

Old (D) Number -

State-
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+ - - - Status - - - +

-- Tributary
WEISER RIVER

Stream Index (Blank if no Index Code)

Diversion Rate Diversion Volume

0.560

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Description

Total Acres:

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oun.

+	-	-	-	-	Decree	-	-	-	+
					Defendant				

00515⁺

+ - Decree Date - +
0515

966 23 1996
MICROFILMED

1.46

Water Right Number - 67-00514 Adj. Flag Translation: Standard Water Right Number Old (D) Number -
Last Name - + First Name - + Address - +
*** C - CURRENT OWNER *** W. A. 1 -
STROBEL 2 -
3 -
City-
Phone - State- Zip-

Priority Date - + 14 + - - - - Stage - - - - + Status - - - - +
06/01/1874 D - DECREED

Source - - - - - WEISER RIVER
MANN'S CREEK

Twn Rng Sec Tract Lot Rfig County Point of Diversion Stream Index (Blank if no Index Code)
12N 5E 11 SW 30 MC Idaho

Code Description Period From Period To Water Use Diversion Rate Diversion Volume
01 - IRRIGATION 0.670 Total

Total Div. Rate - + Total Div. Volume - + Total Div. Capacity - + Total Consumptive Use - + KW Usage - +
0.670

Twn	Rng	Sec	Tract	Lot	Acres	Place of Use	Code	Description	County
12N	05W	13	NW NE	8		01	IRRIGATION		87 WASHINGTON
12N	05W	13	SW NE	8		01	IRRIGATION		87 WASHINGTON
12N	05W	13	NE SE	20.1		01	IRRIGATION		87 WASHINGTON

Total Acres:

Diversion Means -
Non-Irrigation Use -
Other Rights for Same Use -
Remarks -
WATER CARRIED IN THE MANN CREEK DITCH.
THIS IS PRIMARY RIGHT.
FLOODWATER .96 CFS.
LOW WATER RATE .672 CFS.
AC. IRR.=96.

Conditions of Approval -
No Conditions of Approval found.

MICROFILMED OCT 23 1996

Comments w/ 513 for
Total 1.46 cfs.

0
1.1700
2.400

Water Right Number - 67-00515

Adj. Flag Translation: Standard Water Right Number

Old (D) Number -

*** C - CURRENT OWNER ***
TARTER

J. A.

1 -
2 -
3 -
City-
Phone -

State- Zip-

Priority Date - +
06/01/1874

Region - +
14

Stage - +
D - DECREED

Status - +

Source - +
MANN'S CREEK

Tributary - +
WEISER RIVER

Stream Index (Blank if no Index Code)

Code Description Period From Period To Water Use Diversion Rate Diversion Volume

01 - IRRIGATION

Total Div. Rate - + 1.170
Total Div. Volume - +
Total Div. Capacity - +
Total Consumptive Use - +
KW Usage - +

Twn	Rng	Sec	Tract	Lot	Acres	Place of Use	Description	County
12N	04W	18	SW SW	4		01	IRRIGATION	87 WASHINGTON
12N	04W	19	NW NW	1		01	IRRIGATION	87 WASHINGTON
12N	04W	19	SW NW	2		01	IRRIGATION	87 WASHINGTON
12N	04W	19	NW SW	3		01	IRRIGATION	87 WASHINGTON
12N	05W	13	SW SE			01	IRRIGATION	87 WASHINGTON
12N	05W	13	SE SE	42.1		01	IRRIGATION	87 WASHINGTON
12N	05W	24	NE NE	14.4		01	IRRIGATION	87 WASHINGTON
12N	05W	24	NW NE			01	IRRIGATION	87 WASHINGTON
12N	05W	24	SE SW	11.4		01	IRRIGATION	87 WASHINGTON

Total Acres:

- Diversion Means -
- Non-Irrigation Use -
- Other Rights for Same Use -

Remarks
WATER CARRIED IN THE MANN CREEK DITCH.
THIS IS PRIMARY RIGHT.
FLOODWATER RIGHT IS 1.6744 CFS.

