

WEISER RIVER

Creek

P.D. 100

MILL

WEISER

MICROFILMED
AUG 05 1994

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Creek

P.D. 1000

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 67-7310
Date Received: 10/16/1989
Receipt No: W006264
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

ROBERT P FINK
4147 RICHWOOD AVE
EL MONTE CA USA 91734

Phone: (626) 454-5465

PAMELA E FINK
4147 RICHWOOD AVE
EL MONTE CA USA 91734

Phone: (626) 454-5465

2. Date of Priority: 05/19/1977

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot			County	Type
17N	01W	26	SE	SE	NW	ADAMS	

5. Description of diverting works:

117' DEEP 8" CASING 2 HP. SUB.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
DOMESTIC	1/01	12/31	0.04	1.2

7. Total Quantity Appropriated is:
0.04 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
17N	01W	26	SE	NW	DOMESTIC	

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Ownership changed by DB 5/1/2002

REINSTATED 8-17-1978.

THE IRR. USE IS NO LONGER USED EXCEPT FOR LAWN AND GARDEN.

15. Basis of Claim: License

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
MAY 29 2001

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. **WATER RESOURCES
WESTERN REGION**
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	A67-07310	<u>NO</u>			
	A67-10844	<u>NO</u>			

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. N/A
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Paul E & Christy M. Sanders
P.O. Box 418, Council, ID 83612
4. New Owner/Claimant(s) Robert E. or Pamela E. Fink
 Name Connector (Check one): ☐ and ☒ or, ☐ and/or
- New Mailing Address 4147 Richwood Avenue
- City, State and ZIP Code El Monte, CA 91734
- New Telephone Number (626) 454-5465
5. Date you acquired the property March 28, 2001

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) ☒ Robert P. Fink
(include title if applicable) ☒ Pamela E. Fink

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only
 Received by DB Date 5-29-01 Fee 0
 Received by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

For Value Received, PAUL E. SANDERS and CHRISTY M. SANDERS, husband and wife
 the grantors, do hereby grant, bargain, sell and convey unto
 ROBERT P. FINK and PAMELA E. FINK, husband and wife
 the grantees, whose current address is, 4147 Richwood Ave., El Monte, CA 91732
 the following described premises, in Adams County, Idaho, to-wit:
 SEE ATTACHED EXHIBIT "A" MADE A PART HEREOF

TO HAVE AND TO HOLD THE said premises, with their appurtenances unto the said Grantees,
 their heirs and assigns forever. And the said Grantors do hereby covenant to and with the
 said Grantees, that they are the owners in fee simple of said premises; that they are free
 from all encumbrances excepting for all easements of record, rights of way, matters
 visible, and all matters of record and title and that they will warrant and defend the
 same from all lawful claims whatsoever.

Date: March 23, 2001

Paul E. Sanders
 PAUL E. SANDERS

Christy M. Sanders
 CHRISTY M. SANDERS

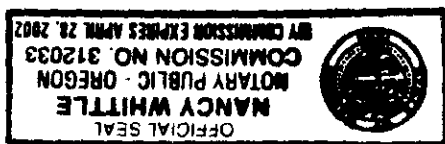
Christy M. Sanders

STATE OF OREGON)
) ss
 COUNTY OF JOSEPHINE)

On this 27th day of MARCH, in the year of 2001, before me
 a Notary Public in and for said State, personally appeared
~~PAUL E. SANDERS & CHRISTY M. SANDERS~~
 known or identified to me to be the persons whose names
 is ~~are~~ subscribed to the within instrument, and acknowledged
 to me that ~~they~~ executed the same.

