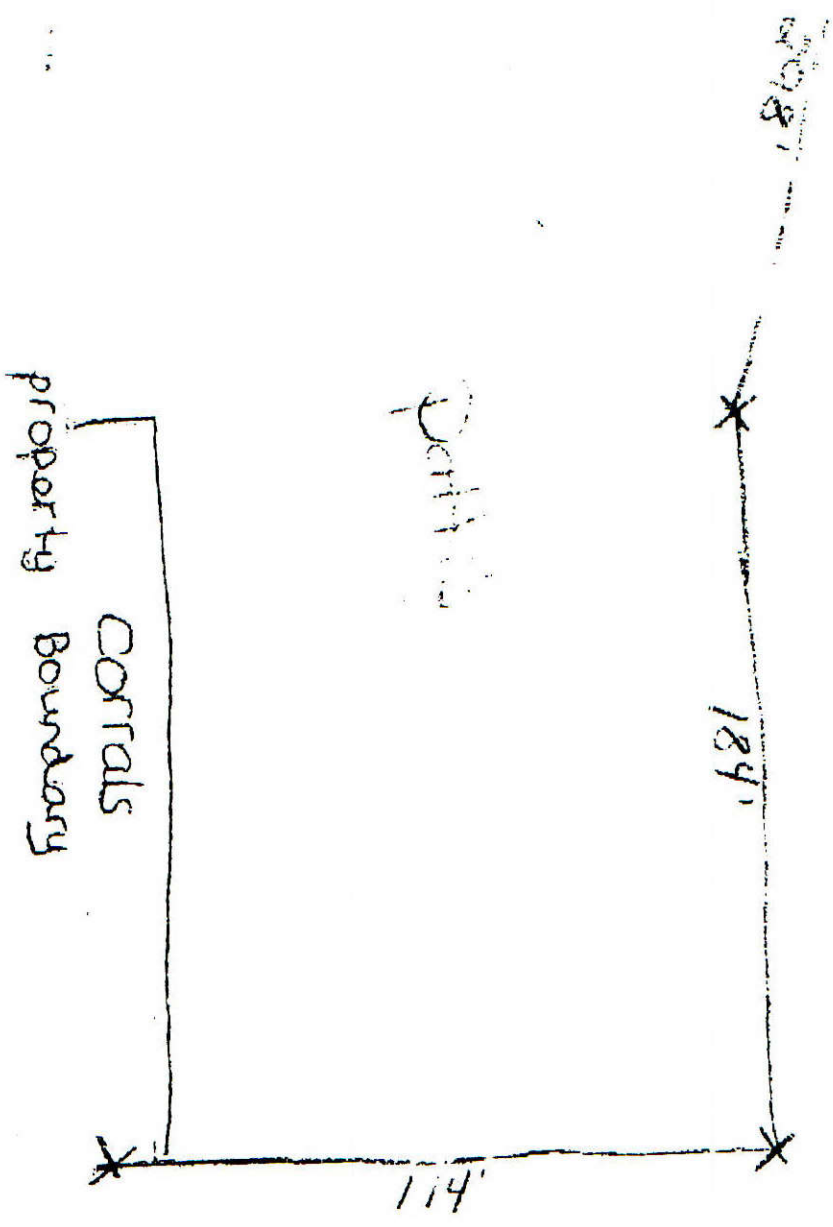
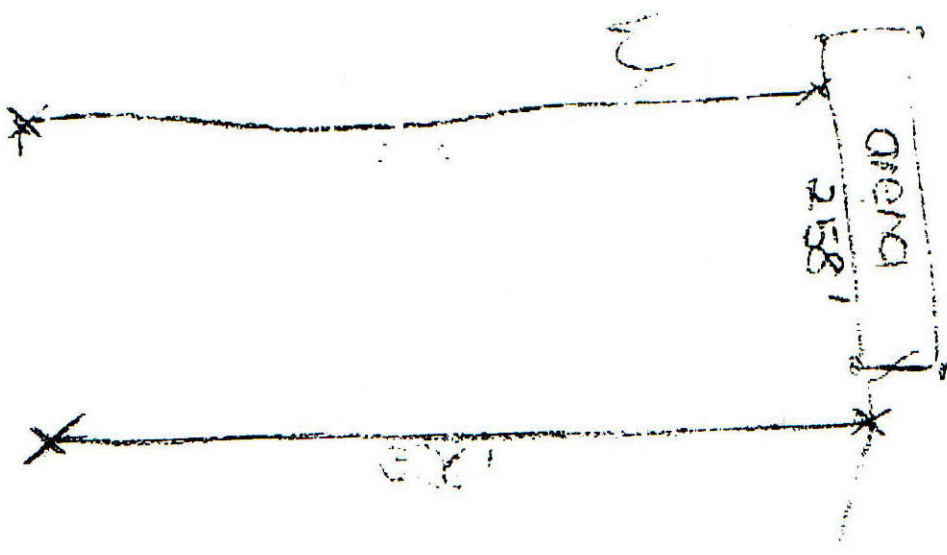