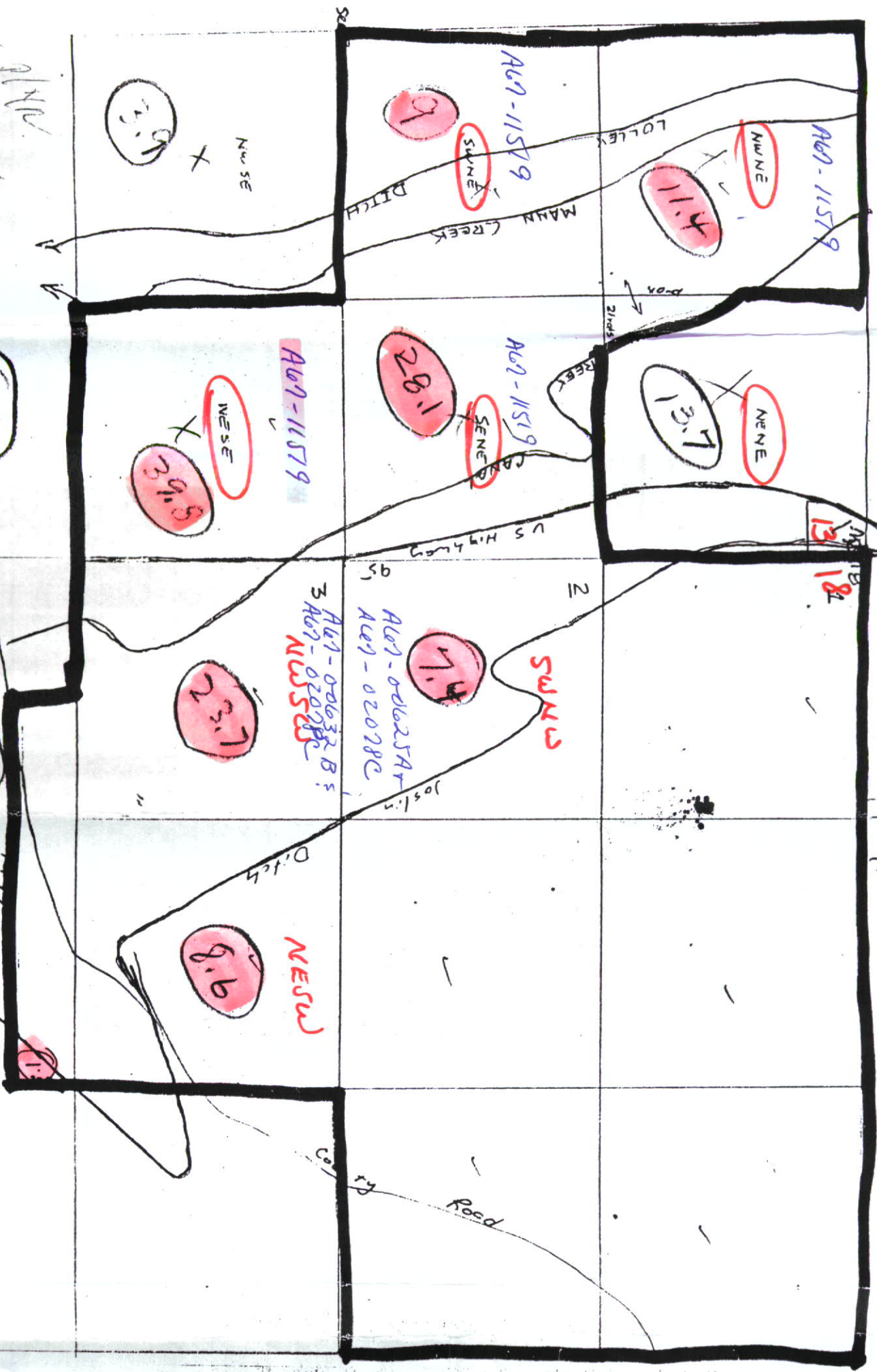
Combine w/ 67-513 & 67-514 for
total 1.46 cfs.

MICROFILMED
OCT 23 1996

MANHATTAN ICE S - 1000 AC - T12NR5W

T12R4W

N



8.0 of Highway
86 in bottom cutt.
W. of Highway

BROKER'S COPY

Water right 75 acres
River Creek Spring
Canal Deep Wells
Cost per acre \$6.45 plus annual per year

Cream route
School: G 10 H 10
Church 10
Pvd. Hywy. Mkt. rd.

PEOPLE
THIS HOLDS
UP TO 129
ACRES.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A67-11519**
Date Received: 5/29/1990
Receipt No: W012411
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: DONALD F BARSTAD
Address: 1555 HWY 95
WEISER ID

208-549-3794

83672-5515

2. Date of Priority: JUN 1, 1874

3. Source: MANN CREEK

Trib. to: WEISER RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
12N	05W	11	SE	SE	NE		WASHINGTON

5. Description of diverting works:
DIVERSION VIA MANN CREEK DITCH.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	01/01	12/31	2.920		

7. Total Quantity Appropriated is:
2.920 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 511.7 Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER, 250 HD BEEF CATTLE FROM DITCHES.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
12N	05W	13	NE	NE		IRR	1.1
			NW	NE		IRR	11.0
			SW	NE		IRR	9.0
			SE	NE		IRR	28.1

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
12N	05W	13	NE	SE		IRR	40.0
			SW	SE		IRR	2.0
			SE	SE		IRR	40.0
					Section Acres		131.2
		24	NE	NE		IRR	13.0
			NW	NE		IRR	2.0
					Section Acres		15.0
					Total Acres		146.2

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A67-00624, MANN CK. FLOOD WATER & STORAGE RIGHTS.

14. Remarks:

THIS RIGHT IS A COMBINATION OF WATER RIGHT NOS. 67-00513, 67-00514 & 67-00515(PART). WATER RIGHT NO. 67-00515 COVERS A SPLIT OF 57" OF WATER FOR 57 ACRES AS FOLLOWS: SESE (40 AC), SWSE (2 AC), SEC. 13; NENE (13 AC), NWNE (2 AC), SEC. 24, TWP. 12N, RGE. 5W.

