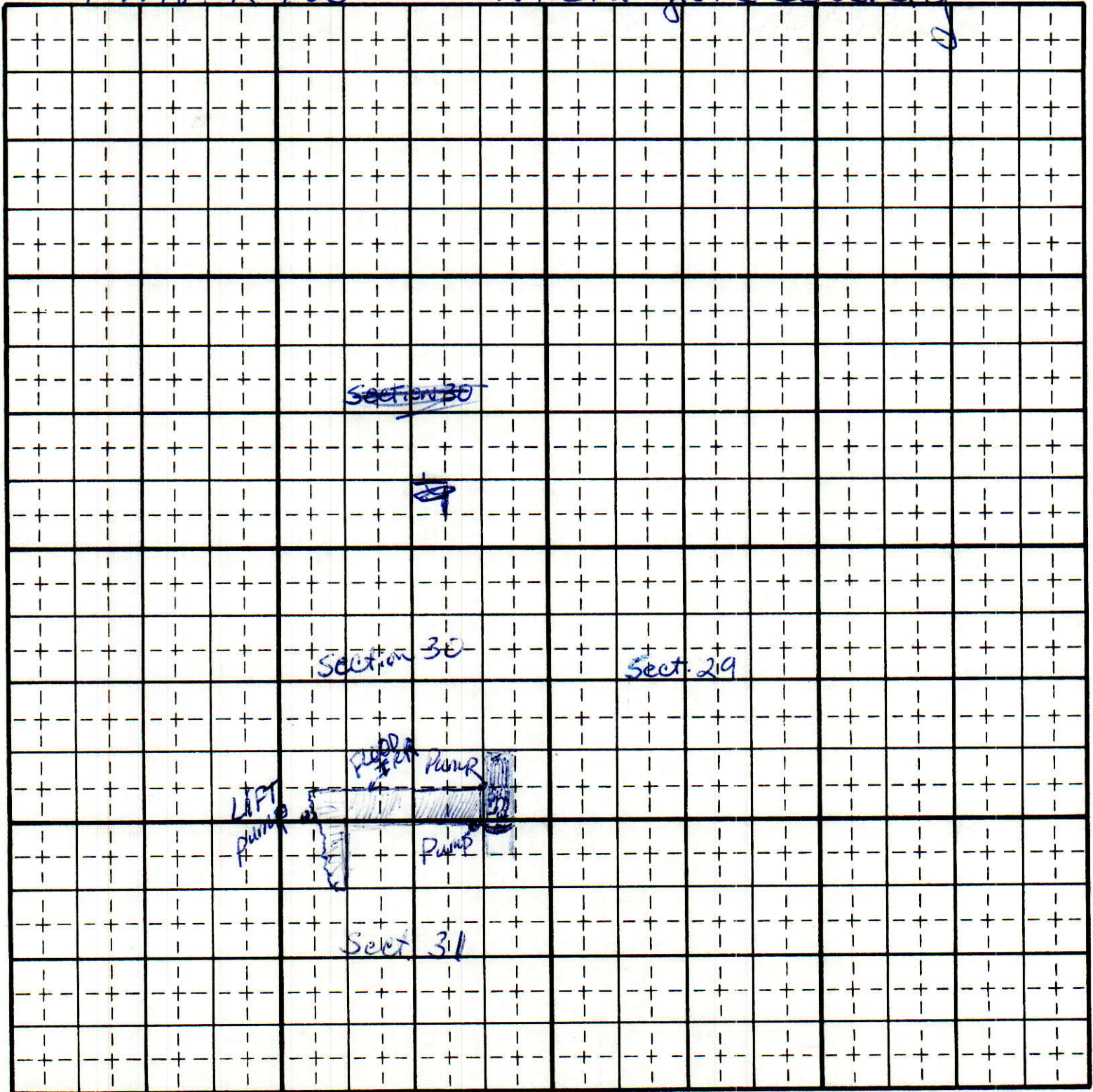


Map of Project: show clearly the point of diversion; place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

T11N R4W

Washington County



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OCT 22 1996

Last Name

WALLACE

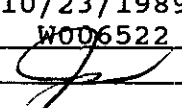
Ident No.

Copies: White-State, Yellow-Claimant

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-14052
Date Received: 10/23/1989
Receipt No: W006522
Received By: 

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JEANNE W WALLACE 916-458-7633
Address: PO BOX 329
COLUSA CA 95932

2. Date of Priority: JAN 1, 1896

3. Source: MANNS CREEK Trib. to: WEISER RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
11N	04W	6	NW	SW	SE		WASHINGTON
		19	NW	NW	SE		WASHINGTON

5. Description of diverting works:
SEE REMARKS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.262		

7. Total Quantity Appropriated is:
1.262 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 220.8 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
11N	04W	30	NW	SW		IRR	11.0
			SE	SW		IRR	7.0
			SW	SE		IRR	18.0