POOR COPY



INSTRUMENT NO. 166
PAGE 4

11

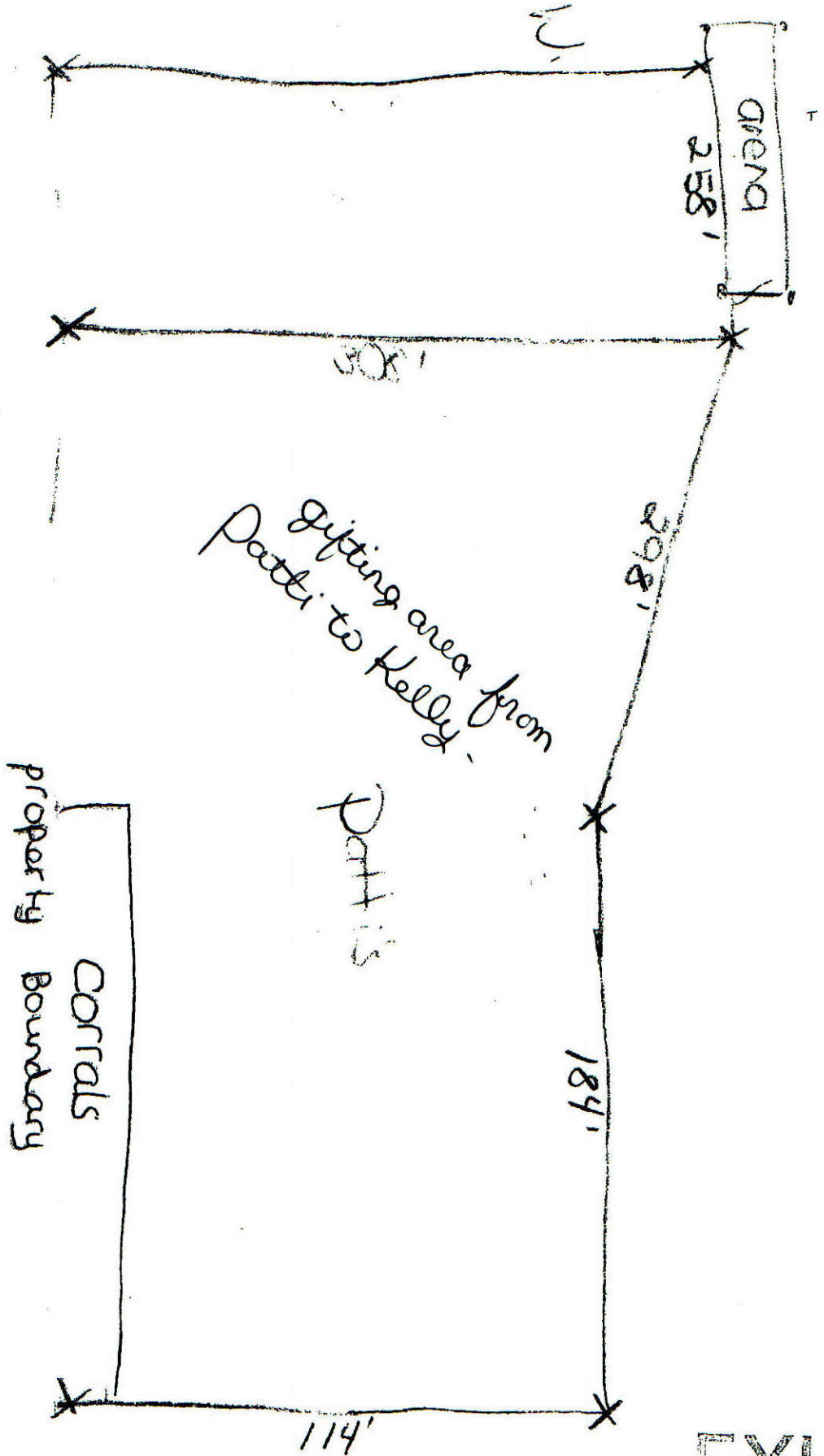


EXHIBIT A

E

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 67-14091
Date Received: 12/18/1989
Receipt No: W007164
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