ADDRESS CHANGE BY CLAIMANT LETTER 3/24/99 SS.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 6/ 3/1921

E. V. JEFFERSON

Decree Plaintiff

THOMAS HIGGENBOTHAM

vs Decree Defendant

MAR 23 1999



State of Idaho

DEPARTMENT OF WATER RESOURCES

Department of Water Resources

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

March 18, 1999

DIRK KEMPTHORNE
GOVERNORKARL J. DREHER
DIRECTORDONALD F BARSTAD
1555 HIGHWAY 95
WEISER ID 83672-5515RE: Snake River Basin Adjudication (SRBA)
Water Rights #67-11520, A67-00624B, A67-00632B,
A67-02078C, A67-11519, A67-00625A & A67-00545A

Dear Water Right Holder:

Records changed 3-24-99. NCAP prepared. -ss

Mail recently sent to you was returned to us by the Postal Service. They also advised us your address has changed to the above address. We have enclosed the returned mail.

Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary before returning this letter, list any other water rights you have, and return this letter by April 5, 1999. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records. Be sure to list your water right numbers.

If there has been a change in ownership of the property connected with the water right referenced above, please call this office toll-free at 1/800-451-4129 to obtain a form to make this required change to the water right record.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

Enclosure:

Returned Mail

#####

The address is correct as shown above or as otherwise changed.

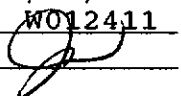
Donald F. Barstad
Claimant Signature

(208) 549-3794
Telephone No.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-11519
Date Received: 6/ 3/1996
Receipt No: W012411
Received By: 

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: DONALD F BARSTAD 415-837-9240
Address: PO BOX 18
DIABLO CA 94528

2. Date of Priority: JUN 1, 1874

3. Source: MANN CREEK Trib. to: WEISER RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
12N	05W	11	SE	SE	NE		WASHINGTON

5. Description of diverting works:
DIVERSION VIA MANN CREEK DITCH.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	01/01	12/31	2.920		

7. Total Quantity Appropriated is:
2.920 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 511.7 Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER, 250 HD BEEF CATTLE FROM DITCHES.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
12N	05W	13	NE	NE		IRR	1.1
			NW	NE		IRR	11.0
			SW	NE		IRR	9.0
			SE	NE		IRR	28.1

See map filed in A67-00583.

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
12N	05W	13	NE	SE		IRR	40.0
			SW	SE		IRR	2.0
			SE	SE		IRR	40.0
			Section Acres				131.2
		24	NE	NE		IRR	13.0
			NW	NE		IRR	2.0
			Section Acres				15.0
			Total Acres				146.2

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A67-00624, MANN CK. FLOOD WATER & STORAGE RIGHTS.

14. Remarks:

THIS RIGHT IS A COMBINATION OF WATER RIGHT NOS. 67-00513, 67-00514 & 67-00515(PART). WATER RIGHT NO. 67-00515 COVERS A SPLIT OF 57" OF WATER FOR 57 ACRES AS FOLLOWS: SESE (40 AC), SWSE (2 AC), SEC. 13; NENE (13 AC), NWNE (2 AC), SEC. 24, TWP. 12N, RGE. 5W.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 6/ 3/1921

E. V. JEFFERSON

Decree Plaintiff

THOMAS HIGGENBOTHAM

vs Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day

of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER:

Ident. Number

Date Received

Receipt Number

39576
A67-11519
9-11-89
W005817
W012411**RECEIVED**

FEB 26 1990

Department of Water Resources
Western Regional Office**NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW**

Please type or print clearly

1. Name of Claimant (s) DONALD F. BARSTAD Phone (415) 837-9240Mailing Address P.O. Box 18, DIABLO CA Zip 945282. Date of Priority (Only one (1) per claim) 6-1-18743. Source of water supply (a) MANH CREEK RES. DAM
which is tributary to (b) WEISER RIVER4. a. Location of existing point of diversion is: Township 12N Range 5W Section 11,
SE 1/4 of SE 1/4 of NE 1/4, Govt. Lot, _____ B.M., County of WASHINGTONAdditional points of diversion if any: MANH CREEK DITCH

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. DIVERSION VIA MANH CK.
DITCH.

MICROFILMED

OCT 23 1996

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For IRRIGATION purposes from JAN 1 to DEC 31 amount 2.92 or 1.46

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 2.92 (cfs) and/or (b) 1.46 (acre feet)

8. Total consumptive use claimed is 2400 511.7 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) ONE HOUSEHOLD SERVED & 250 HEAD OF BEEF CATTLE

FROM DITCHES.

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
12N	05W	13	1.1	10	9	28.1									40		2	40	131.0
12N	04W	18							7.4										7.4
12N	05W	24	13	2															15

Total number of acres irrigated 162.3 140.2

11. In which county (ies) are lands listed above as place of use located? WASHINGTON

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
A67-00624, MANN CK. FLOOD WTR. RT. & STORAGE RTS. or None ()

14. Remarks: THIS RIGHT IS A COMBINATION OF WATER RT. NO'S
67-00513, 00514 & 00515 (PART). WATER RT. NO.
67-00515 COVERS A SPLIT OF 57" OF WATER FOR 57
ACRES AS FOLLOWS - SESE (40 AC), SWSE (2 ACRES), SEC. 13;
NENE (13 AC), NWNK (2 AC) SEC. 24, T. 12N, R. 5W.