Nancy Whittle

Notary Public
 Residing at
 Commission expires:



#01-154

STATE OF IDAHO, COUNTY OF ADAMS

I hereby certify that this instrument was filed for record
 at the request of

at _____ minutes past _____ o'clock M.
 this _____ day of _____, 20____, in my
 office, and duly recorded in Book
 of Deeds at page _____

Ex-Officio Recorder

By: _____

Deputy

Fees \$
 Mail to:

Instrument # 99583

COUNCIL, ADAMS, IDAHO

2001-03-30 05:01:28 No. of Pages: 2

Recorded for : TIMBERLINE TITLE & ESCROW

MICHAEL FISK Fees: 6.00

Ex-Officio Recorder Deputy, Sarah Wilborn

Index to: DEED

PARCEL 1

Township 17 North, Range 1 West, Boise Meridian, Adams County, Idaho
Section 26: A parcel commencing at the SE corner of the SE1/4NW1/4 of
said Section, which is the TRUE POINT OF BEGINNING;
Thence West 760 feet along the Southerly boundary of said quarter
section;

Thence North parallel to the East boundary line of said quarter
section a distance of 450 feet;

Thence East parallel to the South boundary line of said quarter
section a distance of 200 feet;

Thence South parallel to the East boundary line of said quarter
section a distance of 175 feet;

Thence East parallel to the South boundary line of said quarter
section a distance of 560 feet, more or less, to a point on the East
boundary line of said quarter section;

Thence South along the East boundary of said quarter section to the
POINT AND PLACE OF BEGINNING.

RESERVING FROM THE ABOVE a road right-of-way consisting of a length
of the South boundary and the entire East boundary of and within the
above described tract.

PARCEL 2

Township 17 North, Range 1 West, Boise Meridian, Adams County, Idaho
Section 26: S1/2SE1/4NW1/4 EXCEPTING S1/2W1/2W1/2SE1/4NW1/4, and
ALSO EXCEPTING a 30 foot road right-of-way off of and along the
entire South side and the entire East side of said property.

ALSO EXCEPTING a parcel commencing at the SE corner of the SE1/4NW1/4
of said Section, which is the TRUE POINT OF BEGINNING;

Thence West 760 feet along the Southerly boundary of said quarter
section;

Thence North parallel to the East boundary line of said quarter
section a distance of 450 feet;

Thence East parallel to the South boundary line of said quarter
section a distance of 200 feet;

Thence South parallel to the East boundary line of said quarter
section a distance of 175 feet;

Thence East parallel to the South boundary line of said quarter
section a distance of 560 feet, more or less, to a point on the East
boundary line of said quarter section;

Thence South along the East boundary of said quarter section to the
POINT AND PLACE OF BEGINNING.

STATE OF OREGON,

County of Jackson

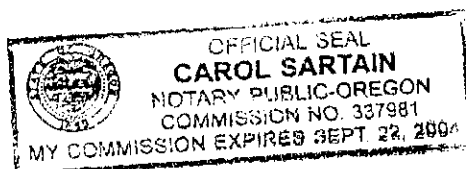
ss.

FORM No. 23—ACKNOWLEDGMENT.
Stevens-Ness Law Publishing Co., NL
Portland, OR 97204 © 1992

BE IT REMEMBERED, That on this 26 day of March, 2001,
before me, the undersigned, a Notary Public in and for the State of Oregon, personally appeared the within
named Paul E. Sanders

known to me to be the identical individual described in and who executed the within instrument and
acknowledged to me that he executed the same freely and voluntarily.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed
my official seal the day and year last above written.



My commission expires 9/22/2004

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-07310
Date Received: 10/16/1989
Receipt No: W006264
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: PAUL E SANDERS 208-253-6959
Address: PO BOX 418
COUNCIL ID 83612

OR

Name: CHRISTY M SANDERS 208-253-6959
Address: PO BOX 418
COUNCIL ID 83612

2. Date of Priority: MAY 19, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
17N	01W	26	SE	SE	NW		ADAMS

5. Description of diverting works:
117' DEEP 8" CASING 2 HP. SUB.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		1.20

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 HOME

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AUG 05 1994

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
17N	01W	26	SE	NW		DOMEST	

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

REINSTATED 8-17-1978.