DIANNA ANDERSON
2325 HWY 95
COUNCIL ID USA 83612

Phone: (208)253-6121

KELLY ANDERSON
2325 HWY 95
COUNCIL ID USA 83612

Phone: (208)253-6121

2. Date of Priority: 06/01/1891

3. Source: WEISER RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 Lot	County	Type
17N	01W	26	NE	SW	NW	ADAMS R	
17N	01W	26	SW	SW	NW	ADAMS R	
17N	01W	26	NW	NW	SW	ADAMS R	
17N	01W	10	NE	NW	SW	ADAMS	
17N	01W	27	SE	NE	SE	ADAMS R	

5. Description of diverting works:

STEEL HEADGATE, DITCHES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/15	10/15	1.58	

7. Total Quantity Appropriated is:
1.58 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
17N	01W	27	SW	NE	IRRIGATION	21
			SE	NE	IRRIGATION	21
			NE	SW	IRRIGATION	2
			NE	SE	IRRIGATION	23
			NW	SE	IRRIGATION	30
					Section Acres	97
					Total Acres	97

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Ownership changed by DH 12/9/2003

THIS WATER CARRIED IN THE FARMERS CANAL. THERE ARE FIVE POINTS OF REDIVERSION FROM THE FARMERS CANAL. TWO OF THESE ARE IN THE SENESE SEC. 27.
THIS IS A COMBINATION OF RIGHTS 67-00039 AND 67-00040.

15. Basis of Claim: Decreed

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
MAY 23 2002
WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
	A67-14091	☐			☐
		☐			☐
		☐			☐
		☐			☐
		☐			☐

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. N/A
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Richard T. Anderson & Patti Ann Anderson
HC 62, Box 1445 Council, Id. 83612

4. New Owner/Claimant(s)

Kelly & Dianne Anderson

Name Connector (Check one): ☒ and, ☐ or, ☐ and/or

New Mailing Address

2325 Hwy 95

City, State and ZIP Code

Council, Id. 83612

New Telephone Number

(808) 253-6121

5. Date you acquired the property

2/14/02

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7.

Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Kelly Anderson
Dianna Anderson

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by *[Signature]* Date 5/23/02 Fee _____
 Received by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

DEED OF GIFT
 COMPUTER []
 INDEXED []
 SCANNED []

THIS INDENTURE, made on this 15th day of December, 2001, by and between PATTI A. ANDERSON, a single person, of HC01 Box 138, White Bird, ID 83554, hereinafter referred to as the Grantor, and KELLY ANDERSON, a married man but as his sole and separate property, of 2329 Highway 95, Council, ID 83612, hereinafter referred to as the Grantee.

WITNESSETH:

That the said Grantor, for and in consideration of the love and affection which the Grantor has and bears for the Grantee, her son, does by these presents give, grant, alien, and confirm unto the Grantee an undivided 14.7% interest in and to the below described property to be held by the Grantee as his sole and separate property, who shall be a tenant in common with the Grantor, who at this time reserves the balance of the property for herself. The real property is described as follows, to wit:

A parcel of land situated in the N $\frac{1}{2}$ SE $\frac{1}{4}$, Section 27, Township 17 North, Range 1 West, Boise Meridian, of Adams County, State of Idaho, more particularly described as follows:

Beginning at the Southeast corner of the N $\frac{1}{2}$ SE $\frac{1}{4}$ of Section 27, Township 17 North, Range 1 West, Boise Meridian.

Thence S89°53'W a distance of 1170 feet along the south line of said N $\frac{1}{2}$ SE $\frac{1}{4}$ to the TRUE POINT OF BEGINNING (which is also the southeast corner of existing corrals).

Thence North 114' to a point on a fence;

Thence westerly along said fence 184' to a railroad tie set within said fence;

Thence northwesterly 298' to a point on an extended fence line which point lies 308' north of the south line of N $\frac{1}{2}$ SE $\frac{1}{4}$ of said Section 27;

Thence west along the south side of an existing arena 258' to a point;

DEED OF GIFT - 1

Instrument # 101001

COUNCIL, ADAMS, IDAHO

2002-01-16 01:40:00 No. of Pages: 4

Recorded for: DENNIS L ALBERS

MICHAEL FISK

Fee: 12.00

Ex-Officio Recorder Deputy

Index to DEED

101001

INSTRUMENT NO.

PAGE 1 OF 4

Thence south 308' feet to the south line of the said N½SE¼ of said Section 27;

Thence east along said line to the true point of beginning all as is shown by the existing sketch, exhibit A, containing 4.40 acres more or less.