MICROFILMED

Last Name BARSTAD Ident No. _____

Copies: White State Yellow 1995

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit _____

Decree ☒

If applicable provide IDWR Water Right Number 67-00513-00514 & 00515

Court _____ Case Number _____ Decree Date 6-3-1921

Plaintiff vs Defendant E.V. JEFFERSON PLAINTIFF - THOMAS HIGGENBOTHAM DEFENDANT

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments FOUR (PROOF REPORTS) MAP FILED IN A67-00583

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) *Donald Barstad* Date 5-28-90 O.K.B.

DONALD BARSTAD Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____

of _____, that I have signed the foregoing

document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 29th day of May 19 90

Notary Public *Jan Thunte*

Residing at Meridian ID

My Commission Expires 9-14-94

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

MICROFILMED
OCT 23 1996

Last Name BARSTAD Ident. Number _____

Copies White-State, Yellow-Claimant

Water Right Number - 67-00513

Adj. Flag Translation: Standard Water Right Number

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
STROBEL

OTTO F.

1 -

2 -

3 -

City-

State-

Zip-

Phone -

+ - - Priority Date - - +
06/01/1874

+ - - Region - - - +
14

+ - - Stage - - - +
D - DECREED

+ - - Status - - - +

+ - - Source - - - - - +
MANNS CREEK

+ - - Tributary - - - - - +
WEISER RIVER

+ - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County Stream Index (Blank if no Index Code)

+ - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION

0.560

Total

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
0.560

+ - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

12N 04W 18 NW SW 7.4 *PEORO*
12N 05W 13 NE NE 1.1
12N 05W 13 SE NE 39.8 *PEORO*
12N 05W 13 N.E.S.W. 9 *PEORO*
12N 05W 13 NE N.W. 10 *PEORO*
Total Acres:

01 IRRIGATION 87 WASHINGTON
01 IRRIGATION 87 WASHINGTON
01 IRRIGATION 87 WASHINGTON

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - Remarks - - - - - +

THIS IS A PRIMARY RIGHT.
WATER CARRIED IN THE MANNS CREEK DITCH.
FLOODWATER .8 CFS.

- - - Conditions of Approval - - - +
No Conditions of Approval found.

- - - Decree Plaintiff - - - +

+ - - Decree Defendant - - - +

+ - Decree Date - +

MICROFILMED
OCT 23 1996

1.46

Water Right Number - 67-00514 Adj. Flag Translation: Standard Water Right Number Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - Address - - - - - +

*** C - CURRENT OWNER ***
STROBEL W. A. 1 -
2 -
3 -
City- State- Zip-
Phone -

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
06/01/1874 14 D - DECREED

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
MANNS CREEK WEISER RIVER

+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County Stream Index (Blank if no Index Code)
12N 5W 11 SW SE 1/4 11 11 11 11

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 0.670 Total

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
0.670

+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County
12N 05W 13 NW NE 1/4 13 13 01 IRRIGATION 87 WASHINGTON
12N 05W 13 SW NE 1/4 13 13 01 IRRIGATION 87 WASHINGTON
12N 05W 13 NE SE 1/4 13 13 01 IRRIGATION 87 WASHINGTON

Total Acres:

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - Remarks - - - - - +
WATER CARRIED IN THE MANN CREEK DITCH.
THIS IS PRIMARY RIGHT.
FLOODWATER .96 CFS.
LOW WATER RATE .672 CFS.
AC. IRR.=96.

+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

670
560
1.170
2.400

1.46 cfs.

MICROFILMED
OCT 23 1996

Flight number - 67-00514

+ - - - - Decree Plaintiff - - - +
E. V. JEFFERSON ET. AL.

+ - - - - Audit Fields - 05/20/85

Adj. flag translation: Standard Water Right Number

+ - - - - Decree Defendant - - - +
THOMAS HIGENBOTHAM ET. AL.

05/01/88 CONVERT

+ - Decree Date - +
06/03/1921

	Water Rights Dates and Flags Area	Field Exam Made	Field Exam Fee
Proof Due Date	- 00/00/0000	Field Exam Made	- 00/00/0000
Approved/Denied	- 00/00/0000	Protested Date	- 00/00/0000
Proof Made Date	- 00/00/0000	Hearing Date	- 00/00/0000
Start Work Date	- 00/00/0000	Verified Date	- 04/23/1985
Order Show Cause	- 00/00/0000	Receipt Number	-
Licensed Date	- 00/00/0000	Appl Received	- 00/00/0000
Decree Date	- 06/03/1921		

Field Exam Fee	-
Swan Falls	-
Temporary Right	- P
DLE/Carey Act	-
Water District	-
Transfer/Amended	- 67

MICROFILMED
OCT 23 1996

Water Right Number - 67-00515

Adj. Flag Translation: Standard Water Right Number

Old (D) Number -

*** C - CURRENT OWNER ***
TARTER

J. A.

1 -
2 -
3 -
City-
Phone -
State- Zip-

Priority Date - +
06/01/1874

Region - +

Stage - +
D - DECREED

Status - +

Source - +
MANN'S CREEK

Tributary - +
WEISER RIVER

Twn	Rng	Sec	Tract	Lot	Rfif	County	Point of Diversion	Stream Index (Blank if no Index Code)
12N	04W	18	SW SW	4				
12N	04W	19	NW NW	1				
12N	04W	19	SW NW	2				
12N	04W	19	NW SW	3				
12N	05W	13	SW SE					
12N	05W	13	SE SE	42.1				
12N	05W	24	NE NE	14.4				
12N	05W	24	NW NE					
12N	05W	13	SE SW	11.4				

