

67-7207



0.08 0 0.08 0.16 Miles

A horizontal scale bar with alternating black and white segments, corresponding to the mile markings above it.

T16N R01W S03



Prepared by Danni M Smith
April 21, 2004
1987 True Color



Survey
S. Forest Service
from 1:80,000-scale
July 4, 1981

grid ticks: Idaho coordinate
(Lambert Mercator)
versus Mercator grid,
can datum

scanning techniques

TIGN RØIW
SEC 3

NORTH



P.O. & P.U.
Dom. & IRR 8 Ac.

MICROFILMED
OCT 02 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-07207
Date Received: 11/17/1989
Receipt No: C012893
Received By: SR

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DARRELL L. BROWN 208-253-4363
Address: HC 62, BOX 1480
COUNCIL, ID 83612

OR

Name: MANILA A. BROWN 208-253-4363
Address: HC 62, BOX 1480
COUNCIL, ID 83612

2. Date of Priority: MAY 23, 1974

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
16N	01W	3	SW	SW	NE		ADAMS

5. Description of diverting works:
DRILLED WELL & PUMP, WELL APP.150'DEPTH,8"CASING.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.110		24.00
DOMESTIC	01/01	12/31	0.040		1.20

7. Total Quantity Appropriated is:
0.110 C.F.S. (and/or) 25.20 A.F.A.

8. Total consumptive use is 24.0 Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC 1 HOUSE, LAWN, GARDEN, DOMESTIC STOCK.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
16N	01W	3	SW	NE		IRR	8.0
			SW	NE		DOMEST	

Section Acres 8.0

Total Acres 8.0

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

N/A

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Danell L. Brown Date: 11-17-89

Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 12th day
of Nov. 1989 Oberte E. Lally
Notary Public

Seal

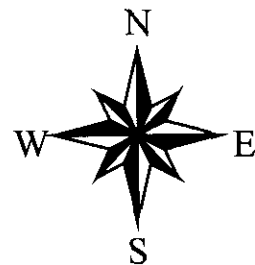
Residing at Boise, ID
My Commission Expires 11/08/1994

67-7207

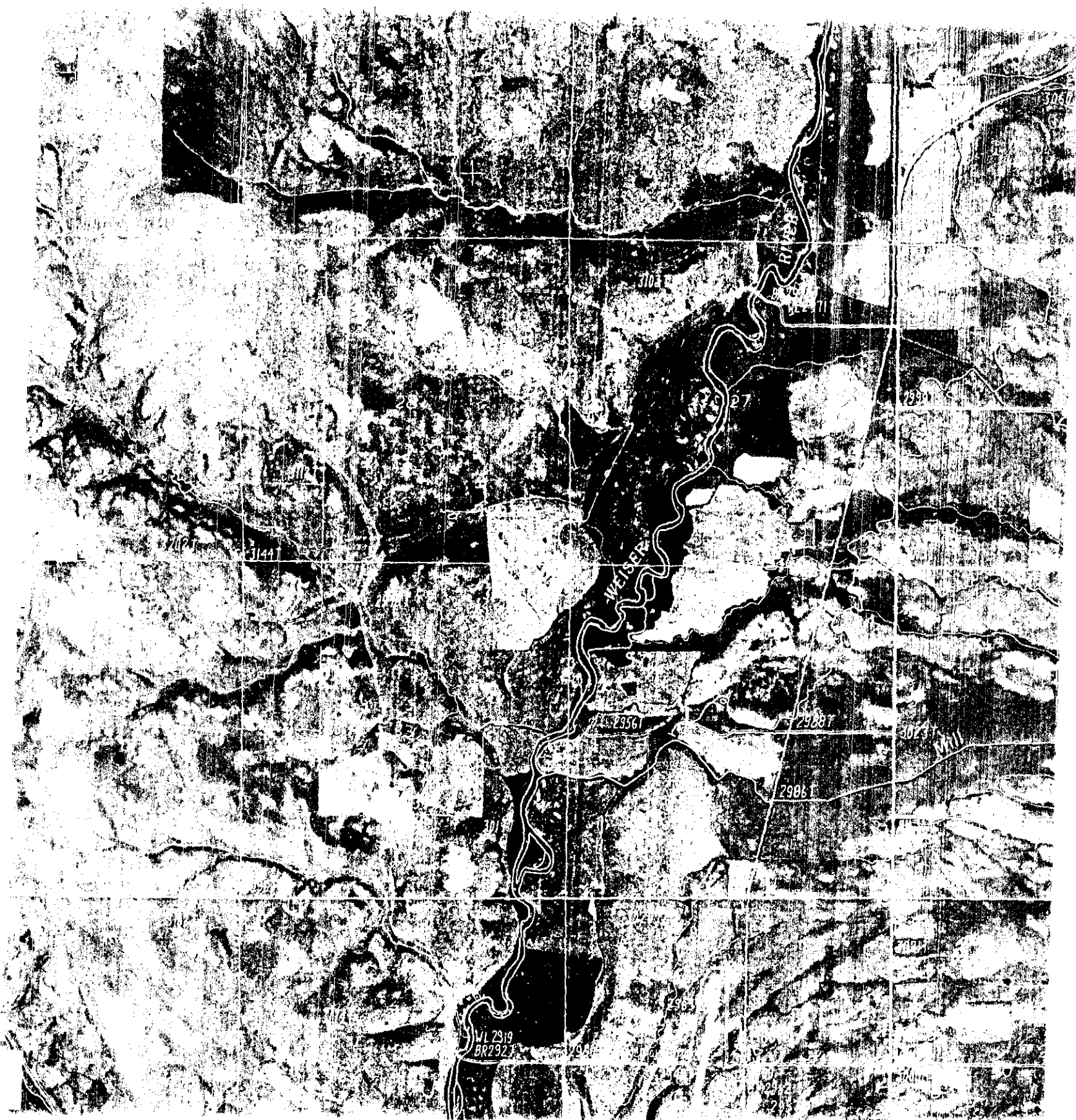


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U. Survey
 U.S. Forest Service

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