Together with the non-exclusive permanent right of way to have access across the existing access road connecting said parcel easterly to U.S. 95 with said road also being located in the N½SE¼ in Section 27, Township 17 North, Range 1 West, Boise Meridian.

TOGETHER WITH, all and singular, the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, the remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, the said premises, together with the said appurtenances unto the Grantee, his heirs and assigns forever.

IN WITNESS WHEREOF, the said Grantor has hereunto set her hand and seal the day and year first above written.


PATTI A. ANDERSON

STATE OF IDAHO)

County of Idaho)

On this 18 day of December, 2001, before me, a Notary Public in and for said County and State, personally appeared PATTI A. ANDERSON, a single person, known to me to be the person whose name is subscribed to the within instrument and she acknowledged to me that she freely executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

(NOTARY SEAL)



Sandra H. Gehring
Notary Public for the State of Idaho,
Residing at Riggins, ID, therein.
My commission expires 12/31/02.

STATE of IDAHO	
County of Idaho	
Recorded at request of <u>Rose E. Gehring</u>	
at <u>11:00 P</u> m	on <u>12-21-01</u>
ROSE E. GEHRING	
by <u>Sandra H. Gehring</u>	Recorder
Fees \$ <u>12.00</u>	Deputy

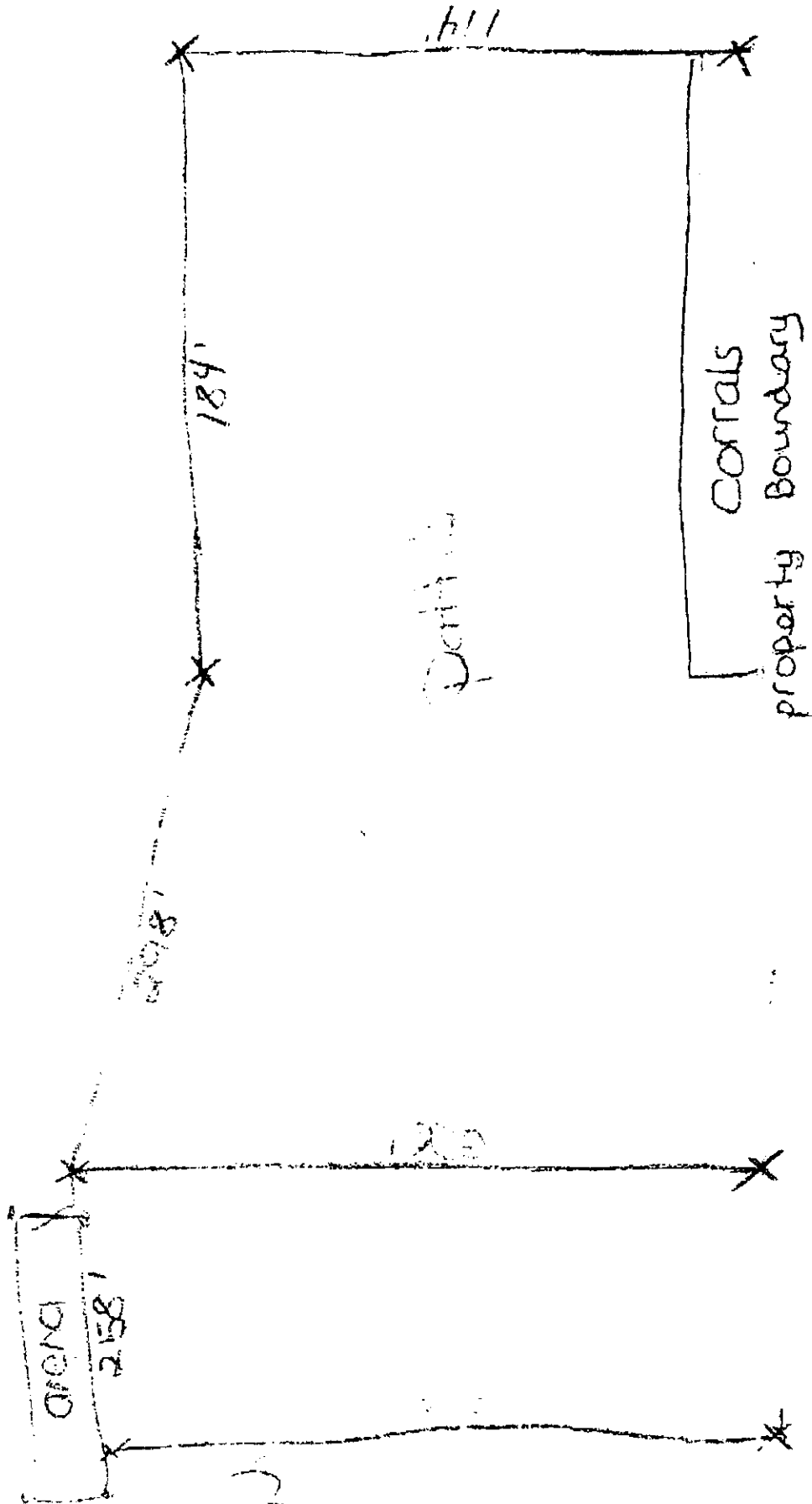
my picture up

INSTRUMENT NO 101001
PAGE 3 OF 4

DEED OF GIFT - 5

11

17/12/12



5

RESIDENTIAL IMPROVEMENT EXEMPTION (HOMEOWNER'S)
(SEC. 63-602G, IDAHO CODE)
APPLICATION DEADLINE IS APRIL 15TH EACH YEAR

X COPY MADE FOR APPLICANT

____ COPY MADE FOR APPRAISERS (OCCUPANCY)

For Year: 2002

Approved by: _____

1. Does Homeowner's Exemption need to be removed from another parcel? _____
2. If so, parcel # of Homeowner's Exemption to be deleted _____

(Applicant-Please Print)
Last Name First Name
Anderson Kelly
Mailing Address
2325 Hwy 95
City State Zip
Council Id 83612
Phone
253-6121

(County Use-Property Description)
RP# 17N01W 271201 A
MH# _____
CODE AREA 14-00

Physical Address: 2325 Hwy 95