01 - IRRIGATION

Total Div. Rate - + Total Div. Volume - + Total Div. Capacity - + Total Consumptive Use - + KW Usage - +
1.170

Twn	Rng	Sec	Tract	Lot	Acres	Place of Use	Code	Description	County
12N	04W	18	SW SW	4		01	IRRIGATION		WASHINGTON
12N	04W	19	NW NW	1		01	IRRIGATION		WASHINGTON
12N	04W	19	SW NW	2		01	IRRIGATION		WASHINGTON
12N	04W	19	NW SW	3		01	IRRIGATION		WASHINGTON
12N	05W	13	SW SE			01	IRRIGATION		WASHINGTON
12N	05W	13	SE SE	42.1		01	IRRIGATION		WASHINGTON
12N	05W	24	NE NE	14.4		01	IRRIGATION		WASHINGTON
12N	05W	24	NW NE			01	IRRIGATION		WASHINGTON
12N	05W	13	SE SW	11.4		01	IRRIGATION		WASHINGTON

Total Acres:

+ - Diversion Means -
+ - No Irrigation Use -
+ - Other Rights for Same Use -

Remarks
WATER CARRIED IN THE MANN CREEK DITCH.
THIS IS PRIMARY RIGHT.
FLOODWATER RIGHT IS 1.6744 CFS.

*Combine w/ 67-513 & 67-514 for
total 1.46 cfs.*

MICROFILMED
OCT 23 1996

Water Right Number - A67-005150 Prefix Translation: ADJUDICATION CLAIM Old ID Number -

*** C - CURRENT OWNER ***
COMBINED RIGHT

*** O - ORIGINAL OWNER ***
TARTER J. A.
1 -
2 -
3 -
City- XXXXXX State- ID Zip- XXXXX
Phone - 208-000-0000
State- ID Zip- 0

Priority Date - + 06/01/1874 + - - - Region - - - +
14 WESTERN + - - - Stage - - - +
2 - SEE REMARKS

Source - - - - -
MANN'S CREEK
COMBINED RIGHT
Tributary - - - - -
WEISER RIVER
SEE REMARKS

Point of Diversion - - - - -
Tm Rng Sec Tract Lot Rflg County
12N 05W 11 SE NE (87) WASHINGTON

Code Description Period From Period To Water Use Diversion Rate Diversion Volume
01 - IRRIGATION 03/15 11/15 1.140

+ - Total Div. Rate - + + - Total Div. Volume - +
1.140 + - Total Consumptive Use - + + - KW Usage - +
0.0

Tm	Rng	Sec	Tract	lot	Acres	Place of Use	Code	Description	County
12N	05W	13	SW SE		2.0		01	IRRIGATION	(87) WASHINGTON
12N	05W	13	SE SE		40.0		01	IRRIGATION	(87) WASHINGTON
12N	05W	24	NE NE		13.0		01	IRRIGATION	(87) WASHINGTON
12N	05W	24	NW NE		2.0		01	IRRIGATION	(87) WASHINGTON
Total Acres:					57.0				

+ - - Diversion Means -
+ - - Non-Irrigation Use -
+ - - Other Rights for Same Use -

0017231996
MICHO FILMED

Water right number - A67-005150 Prefix Translation: ADJUDICATION CLAIM

REMARKS
THIS RIGHT HAS BEEN COMBINED WITH RIGHT NOS. 67-00513 & 67-00514
AND CLAIMED UNDER CLAIM NO. A67-11519.

No Old Water Right Numbers Found Old Water Right Numbers

Conditions of Approval
No Conditions of Approval found.

Decree Plaintiff Decree Defendant Decree Date
E. V. JEFFERSON ET. AL. THOMAS HIGGENBOTHAM ET. AL. 00/00/0000

Comments
No Comments Found

Audit Fields
03/29/95 JSHURTE

Adjudication Rights Dates and Flags Area									
Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	-	39576			
Objection Filed Date	- 00/00/0000	Field Inspection Flag	- 00/00/0000	Old Case Number	-				
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-				
Claim Received Date	- 09/19/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P				
		Receipt Number	- X777777	Water District	- 67				
		PDU Ownership Flag	- Y	Federal/State Indicator	- S				
		Name Connector	-	Presumption Flag	- C				
				Notice of Error Flag	-				