THE IRR. USE IS NO LONGER USED EXCEPT FOR LAWN AND GARDEN.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires ~~MICROFILMED~~

AUG 05 1994



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type

(see instructions on back of page)

RECEIVED

SEP 23 1993

DATE OF CLOSING: 09/09/93LEGAL DESCRIPTION OF PROPERTY: Township 17N Range 02WSection 26, SE 1/4 of NN 1/4 of 1/4 Govt. Lot , BM Lot , Block , Subdivision/Townsite

If you have additional legal descriptions, please attach separate sheet.

RECEIVED
SEP 23 1993
IDaho Department of Water Resources
Meridian Regional Office

[] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

[] Water Right Number(s)
Assigned by IDWR:

A67-07316 & A67-10844

[] Name and Address of Former
Owner/Claimant(s)(Seller):

Laurence Rogers or Louise Rogers
Box 446

[] New Owner/Claimant
(Purchaser):

Council, ID 83612
Paul E. Sanders or Christy M. Sanders

[] New Mailing Address:

P.O. Box 419
Council, ID 83612

[] New Telephone Number:

(209) 253-6959

[] Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

[] Attach proof of
ownership, describe
proof attached:

copy of recorded Warranty Deed

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

[] Signature of New
Owner/Claimant(s)

Paul E. Sanders
Christy M. SandersDate 9-7-93Date 9-7-93

[] Signature of Former
Owner/Claimant(s):

Laurence RogersDate 9/7/93

Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 9-30-93 By: AD

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: 9-30-93 By: AD

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

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WARRANTY DEED

For Value Received LOUISE F. ROGERS, a widow

the grantor , does hereby grant, bargain, sell and convey unto
PAUL E. SANDERS and CHRISTY M. SANDERS, husband and wife

the grantees, whose current address is, 2354 Poverty Flats Lane, P.O. Box 418, Council, ID
83612

the following described premises, in Adams County, Idaho, to-wit:

SEE ATTACHED EXHIBIT "A" MADE A PART HEREOF.

TO HAVE AND TO HOLD THE said premises, with their appurtenances unto the said Grantees
their heirs and assigns forever. And the said Grantor does hereby covenant to and with
the said Grantees , that she is the owner in fee simple of said premises; that
they are free from all incumbrances
excepting for all easements of record, rights of way, matters visible, and all matters of
record and title.

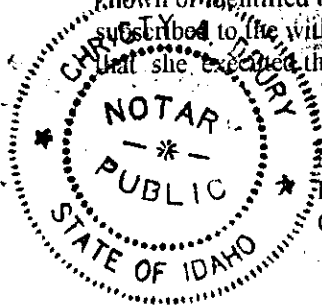
and that she will warranty and defend the same from all lawful claims whatsoever.

Date: September 7, 1993

Louise F. Rogers
Louise F. Rogers

STATE OF IDAHO)
) ss
COUNTY OF ADAMS)

On this 7th day of September in the year of 1993, before me
a Notary Public, personally appeared
LOUISE F. ROGERS
known to me to be the person whose name is
subscribed to the within instrument, and acknowledged to me
that she executed the same



Order #93-150

INSTRUMENT NO. 84670

STATE OF IDAHO, COUNTY OF ADAMS
I hereby certify that this instrument was filed for record
at the request of Timberline Title & Escrow

at 26 minutes past 4 o'clock P. M.
this 9 day of Sept. 1993, in my
office, and duly recorded in Book ----
of Deeds at page ----

Christy A. Amory
Notary Public
Residing at Central, Idaho
Commission expires 8/4/98

Michael Fisk

Ex-Officio Recorder

By Sarah J. Wilson
Deputy

Fees \$ 6.00

Mail to:

Indover

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AUG 05 1994

Township 17 North, Range 1 West, Boise Meridian, Adams County, Idaho
Section 26:
Commencing at the Southeast corner of the SE1/4NW1/4 of said Section,
which is the TRUE POINT OF BEGINNING;
Thence West 760 feet along the Southerly boundary of said quarter
section;
Thence North parallel to the East boundary line of said quarter
section a distance of 450 feet;
Thence East parallel to the South boundary line of said quarter
section a distance of 200 feet;
Thence South parallel to the East boundary line of said quarter
section a distance of 175 feet;
Thence East parallel to the South boundary line of said quarter
section a distance of 560 feet, more or less, to a point on the East
boundary line of said quarter section;
Thence South along the East boundary of said quarter section to the
POINT AND PLACE OF BEGINNING.
RESERVING FROM THE ABOVE a road right-of-way consisting of a strip of
land 30 feet wide running parallel to the entire length of the South
boundary and the entire East boundary of and within the above
described tract.

SUBJECT TO THE FOLLOWING:

GENERAL TAXES AND ASSESSMENTS for the year 1993 which are a lien but
not yet due or payable.

THE RESERVATIONS contained in U.S. Patent Certificate recorded April
26, 1892 in Book 1 of Homesteads at page 18, records of Adams County,
Idaho.

AN EASEMENT for the purpose of public utilities and rights incidental
thereto as set forth in a document granted to MOUNTAIN STATE TELEPHONE
AND TELEGRAPH COMPANY (no representation is made as to present
ownership of easement) recorded September 25, 1940 in Book 4M of Misc.
at page 135, records of Adams County, Idaho.

AN EASEMENT for the purpose of public utilities and rights incidental
thereto as set forth in a document granted to IDAHO POWER COMPANY (no
representation is made as to present ownership of easement) recorded
October 9, 1973 as Instr. No. 52006 in Book 7M of Misc. at page 555,
records of Adams County, Idaho.

AN EASEMENT for the purpose of public utilities and rights incidental
thereto as set forth in a document granted to IDAHO POWER CO. (no
representation is made as to present ownership of easement) recorded
January 20, 1978 as Instr. No. 57024 in Book 9M of Misc. at page 162,
records of Adams County, Idaho.

UNPATENTED MINING CLAIMS, water rights, claims or title to water.

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AUG 05 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-07310
Date Received: 10/12/1989
Receipt No: W006264
Received By: _____

RECEIVED
OCT 16 1989

Department of Water Resources
Western Regional Office

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: LAURENCE ROGERS 208-253-4733
Address: BOX 446
COUNCIL, ID 83612
AND/OR
Name: LOUISE ROGERS
Address: BOX 446
COUNCIL, ID 83612

2. Date of Priority: MAY 19, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
17N	01W	26	SE	SE	NW		ADAMS

5. Description of diverting works:
117' DEEP 8" CASING 2 HP. SUB.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		1.20

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D 1 HOUSE

A67-07310

Page 1

Date: 10/12/89

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AUG 05 1994

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
17N	01W	26	SE	NW		DOMEST	

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

REINSTATED 8-17-1978.

THE IRR. USE IS NO LONGER USED EXCEPT FOR LAWN AND GARDEN.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Lennie Rogers Date: 10-12-89

Date: _____

State of Idaho)
County of Blaine) SS.

Subscribed and sworn (or affirmed) before me this 12 day

of Oct 19 89

John Dal. Carter
Notary Public

Seal

Residing at Blaine Id

My Commission Expires 4/2/94

POOR ORIGINAL



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AUG 05 1994

ADJUDICATION CLAIM REVIEW CHECKLIST

12-1-92

CLAIMANT'S NAME

ROGERS, LAURENCE OR LOUISE

CLAIM IDENT. NO.