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10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11N	04W	30	SE	SE		IRR	18.1
						Section Acres	54.1
		31	NW	NE		IRR	2.0
			NE	NW		IRR	7.0
						Section Acres	9.0
						Total Acres	63.1

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

THIS CLAIM IS A COMBINATION OF SPLITS OF RIGHT NOS. 67-00606 -SEE SPLIT UNDER A67-00606B FOR .14 CFS, 67-00610 - SEE SPLIT UNDER A67-00610B FOR .94 CFS AND 67-00611 - SEE SPLIT UNDER A67-00611B FOR .18 CFS FOR A TOTAL OF 1.26 CFS. A67-00606B IS FROM THE OHMS DITCH AND A67-00210B & A67-00211B ARE FROM THE LUND DITCH. DESC. OF DIVERTING WORKS - LUND DITCH - 2 POINTS OF DIVERSION, 2 LIFT PUMPS, ONE ON EACH SIDE OF MANNS CREEK ROAD. IN ADDITION, A PRESSURE PUMP AND SOLID SET SPRINKLERS ON EASTSIDE OF ROAD. ON THE WESTSIDE OF ROAD A WHEELLINE. LOWER PASTURE ON WESTSIDE OF ROAD(EAST OF CREEK) IS FLOOD IRRIGATED. ON WESTSIDE OF MANNS CK. FROM OHMS DITCH IS ANOTHER LIFT PUMP.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

E. V. JEFFERSON ET. AL.
Decree Plaintiff

THOMAS HIGGENBOTHAM ET. AL.
vs Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

Mann's Creek Irrigation

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

A67-14052

Date Received

10-23-89

Receipt Number

W006522

RECEIVED

OCT 23 1989

P/M 10-18-89

Department of Water Resources
Western Regional OfficeNOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s)

JEANNE W. WALLACE

Phone 916-458-7633
(208) 549-0187Bus. Address
Mailing Address

P.O. Box 329 COLUSA, CA

Zip 95932

2. Date of Priority (Only one (1) per claim)

1-1-1896

3. Source of water supply (a)

MANN'S CREEK

which is tributary to (b)

WEISER RIVER

4. a. Location of existing point of diversion is: Township

11N

Range

4W

Section

30.

SW 1/4 of SE 1/4 of SW 1/4, Govt. Lot,

B.M., County of

WASHINGTON

Additional points of diversion if any: SE, SW, SW 1/4, 4W — Wheel line lift pump Sec 30

T11N, R4W, Sec 30, SW 1/4 & SW 1/4
S 1/2 of Lot 4 lift pump Ohms
ditch w/ hand line

b. If instream flow, beginning point of claimed instream flow is:

Township

Range

Section

1/4 of

1/4 of

1/4,

Govt. Lot

B.M., County of

ending point is: Township

Range

Section

1/4 of

1/4 of

1/4 of

1/4, Govt. Lot

B.M., County of

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

Lund ditch 2 points of

diversion - 2 lift pumps one on each side of
Mann's Creek road in addition a pressure pump
and solid set sprinklers on East side of road.
On the West side of road a wheel line. Lower pasture
on West side of Road (East of Creek) is flood irrigated. On
West side of Mann's Creek from Ohms ditch is another
lift pump.

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HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For irrigation purposes from 3-15 to 11-15 amount 1.262 or 220.85

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 1.262 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 220.85 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
~~11N~~	~~4W~~	~~30~~											X	X					
11N	4W	31					7												7
11N	4W	30										11		7					18
11N	4W	30															18		18
11N	4W	30																18.1	18.1
11N	4W	31		2+															2

Total number of acres irrigated 163.1

11. In which county (ies) are lands listed above as place of use located? Washington

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

or None (X)

14. Remarks: I have tried very hard to explain it to the best of my abilities.

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OCT 22 1996

Last Name WALLACE Ident No. _____

Copies: White -State, Yellow-Claimant

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

Map of Project: show clearly the point of diversion; place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

T11N R4W Washington County

Section 30

Section 3E

Sect. 219

LIFT PUMP

FLOOD PUMP

PUMP

Sect. 311

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OCT 22 1996

Last Name

WALLACE

Ident No.

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit _____
Decree X MANNS IRRIGATION DIST.
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____
wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____
For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) Deanne W. Wallace Date 10-17-89

Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____
Title and Organization _____ Date _____

State of Idaho/or _____)
County of Washington) SS.

Subscribed and sworn (or affirmed) before me this 17th day of October 1989

SEAL

Notary Public Altha M Snell

Residing at Wesley, Id

My Commission Expires 11-16-93

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name _____ Ident. Number _____

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OCT 22 1996

Copies White-State, Yellow-Claimant

State- ID Zip- X

EMMA LUND

N.