MICROFILMED
OCT 23 1995

MANHATTAN - OK 1005 - 1006 AL

T 12N R 5W

T 12N R 4W

N 71

5/10/10
11/10/10
11/10/10

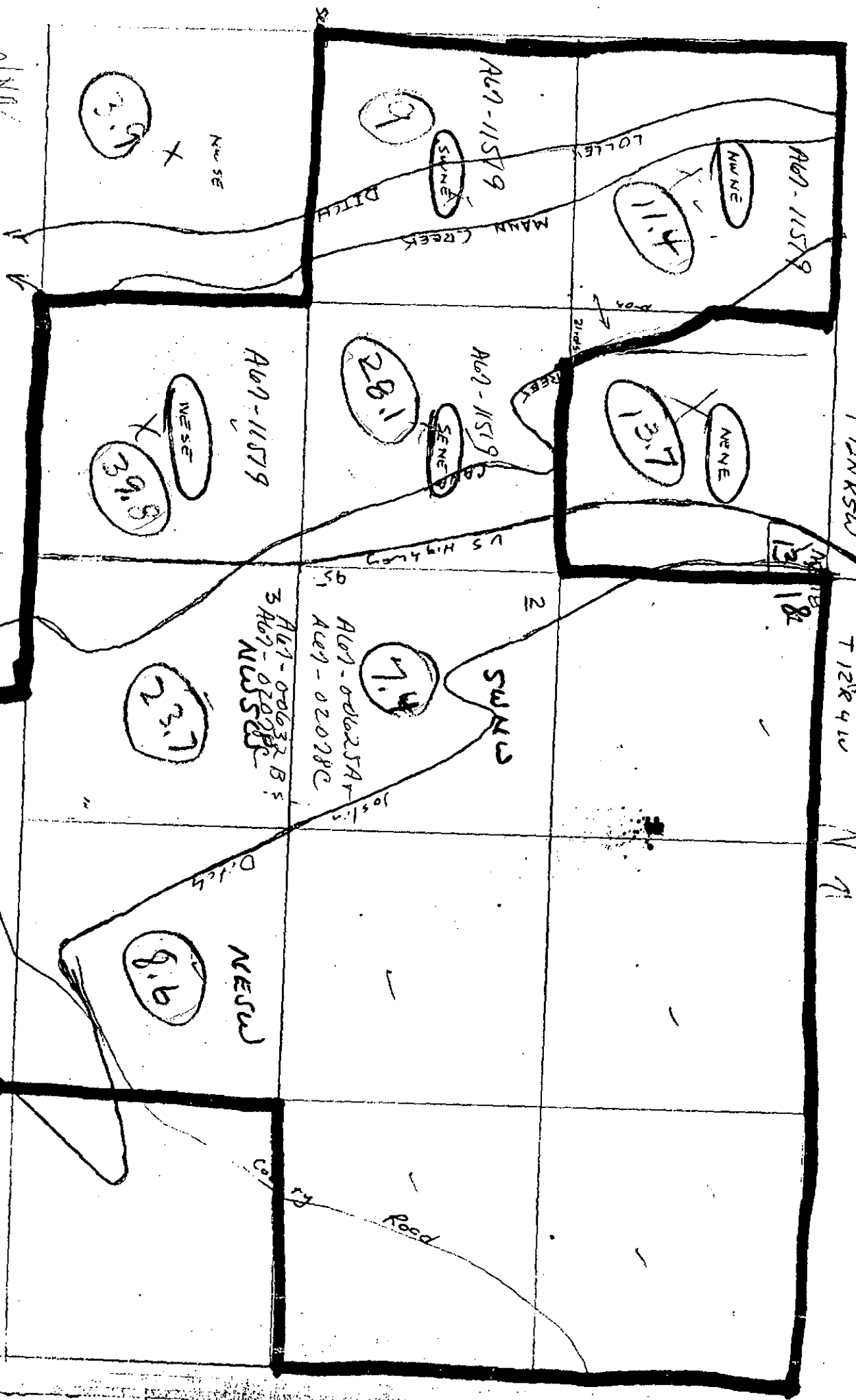
11.4
SWSE

12.4
SESE

15.5
SWSE

26.4
SESE

13660



6.0 of Highway
86 in bottom cult.
10.0 of Highway

BROKER'S COPY

Water right 75 acres
River Creek Spring
Canal Deep Wells
Cost per acre \$ 6.45 plus annual per year

Cream route
School: G 10 H 10
Church 10
Pvd. Hywy Mkt. rd.

PEOP
THIS MOOS
UP TO 129
ACRES.

AJ0749NP
No. A67-11519

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 03/24/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	DONALD F BARSTAD 1555 HWY 95 WEISER ID 836725515 (208) 549-3794	06/01/1874	IRRIGATION	01-01 12-31	2.920 CFS	
TOTAL DIVERSION:					2.920 CFS	
CONSUMPTIVE USE:						511.70 AFA

Water Source: MANN CREEK

Tributary to: WEISER RIVER

Stage: DECREED

Point(s) of Diversion:

T12N R05W S11 SESENE

WASHINGTON County

Place of use Legal Description for: IRRIGATION

	NE	NW	SW	SE	
T R S	NE NE NE SENE	SE NE NE SENE	SE NE NE SENE	SE NE NE SENE	
12N 05W 13	01	11	09	28	
12N 05W 24	13	02			
TOTAL ACRES					146.2

POU County: WASHINGTON

Non-Irrigation Uses: STOCKWATER, 250 HD BEEF CATTLE FROM DITCHES.

Other Rights: A67-00624, MANN CK. FLOOD WATER & STORAGE RIGHTS.

