

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-11171
Date Received: 10/30/1989
Receipt No: W657
Received By: lw

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LARRY E. BRIDGE 907-376-3221
Address: 1125 SNOWHILL
WASILLA, AK 99687

OR
Name: LOIS G. BRIDGE 907-376-3221
Address: 1125 SNOWHILL
WASILLA, AK 99687

2. Date of Priority: MAY 20, 1964

3. Source: UNN STREAM Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10N	04W	7	SE	SW			WASHINGTON

5. Description of diverting works:
2 SMALL PUMPS, SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	06/15	0.200		
IRRIGATION STORAGE	01/01	12/31			0.40
IRRIGATION FROM STORAGE	03/15	11/15			0.40

7. Total Quantity Appropriated is:
0.200 C.F.S. (and/or) 0.40 A.F.A.

8. Total consumptive use is 35.0 Acre Feet Per Annum.

9. Non-irrigation uses:

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Date: 10/30/89

MICROFILMED
OCT 05 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10N	04W	7	SE	SW		IRR FS	8.0
			SW	SE		IRR FS	2.0
						Section Acres	10.0
						Total Acres	10.0

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

THIS RESERVOIR IS ALSO USED AS PART OF THE DIVERSION WORKS FOR WATER RECEIVED FROM SUNNYSIDE DITCH. THIS FILING PERTAINS TO THE 10 ACRE PORTION OF GROUND WHICH IS NOT COVERED UNDER SUNNYSIDE DITCH WHICH SOURCE IS THE UNN STREAM.
POND SIZE=300' X 175' X 6'.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not / wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Larry E. Bridge Date: 10-30-89
Date:

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 30 day
of Oct 19 89

Linda A. Werner
Notary Public

Seal

Residing at Linda A. Werner
Residing at Boise, Idaho
My Commission Expires My Commission Expires December 8, 1994



Date Received 10-30-89

NOV 03 1989

*denied*State of Idaho
Department of Water Resources
REQUEST FOR EXTENSION OF TIME
TO FILE ADJUDICATION CLAIM(S)

DEC 13 1989

Department of Water Resources

Department of Water Resources
Western Regional Office

The Idaho Department of Water Resources will consider this form as a request by the claimant for an additional period of time in which to file claim(s) beyond the 90 days allowed by Section 42-1409(10), Idaho Code.

Name of Claimant Bridge Larry E. (907) 326-3221
Phone NumberMailing Address 1125 Snowhill Ave. Washilla AK 99637
City State ZipCounty(s) where place of use is located Washington 10-19-89
Date claim originally dueIdentify water right(s) for which extension is requested WASH AG7-11171 to AG7-11176 10-19-89

State why an extension of time is requested explaining how a diligent effort has been made to meet the deadline:

I never received information on this at my home address
in another state. Received paper work from my daughter on Sept.
30-89. I had insufficient paper work in well permits + maps at
my disposal in my residence at Alaska. I called water resource office
10-3-89 + received permits 10-5-89 to fill out, but without information of water
usage rates + permits on well could not complete.

Claimant requests an extension to 10-30- 19 89Signature Larry E. Bridge 10-30- 19 89
Date of requestLinda Wornu
Title Sr. W.R. Agent

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

The above request for extension of time is hereby [☐ granted] [☒ denied] for the following reasons:A proper commencement notice was mailed to above
address on 6/16/89.

and if granted the filing deadline is extended to _____ 19 _____

Signed this 3 day of December 19 89

Director or his designated agent

DAVID B. SHAW

Mail to: Idaho Department of Water Resources
1301 N. Orchard St.
Boise, ID 83706LATE FEE PAID - SEE ATTACHED COPY OF RECEIPT # W006571

W006571

10/30/89
12:10:22

BRIDGE, LOIS G.

ADJUDICATION FEE
LATE FEE

0410162 9337 6490
0410162 9337 6490

\$256.00
\$250.00

\$506.00

CHECK 111

WR/NO: A67-02323 A67-11171 A67-11173 A67-11174 A67-11176

Idaho Department of Water Resources

Region: WESTERN

Signature: _____