State- ID Zip- XXXXX

WEISER RIVER
SEE REMARKS

County

LUND DITCH

Use - +
0.0

County

(87) WASHINGTON

Total Acres: 7.0

ION

70 WAS

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Water right number - A67-006068 Prefix Translation: ADJUDICATION CLAIM

+ - - - - - Remarks - - - - - +

WATER CARRIED IN THE OHMS DITCH. NOTE: THIS IS A SECONDARY RT.
IN THE MAIN CREEK DECREE. FLOOD WATER RIGHT OF .32 CFS AND LOW
WATER RIGHT OF .224 CFS ON EXISTING RIGHT - THIS IS A SPLIT OF RT
NO. 67-00606 WHICH HAS BEEN COMBINED WITH A SPLIT OF RIGHT NOS.
67-00610 (A67-00610B) & 67-00611 (A67-00611B) AND CLAIMED UNDER
CLAIM NO. A67-14052.

+ - - - - - Old Water Right Numbers Found - - - - - +

+ - - - - - No Conditions of Approval - - - - - +

+ - - - - - Decree Plaintiff - - - - - + Decree Date - - - +
E. V. JEFFERSON ET. AL. THOMAS HIGGENBOTHAM ET. AL. 00/00/0000+ - - - - - Comments - - - - - +
No Comments Found+ - - - - - Audit Fields - - - +
03/16/95 JSHURTE

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 10/23/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- X777777	Water District	- 67
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- OR	Presumption Flag	-
				Notice of Error Flag	-

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+ - - Other Rights for Same Use -

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Water right number - A67-006108 Prefix Translation: ADJUDICATION CLAIM

+ - - - - - WATER CARRIED IN THE LUND DITCH. - - - - - +
THIS IS A SECONDARY RIGHT.THIS RIGHT IS A SPLIT OF RIGHT NO. 67-00610 AND HAS BEEN COMBINED
WITH A SPLIT OF RIGHT NOS. 67-00606 (A67-00606B) AND 67-00611
(A67-00611B) AND CLAIMED UNDER CLAIM NO. A67-14052.

+ - - - - - No Old Water Right Numbers Found - - - - - +

+ - - - - - No Conditions of Approval - - - - - +
No Conditions of Approval found.+ - - - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - - - Decree Date - - - +
E. V. JEFFERSON ET. AL. THOMAS HIGGENBOTHAM ET. AL. 06/03/1921+ - - - - - No Comments - - - - - +
No Comments Found+ - - - - - Audit Fields - - +
03/17/95 JSHURTE

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	-
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 10/23/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- X77777	Water District	- 67
		POJ Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	-	Presumption Flag	-
				Notice of Error Flag	-

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State- ID Zip- X

State- ID Zip- XXXXXX

THIS IS A SECONDARY RIGHT.
WATER CARRIED IN THE LUND DITCH.
NOTE: THIS RIGHT IS A SPLIT OF THE ORIGINAL RIGHT NO. 67-00611 &
HAS BEEN COMBINED WITH RIGHT NOS. 67-00606 (A67-00606B) AND

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Water right number - A67-006118 Prefix Translation: ADJUDICATION CLAIM

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+ - - - - - 67-00610 (A67-00610B) AND CLAIMED UNDER CLAIM NO. A67-14052.
+ - - - - - Old Water Right Numbers
+ - - - - - No Old Water Right Numbers Found
+ - - - - - Conditions of Approval
+ - - - - - No Conditions of Approval found.
+ - - - - - Decree Plaintiff - - - + Decree Defendant - - - + Decree Date - - +
E. V. JEFFERSON ET. AL. THOMAS HIGGENBOTHAM ET. AL. 00/00/0000
+ - - - - - Comments- - - - - No Comments Found
+ - - - - - Audit Fields - - + 03/16/95 JSURTE
+ - - - - - Adjudication Rights Dates and Flags Area

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Court Report Filing - 00/00/0000 Field Inspection Made - 00/00/0000 Civil Case Number - 39576
Objection Filed Date - 00/00/0000 Field Inspection Flag - Old Case Number -
Response Filed Date - 00/00/0000 Verified Date - 00/00/0000 Old Judicial District -
Claim Received Date - 10/23/1989 Last Amended Date - 00/00/0000 Temporary Right - P
Receipt Number - X77777 Water District - 67
POU Ownership Flag - Y Federal/State Indicator - S
Name Connector - Presumption Flag -
Notice of Error Flag -

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OCT 22 1996

October 18, 1989

Idaho Department of Water Resources
2535 Airport Way
Boise, Idaho 83705

RECEIVED

OCT 23 1989

Department of Water Resources
Western Regional Office

Dear Sirs,

Enclosed please find one form numbered 42-1409(2) a 1/88 filing for 63.1 irrigated acres in the Manns Creek Irrigation District. There are also 10 filings for springs and wells on form numbered 42-1409(2) b 6/89. I have enclosed, to cover the costs, my check number 1581 for \$363.10 (\$113.10 to cover the cost of the 63.1 acres and \$250 to cover the cost of the springs and wells.

Sincerely

Joanne W. Wallace

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OCT 22 1996

Buss Off.

P.O. Box 324
Colusa, Ca. 95932