Remarks: GEN THIS RIGHT IS A COMBINATION OF WATER RIGHT NOS. 67-00513, 67-00514 & 67-00515(PART). WATER RIGHT NO. 67-00515 COVERS A SPLIT OF 57th OF WATER FOR 57 ACRES AS FOLLOWS: SESE (40 AC), SWSE (2 AC), SEC. 13; NENE (13 AC), NWNE (2 AC), SEC. 24, TWP. 12N, RGE. 5W.
ADDRESS CHANGE BY CLAIMANT LETTER 3/24/99 SS.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag: Presumption Flag:

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

83720-0098
+ A67-00624B
v-00632B
v-02078C

IMPORTANT WATER RIGHT INFORMATION

ADDRESS SERVICE
REQUESTED

**PRESORTED
FIRST CLASS**

RECEIVED
JUN 06 1963
PB MATTER
7078757
U.S. POSTAGE
\$0.463

MAR 18 1999

Department of Water Resources

67-11520
DONALD F BARSTAD
PO BOX 18
DIABLO CA 94528

BARSO18 945202034 1C97 17 03/13/99
FORWARD TIME EXP RTN TO SEND
BARSTAD
1555 HIGHWAY 95
WEISER ID 03672-5515

பெரிய நகரங்களில்

THE UNIVERSITY OF CHICAGO

April 11, 1990

Donald F. Barstad
1526 Highway 95 North
Weiser, ID 83672

Dear Mr. Barstad:

I received your letter dated March 29, 1990, on April 2, 1990 requesting an appointment be set up with me to discuss your water right claims in Washington County. I have tried to contact you by phone Monday, Tuesday, and today of this week with no answer at your Weiser phone number. I have not tried your California number assuming you are in Idaho this week as stated in your letter. We also received your earlier letter dated February 22, 1990, and I had given it to the agent who actually did the review on your claims. Due to the fact that we were in the midst of Canyon County claims filing, the agent was booked with Canyon County appointments and could not find the time to answer your letter. I do have to sign any letters returning claims with problems that are sent by the Department's water resource agents and I also do a review of those claims at that time. Therefore, I am familiar with your claims and am available to assist you in completing your claims to insure they are filed correctly.

This letter is to request that you call and set up an appointment with me to complete your claims. It will be difficult to set up an appointment this week because we are in the last week of our Payette County deadline and I will be working at the mobile office in Payette Thursday and Friday. Will there be another time in the next few months that you will be in Idaho? Your claims will not be affected by the delay, because they have been officially received at our office, and just need some changes or corrections. However, the Washington County claims received after the deadline are affected by being submitted late. An extension of time request form can still be completed when you come in for your appointment, and the outcome of that request is not affected by delaying your appointment. Payette County is our last county for claims filing, therefore, any day after April 18, 1990, should be open for an appointment. Hopefully, this delay will not cause you too much inconvenience.

Please contact me at your earliest convenience at 334-2190 to set up an appointment.

Sincerely,

JAN SHURTE
Water Rights Supervisor
Adjudication Section

JS:j

MICROFILMED
OCT 23 1996

db BARSTAD BEEF CATTLE

RECEIVED
APR 02 1990

Department of Water Resources
Western Regional Office

March 29, 1990

State of Idaho
Department of Water Resources
Western Region
2735 Airport Way
Boise, Idaho 83705
Attn: Jan Shurte,
Adjudications Supervisor

Dear Jan:

In February, I sent you a number of water rights revised claim forms per your instruction letter dated February 1, 1990. In that letter there were a number of questions that needed answering by your department. As of this date I have not received a response from you.

I recently purchased another ranch next door to my existing property. I am enclosing these forms that are partially filled out, and, again, there are a number of questions that I need help in answering from your department.

I will be in the Boise area April 7th through April 14th, and if at all possible, I would like to meet with you regarding this matter.

Sincerely,



Donald F. Barstad

DFB/jh

MICROFILMED
OCT 23 1996

CALIFORNIA: (415) 837-9240 • POST OFFICE BOX 18 • DIABLO, CALIFORNIA 94528
IDAHO: (208) 549-0550 • 1526 HIGHWAY 95 NORTH • WEISER, IDAHO 83672

db BARSTAD BEEF CATTLE

RECEIVED

FEB 26 1990

Department of Water Resources
Western Regional Office

February 22, 1990

Jan Shurte
Adjudications Supervisor
Western Regional Office
Idaho Department of Water Resources
2735 Airport Way
Boise, Idaho 83705

Dear Jan:

Enclosed please find copies of #1 - County Property Tax Records, #2 - Mann Creek Irrigation District Assessment, #3 - copy of my original letter dated September 8, 1989, #4 - copy of my original water rights claims dated September 11, 1989, #5 - copy of your receipt #W005817 dated September 11, 1989, #6 - copy of my cancelled check in the amount of \$227.30 dated September 7, 1989, #7 - copy of your letter dated February 1, 1990, #8 - copies of five new revised water rights claims, and #9 - an aerial photo of the property boundaries in question.

In reviewing your forms, WR0723NP, I still find some discrepancies in water right totals.

All that I am trying to do is establish the correct water rights in accordance with the Mann Creek Irrigation District's assessment, that being my first purchase of property called Pedro being 129.1 acres; my second purchase, being called Tartar - 67.9 acres, and my third purchase of property being Tartar - 30.7 acres.

I have marked these plots on the aerial photograph enclosed.