I am the owner (or am purchasing), and as of January 1, was using as my primary dwelling place, the residential improvement on the land herein described (the home, mobile home or home owned separate from land). I have not made application in any other county for this exemption and have not made application for this exemption on any other residential improvements in this county.

I certify, that to the best of my knowledge and belief, the information I have provided is true and correct and complete.

2/14/02
Date Occupied

Kelly Anderson 1/3/21/02
Signature of Applicant / Date Signed

FOR COUNTY USE ONLY:

Type & Tax Year _____

Categories _____

Residential Improvement Market Value _____

Minus Lesser, \$50,000 or 50% _____

Net Market Value Residential Improvement _____

____ 50% Homeowner Exemption

____ NOT 50% Homeowner Exemption

RP OWNERSHIP RECORD:

MH OWNERSHIP RECORD:

Date property was transferred
to applicant: _____

Date certificate of title was
transferred to applicant: _____

Reference # _____

_____ date

INSTRUMENT NO. **101181**
PAGE 1 OF 4

INSTRUMENT # 101181
COUNCIL, ADAMS, IDAHO
2002-02-19 01:47:16 No. of Pages: 4
Recorded for: DENNIS ALBERS
MICHAEL FISK Fee: 12.00
Ex-Officio Recorder Deputy Deputy
Index to: MORTGAGE

REAL ESTATE MORTGAGE

THIS REAL ESTATE MORTGAGE, made and entered into on this 14 day of Feb., 2002, by and between KELLY ANDERSON and DIANNA ANDERSON, husband and wife, of 2325 Highway 95, Council, ID 83612, the Parties of the First Part, herein called the Mortgagors, and PATTI A. ANDERSON, a single woman, of HC01 Box 138, White Bird, ID 83554, the Party of the Second Part, herein called the Mortgagee.

WITNESSETH:

That the Mortgagors do, by these presents, hereby mortgage unto the Mortgagee, her heirs and assigns, the following described parcel of real property, situate in the County of Adams, State of Idaho, to wit:

Tax #2113 in the N $\frac{1}{2}$ SE $\frac{1}{4}$, Section 27, Township 17 North, Range 1 West, Boise Meridian, containing 1.04 acres, more or less.

S $\frac{1}{2}$ NE $\frac{1}{4}$, part of NE $\frac{1}{4}$ SW $\frac{1}{4}$, part of N $\frac{1}{2}$ SE $\frac{1}{4}$; Tax #1492 in SW $\frac{1}{4}$ NE $\frac{1}{4}$, all in Section 27, Township 17 North, Range 1 West, Boise Meridian, containing 201.09 acres, more or less.