A67-07310

DATE RECEIVED

10-16-89

RECEIPT #

W006264

FEE PAID \$

25

FEE REQ'D \$

25

	YES	NO	Required Info?
1. Is the name and address complete with zip code?	☒	☐	*
2. Is a priority date entered?	☒	☐	*
Is the priority date acceptable in view of mandatory filing dates? See Adjudication Memos #1 and #4 to determine if a Permit is required.			
3. (a) Is a source entered?	☒	☐	*
(b) Is a tributary to entered? (if required)	N/A ☒	☐	
4. Is the legal description of the p.d. sufficient?	☒	☐	*
5. Is there a description of the diverting works?	☒	☐	
6. Are the water uses appropriate for the form? The short form is limited to D/S uses. Other uses must be filed on the long form. Note: If stockwater stor. or instream stockwater are filed on the short form & all items complete, do not return claim.	☒	☐	*
Is the period of use included?	☒	☐	
Is a quantity claimed for each use?	☒	☐	*
7. Is a total quantity claimed entered?	☒	☐	
8. If required is a consumptive use entered?	N/A ☒	☐	
Is the consumptive use correct?	N/A ☒	☐	
9. Are the non-irrigation uses listed showing # of homes, hd. of stock?	☒	☐	*
If multiple domestic, is single ownership indicated?	☐	☐	
10. Is (are) the place(s) of use and purpose(s) indicated?	☒	☐	*
11. Is (are) the county(ies) entered?	☒	☐	
12. Is the ownership of p.u. checked?	☒	☐	
13. Are other water rights listed or "none" indicated?	☒	☐	
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.)	N/A ☒	☐	
15. Is the basis of the claim indicated?	☒	☐	
16. If the basis of claim is shown as license, permit, or decree is the existing water right no. listed?	N/A ☒	☐	
If yes, compare claim w/existing right and attach proof report noting any differences in comments.			
If no, was water right no. found?	☐	☐	*
17. If the basis of claim is shown as beneficial use, or not marked, are there existing water rights shown in our records using the legal description or name on the claim?	N/A ☐	☒	
(If yes, attach a proof report & complete number change)			
NOTE: If the claim is for dom/stock this check is not as necessary unless it is located within an area where dom/stock rights were decreed.			
18. If the claimant requested a monthly docket sheet, was the fee paid?	N/A ☒	☐	
19. Is the claim signed by the claimant, and is the signature appropriate?	☒	☐	*
20. Has the claim been signed, sealed, and dated by a notary?	☒	☐	*
21. Was this claim filed on time? (Check ML3 for date mailed-not all were mailed on the planned date) If no, was an extension of time filed & approved?	☒	☐	*
22. Is the fee enclosed correct?	Exempt ☒	☐	*

MICROFILMED

AUG 05 1994

	YES	NO
23. Is this claim being rejected and returned to claimant?		
24. Can this claim be data entered?		
25. Was claim modified?		
If yes, do modifications require notification to claimant?		

Note: Modifications made must be explained in comments stating where the information for any changes was found.

Claim reviewed by: Ron Howerton Date SEP 10 1993

Claim data entered by: _____ Date _____

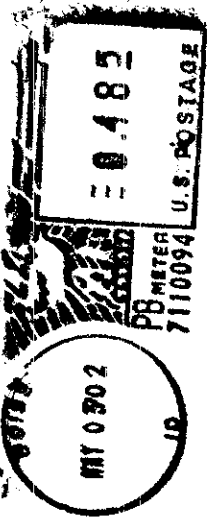
IF REQUIRED INFORMATION IS INCOMPLETE SEE INSTRUCTIONS TO DECIDE WHETHER THE CLAIM NEEDS TO BE RETURNED OR IF IT CAN BE MODIFIED. IF IT MUST BE RETURNED INSTRUCTIONS WILL SPECIFY WHICH FORM LETTER TO USE.