I have not had the new water rights claims notarized as I am uncertain at this point if they are correct. I am planning to be in Idaho next month and could stop in to see you if necessary. In the meantime, if there are any problems or questions on the material that I have furnished you, you may call me at 415-732-1050.

Sincerely,



Donald F. Barstad
DFB/jh
enc.

MICROFILMED

OCT 23 1996

CALIFORNIA: (415) 837-9240 • POST OFFICE BOX 18 • DIABLO, CALIFORNIA 94528
IDAHO: (208) 549-0550 • 1526 HIGHWAY 95 NORTH • WEISER, IDAHO 83672

POOR ORIGINAL

**Mann Creek
Irrigation
District**
Washington County,
Idaho

ORIGINAL
FINAL TAX RECEIPT
TAX LEVY FOR THE YEAR 1988

Nº 5

Weiser, Idaho 12/1, 1988

RECEIVED from Donald F. Barstad
PO Box 18, Diablo C - 94528
in payment of the taxes for the year 1988 on the following described property, the
sum of fifteen hundred sixty-two and 2/100 DOLLARS \$1562.21

DESCRIPTION OF LANDS					Assessment Per Acre	Amount and Distribution	
	Section	Twp.	Range	Irrig. Acres			
① { PEDRO	18	12N	44W	129.1	2.79	Maintenance	635.28
① { PEDRO	13	12N	5W		4.51	Construction	1022.95
② { TARTEN	13	12N	5W	67.9			
② { TARTEN	24	12N	5W			Total Assess.	1662.21
③ { TARTEN	12	12N	5W	30.7			
						One-Half Paid	
						Balance Due	
						Penalty	
				227.7		TOTAL PAID	

IMPORTANT — Please make sure that
you have secured a receipt for each piece
of property you own in the District.

If the owner's name is not correct, please indi-
cate here:

Present Owner _____

Address _____

**THE FOLLOWING TAXES ARE DELINQUENT ON
ABOVE PROPERTY**

Year	Number	Amount

Margaret Chisum

Assistant Secretary-Treasurer

MICROFILMED
OCT 23 1996



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705 - (208) 334-2190

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

February 1, 1990

Donald F. Barstad
Barstad Beef Cattle
1526 Highway 95 North
Weiser, Idaho 83672

RE: Snake River Basin Adjudication
Washington County

Dear Mr. Barstad;

Attached you will find your receipt #W005817 for \$227.00 and other documents for your perusal. The attached documents will assist us in correctly filing for your Adjudication Claims. Although, you have been very prudent in your filing, there may be some misunderstanding on your part regarding the necessary filings for your water rights. I would like to explain what has been filed on in your area, and what you should be filing. If after reviewing this letter and the enclosed information, you would like assistance in completion of your filing you should make an appointment with our office. If you prefer to complete the filings in the comfort of your own office, there are additional claims forms enclosed.

You have indicated the License #67-2386 as the basis for your claim, however, the license is in the name of The United States of America, Bureau of Reclamation and represents the irrigation storage rights the Bureau developed in behalf of you and your community. You do own shares of storage water in the Mann Creek Reservoir which you or your predecessors purchased through the Mann Creek Irrigation District. The Bureau of Reclamation, however, owns the reservoir and the storage water rights and has taken care of the filing for this right. In addition, the Mann Creek Irrigation District has filed a "Notice of Claim to a Water Right" for the beneficial use of flood waters from Mann Creek for its share holders. The individual land owners in your community, however, need to file for live flow or previously established rights based on old licenses and decrees appurtenant to their lands, and as listed on a Watermaster's list such as you also submitted with your claim.

We have researched the water rights for your lands and have attached copies of the rights to your previously submitted claim. These rights include portions of six decreed and one licensed right for which five separate

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filings should be made. The Proof Reports of these water rights are attached to your original claim and contain all the information you need to file these five claims. You have several options in filing these claims, of which we would be more than happy to assist you with. Three of the rights, 67-00513, 67-00514, 67-00515, can be combined on the same claim as they have the same date of priority and have the same source. Each of the other rights should be filed separately including the information we have highlighted or added with a highlighter.

If you have any questions, concerns or would like to make an appointment, please do not hesitate to contact Bruce Schuld through this office.

Sincerely,



Jan Shurte
Adjudications Supervisor
Western Regional Office
Idaho Department of Water Resources

cc:JS:BAS:file

Enclosures: Original "Notice of Claim to a Water Right"
"Notice of Claim to a Water Right" 7 - Long Forms
Proof Reports - 7

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db BARSTAD BEEF CATTLE

RECEIVED

SEP 11 1989

Department of Water Resources
Western Regional Office

September 8, 1989

Western Region
Idaho Department of
Water Resources
2735 Airport Way
Boise, Idaho 83705

Dear Sirs:

Enclosed herewith please find a check in the amount of \$237.30 which covers my \$50.00 application fee and \$1.00 per acre for the 227.3 acres of water rights claimed.

If you have any questions you may contact me directly at 415-952-7522.

Sincerely,



Donald F. Barstad

DFB/jh
enc.

*ORIGINAL
LETTER*

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CALIFORNIA: (415) 837-9240 • POST OFFICE BOX 18 • DIABLO, CALIFORNIA 94528
IDAHO: (208) 549-0550 • 1526 HIGHWAY 95 NORTH • WEISER, IDAHO 83672