LESS: A parcel of land situate in the N $\frac{1}{2}$ SE $\frac{1}{4}$, Section 27, Township 17 North, Range 1 West, Boise Meridian, Adams County, State of Idaho, more particularly described as follows: Beginning at the SE corner of the N $\frac{1}{2}$ SE $\frac{1}{4}$, Section 27, Township 17 North, Range 1 West, Boise Meridian; thence S89°53'W. a distance of 1,170 feet along the South line of said N $\frac{1}{2}$ SE $\frac{1}{4}$ to the True Point of Beginning (which is also the Southeast corner of existing corrals); thence North 114 feet to a point on a fence; thence Westerly along said fence 184 feet to a railroad tie set within said fence; thence Northwesterly 298 feet to a point on an extended fence line which point lies 308 feet North of the South line of the N $\frac{1}{2}$ SE $\frac{1}{4}$ of said Section 27; thence West along the South side of an existing arena 258 feet to a point; thence South 308 feet to the South line of the said N $\frac{1}{2}$ SE $\frac{1}{4}$ of said Section 27; thence East along said line to the True Point of Beginning, all as is shown by the existing sketch, Exhibit A hereto, containing 4.40 acres, more or less.

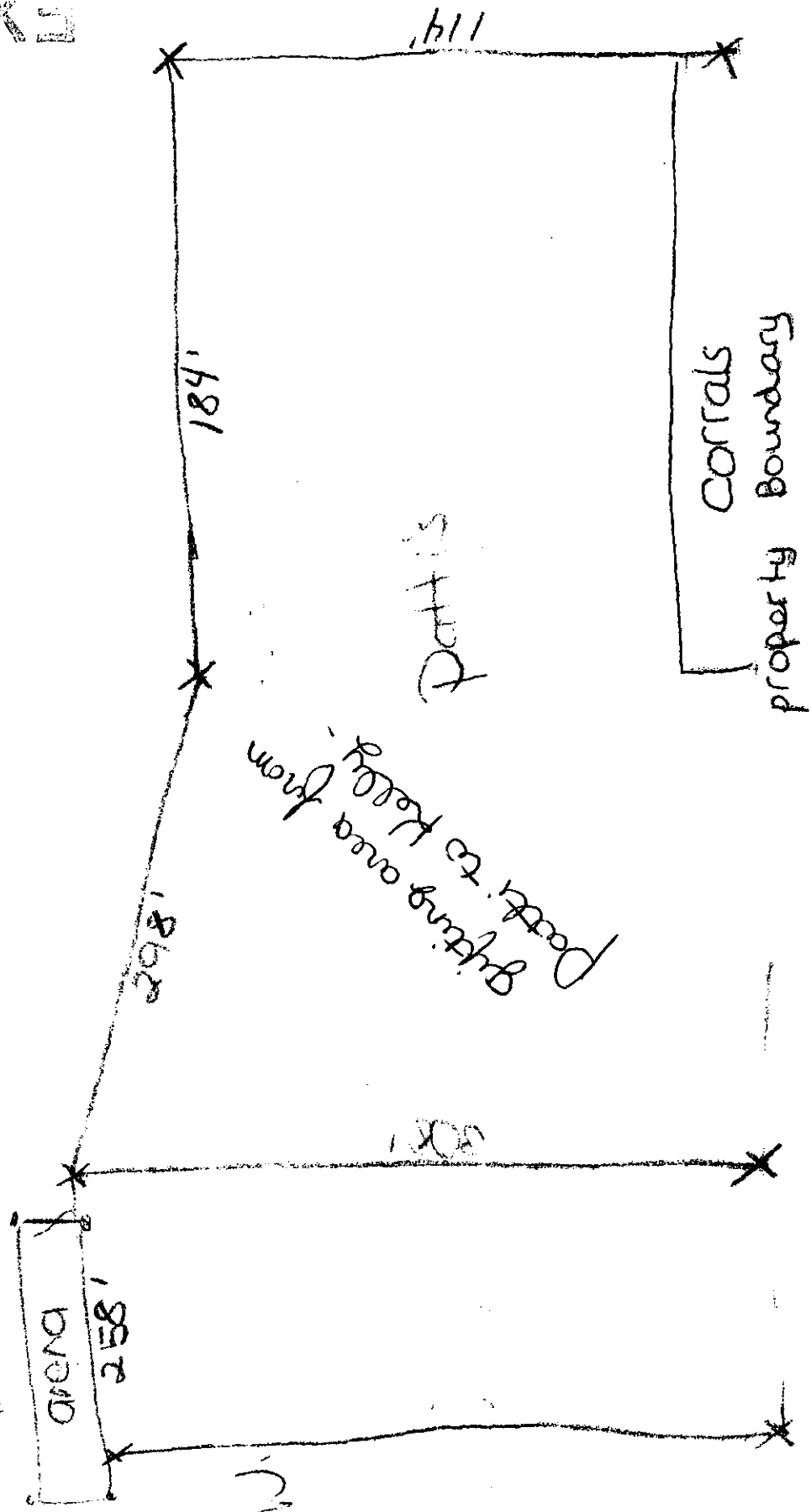
TOGETHER WITH any easements associated therewith.

