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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-12320
Date Received: 10/ 5/1989
Receipt No: M004839
Received By: _____

*Rec'd from SO
6-29-92*

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: LARRY J. KELLAR 208-257-3457
Address: P.O. BOX 164
CAMBRIDGE ID 83610
OR
Name: LINDA M. KELLAR 208-257-3457
Address: P.O. BOX 164
CAMBRIDGE ID 83610
2. Date of Priority: MAY 1, 1891
3. Source: PINE CREEK Trib. to: WEISER RIVER
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
15N	03W	30		SW	SW		WASHINGTON
		33		NW	NW	R	WASHINGTON
5. Description of diverting works:
HEADGATE, DICHES, GRAVITY FLOW
6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	10/31	2.080		
7. Total Quantity Appropriated is:
2.080 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
NONE

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10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
15N	03W	28	SW	SW		IRR	14.0
						Section Acres	14.0
		33	SW	NE		IRR	40.0
			SE	NE		IRR	8.0
			NE	NW		IRR	36.0
			NW	NW		IRR	4.0
			SE	NW		IRR	9.0
			NE	SW		IRR	5.0
			NE	SE		IRR	11.0
			NW	SE		IRR	40.0
						Section Acres	153.0
						Total Acres	167.0

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A67-04060, A67-10616

14. Remarks:
SPLIT CLAIM A67-00202 INTO A67-00202A
A67-00202A IS COMBINED WITH A67-00203.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

JOHN T. MUIR

Decree Plaintiff

WILLIAM ALLISON

vs Decree Defendant



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

June 26, 1992

Mr. & Mrs. Larry J. Kellar
P.O. Box 164
Cambridge, ID 83610

Re: Snake River Basin Adjudication (SRBA)
Washington County - #A67-12320
Identification Number Change

Dear Mr. & Mrs. Kellar:

The Identification Number to your Water Right has been changed to #A67-12320. This new number was assigned due to part of A67-00202A being combined with part of A67-00203. A copy is enclosed for your records. Please use the new number in future inquiries or correspondence you may have with our Department.

Do not hesitate to contact this office if you have any questions or concerns.

Sincerely,

Donald V. Shaff
Manager, Adjudication Section

DVS:sf:west
Enclosures:
Claim #A67-12320

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