Comments: _____

IDAHO DEPARTMENT OF WATER RESOURCES
WESTERN REGION
2735 Airport Way
Boise, Idaho 83705-5082

67-7310
10844

RETURN SERVICE
REQUESTED
FIRST CLASS



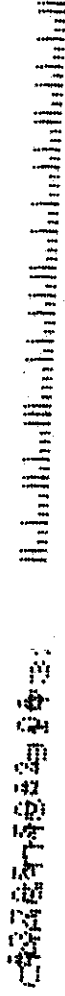
RECEIVED

MAY 13 2002

WATER RESOURCES
WESTERN REGION

ROBERT P FINK
PAMELA E FINK
4147 RICHWOOD AVE
EL MONTE CA 91734

FINK147 917322035 1701 14 05/07/02
RETURN TO SENDER
FINK
PO BOX 733
COUNCIL ID 03612-0733





State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

May 2, 2002

ROBERT P FINK
PAMELA E FINK
4147 RICHWOOD AVE
EL MONTE CA 91734

Re: Notice of Claim to a Water Right No. 67-7310 & 67-10844

Dear Claimant(s):

Enclosed is a copy of the above referenced claim, which reflects the change in ownership of the land and appurtenant water rights covered under the original filing.

The Department will contact you in the future concerning any requirements that may be needed in order to process this claim for final court decree.

Thank you for your patience and cooperation, as we have had several water right changes to process. If you have any questions concerning the enclosed claim, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Denise Buffington". The signature is written in dark ink and is positioned above the typed name and title.

Denise Buffington
Office Specialist I
Adjudication Section
Western Region Office

DB: db

Enclosure



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

May 29, 2001

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

TIMBERLINE TITLE & ESCROW INC
PO BOX 6
204 ILLINOIS AVE
COUNCIL ID 83612

RE: Water Right No. 67-07310 & 67-10844 – Sanders to Fink
Water Right No. 67-02011 & 67-02098 – Keepers to Tisdale & Bailey

To Whom It May Concern:

This office has received the Notices of Change of Water Right Ownership (copies enclosed), for Robert & Pamela Fink; and Michael Tisdale & Reva Bailey recently submitted. We also received check numbers 18288 and 18536, both in the amount of \$50, however, we are returning these checks to you, as the ownership change fee is not required for these particular water right claims. These claims have not yet been decreed by the SRBA Court. The ownership changes are being processed and copies will be mailed out upon completion.

Thank you for your patience and cooperation. If you have any questions regarding this letter, feel free to contact this office at (208) 334-2190.

Sincerely,

A handwritten signature in cursive script that reads "Denise Buffington".

Denise Buffington
Office Specialist I
Adjudication Section
Western Region

DB:db

Enclosures

18288

TIMBERLINE TITLE & ESCROW, INC.
CUSTOMER TRUST ACCOUNT
P.O. BOX 6 204 ILLINOIS AVE.
COUNCIL, IDAHO 83612

U.S. BANK OF IDAHO
210 ILLINOIS AVE.
COUNCIL, IDAHO 83612

92-372
1231

3/30/2001

PAY TO THE ORDER OF IDAHO DEPT. OF WATER RESOURCES

\$ 50.00

Fifty and 00/100 ***** DOLLARS

IDAHO DEPT. OF WATER RESOURCES

Christy C. Ward
Donna H. Jones

WATER TRANSFER FEES
01-154 SANDERS-FNK

MEMO

⑈018288⑈ ⑆123103729⑆153300446934⑈



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

September 30, 1993

Re: Notices of Claim to a Water Right Nos. A67-07310 & A67-10844

Paul E. Sanders
Christy M. Sanders
P.O. Box 418
Council, ID 83612

Mr. & Mrs. Sanders:

Enclosed are copies of the above referenced claims which reflect the change in ownership of the land and appurtenant water rights covered under the original filings.

The Department will contact you in the future concerning any requirements that may be needed in order to process these claims for final court decree.

If you have any questions concerning the enclosed claims, please feel free to contact this office.

Sincerely,

Adjudication Staff
Department of Water Resources
Western Region Office
(208) 334-2190

LH:l
Enclosure

MICROFILMED
AUG 05 1994