REAL ESTATE MORTGAGE - 1

EXHIBIT A

E

2



S

RECEIVED

NOV 09 1995

WATER RESOURCES
WESTERN REGION

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-14091
Date Received: 12/18/1989
Receipt No: W007164
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: RICHARD T ANDERSON 208-253-6015
Address: HC 62 BOX 1445
COUNCIL ID 83612
AND/OR
Name: PATTI ANN ANDERSON 208-253-6015
Address: HC 62 BOX 1445
COUNCIL ID 83612

2. Date of Priority: JUN 1, 1891

3. Source: WEISER RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
17N	01W	10	NE	NW	SW		ADAMS
		26	NE	SW	NW	R	ADAMS
			SW	SW	NW	R	ADAMS
			NW	NW	SW	R	ADAMS
		27	SE	NE	SE	R	ADAMS

5. Description of diverting works:
STEEL HEADGATE, DITCHES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/15	10/15	1.580		

7. Total Quantity Appropriated is:
1.580 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER, 200 HEAD RANGE CATTLE

MICROFILMED
OCT 22 1996

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
17N	01W	27	SW	NE	IRR	21.0
			SE	NE	IRR	21.0
			NE	SW	IRR	2.0
			NE	SE	IRR	23.0
			NW	SE	IRR	30.0
					Section Acres	97.0
					Total Acres	97.0

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

THIS WATER CARRIED IN THE FARMERS CANAL. THERE ARE FIVE POINTS OF REDIVERSION FROM THE FARMERS CANAL. TWO OF THESE ARE IN THE SENESE SEC. 27.

THIS IS A COMBINATION OF RIGHTS 67-00039 AND 67-00040.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

JOHN T. MUIR

Decree Plaintiff

WILLIAM ALLISON

vs Decree Defendant

MICROFILMED
OCT 22 1998

IN THE DISTRICT COURT OF THE JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF

Renumbered to A67-14091
Ident. Number: A67-00039
Date Received:
Receipt No: W007164
Received By: JFW

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER FEDERAL LAW

1. Name: RICHARD T ANDERSON 208-253-6015
Address: HC 62 BOX 1445
COUNCIL, ID 83612

AND/OR
Name: PATTI ANN ANDERSON 208-253-6015
Address: HC 62 BOX 1445
COUNCIL, ID 83612

2. Date of Priority: JUN 01, 1891

3. Source: WEISER RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
17N	01W	10	NE	NW	SW		ADAMS
		26	NE	SW	NW	R	ADAMS
			SW	SW	NW	R	ADAMS
			NW	NW	SW	R	ADAMS
		27	SE	NE	SE	R	ADAMS

5. Description of diverting works:
STEEL HEADGATE, DITCHES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/15	10/15	<u>1.200</u>		
			<u>1.580</u>		

7. Total Quantity Appropriated is:
1.200 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 1.58 Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER FOR 200 HEAD RANGE CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
17N	01W	27	SW	NE		IRR	21.0
			SE	NE		IRR	21.0
			NE	SW		IRR	2.0
			NE	SE		IRR	23.0
			NW	SE		IRR	30.0
						Section Acres	97.0
						Total Acres	97.0

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:
A67-00040

14. Remarks:

THIS WATER CARRIED IN THE FARMERS CANAL. THERE ARE FIVE POINTS OF REDIVERSION FROM THE FARMERS CANAL. TWO OF THESE ARE IN THE SENESE SEC. 27.

This is a combined st. 67-00039 & 67-00040

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

JOHN T. MUIR

Decree Plaintiff

vs

WILLIAM ALLISON

Decree Defendant

~~MICROFILMED~~
OCT 22 1996
~~MICROFILMED~~
OCT 01 1992

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 9

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Richard T. Anderson Date: 12-18-89
_____ Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 18 day
of December 19 89 Keri Harris
Notary Public

Seal

Residing at Boise, Idaho
My Commission Expires 12-8-94

MICROFILMED
OCT 22 1990
MICROFILMED
OCT 01 1992

CONVERSATION MEMO

TO: File
FROM: Denise Hatfield *dh*
DATE: December 9, 2003
SUBJECT: Ownership change

The deeds submitted with this ownership change indicated that the new owners, Kelly & Dianna Anderson were only getting a portion of the water rights. However, after a phone conversation between Gene Gibson & Dianna, it was discovered that they obtained ALL of the acres and water rights. Patti retained a parcel containing 4.4 acres but it is not within the acres listed on this claim.

Therefore, this claim is to be changed in full from Patti & Richard (deceased) Anderson to Kelly & Dianna Anderson.

Gene -

Will you please check
this one out for me to
see if it's ok to
process. (Need to check
metes + bounds.)

Thanks,

Denise

*
12-9-03 Dianna she exp They
get all WR the 4.4 is NOT
included in WR.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

December 9, 2003

KELLY ANDERSON
DIANNA ANDERSON
2325 HWY 95
COUNCIL ID 83612

Re: Notice of Claim to a Water Right No. 67-14091

Dear Claimant(s):

Enclosed is a copy of the above referenced claim(s), which reflects the change in ownership of the land and appurtenant water rights, covered under the original filing.

Please note that the enclosed Notice of Claim to a Water Right is not a determination of your water right. This claim was filed during claims taking in the Snake River Basin Adjudication (SRBA) and has not yet been verified by this Department. Water rights are established and maintained by beneficial use of water for the uses designated on this claim form dating back to the priority date listed. This claim will be investigated, verified and recommended to the SRBA Court for court decree sometime in the near future. You will be notified prior to the beginning of any verification of this water right.

Thank you again for your patience and cooperation, as we have had several water right changes to process. If you have any questions concerning the enclosed claim(s), please feel free to contact this office.

Sincerely,

Denise Hatfield
Office Specialist 1
Adjudication Section
Western Region Office

DH: dh

Enclosure

5/20/02

This place is staying all one
by Kelly & Dianna Anderson. We
are buying it from Kelly's Mom.
His Dad passed away last March.
therefore there is some gifting
involved, which is the area where
the house and out building
sit. It will take a couple of yrs.
before it is completely gifted over,
due to she is only allowed to
gift a certain amount each year.
I have enclosed a copy of the
gift deed, and a copy of taxes
that show it is still taxed all
as one.

Thank you
Dianna Anderson
2325 Hwy 95
Council, Id. 83612
208-253-6121



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

May 23, 2002

KELLY ANDERSON
DIANNA ANDERSON
2325 HWY 95
COUNCIL ID 83612

RE: Water Right No. 67-14091

Dear Mr. & Mrs. Anderson:

This office has received your Notice of Change of Water Right Ownership (copy enclosed), recently submitted. We also received check number 2781 in the amount of \$25; however, we are returning it to you, as the ownership change fee is not required for these particular water right claims. These claims have not yet been decreed by the SRBA Court. The ownership change is being processed and copies will be mailed out upon completion.

Thank you for your patience and cooperation. If you have any questions regarding this letter, feel free to contact this office at (208) 334-2190.

Sincerely,

Denise Hatfield
Office Specialist 1
Adjudication Section
Western Region

DH: dh

Enclosures

A

Kelly Anderson 09/00
or Dianna Anderson
208-253-6121
2329 Highway 95
Council, ID 83612-5233

2781

92-372/1231

Date 5/21/02

Pay to the order of I DWR \$ 25
Twenty five & 00/100 Dollars

US BANK
1-800-US BANKS
USBANK.COM

For water rights

Dianna Anderson

⑆ 123103729⑆ 153350744055⑆ 2781



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

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PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

October 25, 1995

Richard T. Anderson
Patti Ann Anderson
HC 62, Box 1445
Council, ID 83612

Re: Identification Number Change for a Notice of Claim in the
Snake River Basin Adjudication (SRBA)
Adams County - Claim No. A67-14091

Dear Mr. and Mrs. Anderson,

The identification number of your Notice of Claim to a Water Right has been changed from A67-00039 to A67-14091. The claim you filed actually combines two existing rights: 67-00039 and 67-00040. The Idaho Department of Water Resources assigns identification numbers to claims that will allow processing without duplication or confusion; this change does not affect your claim in any other way.

Enclosed is a computer-generated copy of your claim with the new identification number. Refer to this record number in any future inquiries or correspondence. Please do not hesitate to contact this office, if you have any questions.

Sincerely,

Roxanne McCarthy
Sr. Water Resource Agent
Adjudication Bureau

RM:rm:west
Enclosures:
copy of Notice of Claim

NOTED
OCT 22 1995