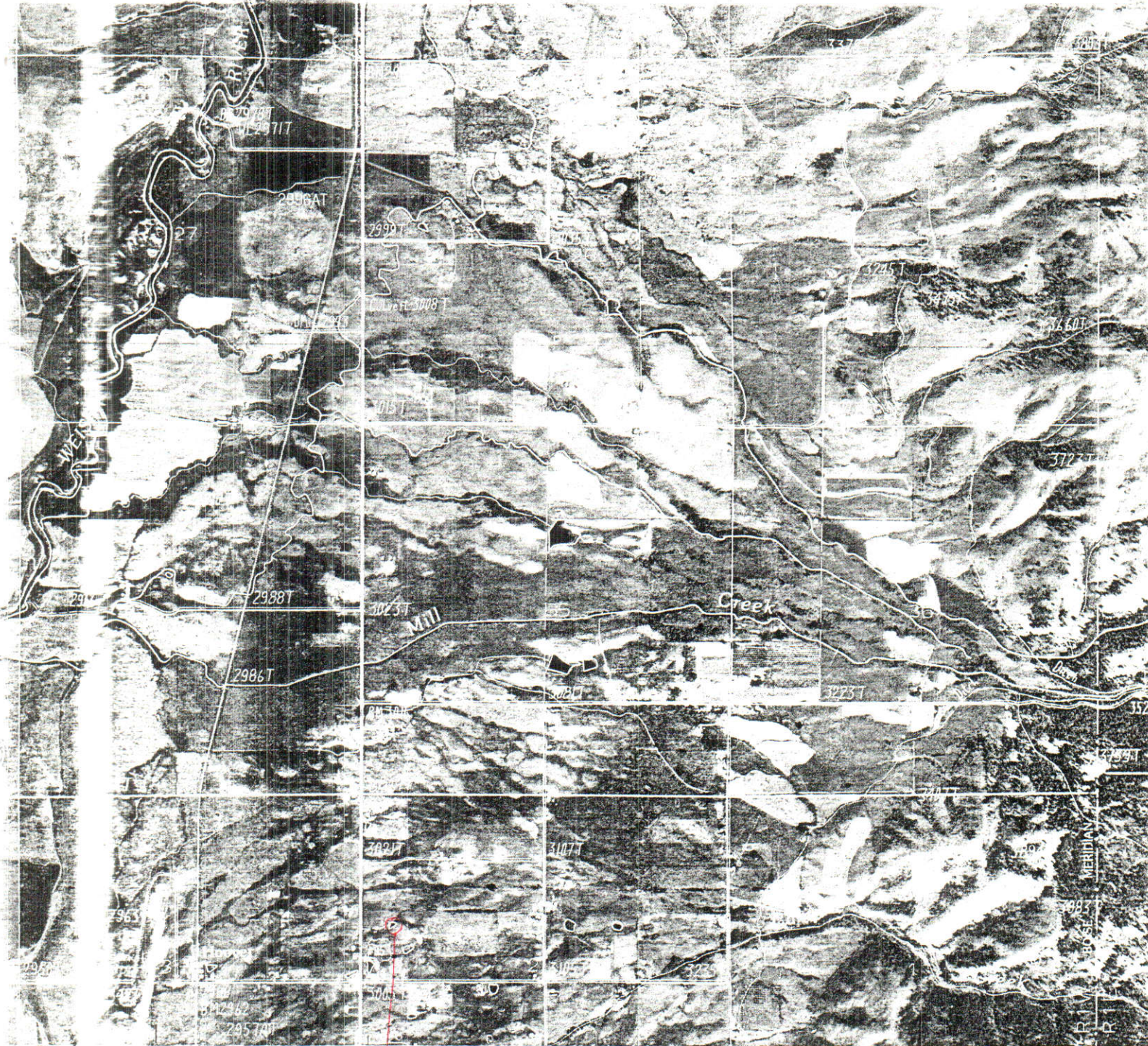




SCALE 1:24000



R 1 W 1



THIS MAP COMPLIES WITH NATIONAL MAP ACCURACY STANDARDS

PRINTS MADE PURCHASED FROM IDAHO DEPARTMENT OF LANDS,
TECHNICAL SERVICES, 801 CAPITOL BLVD., BOISE, IDAHO 83702

MICROFILMED

OCT. 02 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-07199
Date Received: 11/03/1989
Receipt No: W00 6626
Received By: rdh

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: GEORGE W. ROBINSON 208-253-4337
Address: P.O. BOX 403
COUNCIL, ID 83612
OR
Name: MARIE ROBINSON 208-253-4337
Address: P.O. BOX 403
COUNCIL, ID 83612

2. Date of Priority: MAR 05, 1974

3. Source: UNNAMED SPRING Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
16N	01W	2	SW	NW			ADAMS

5. Description of diverting works:
38'DRAIN TILE FROM SPRING TO POND WHICH IS 20' IN DIAMETER

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
RECREATION	01/01	12/31	0.040		1.00

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) 1.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
FISH POND

A67-07199

Page 1

Date: 11/03/89

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10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
16N	01W	2	SW	NW		REC	

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A67-07200

14. Remarks:
LOT 4, BLOCK 3, & LOTS 3 & 4, BLOCK 4 COUNCIL ORCHARDS

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

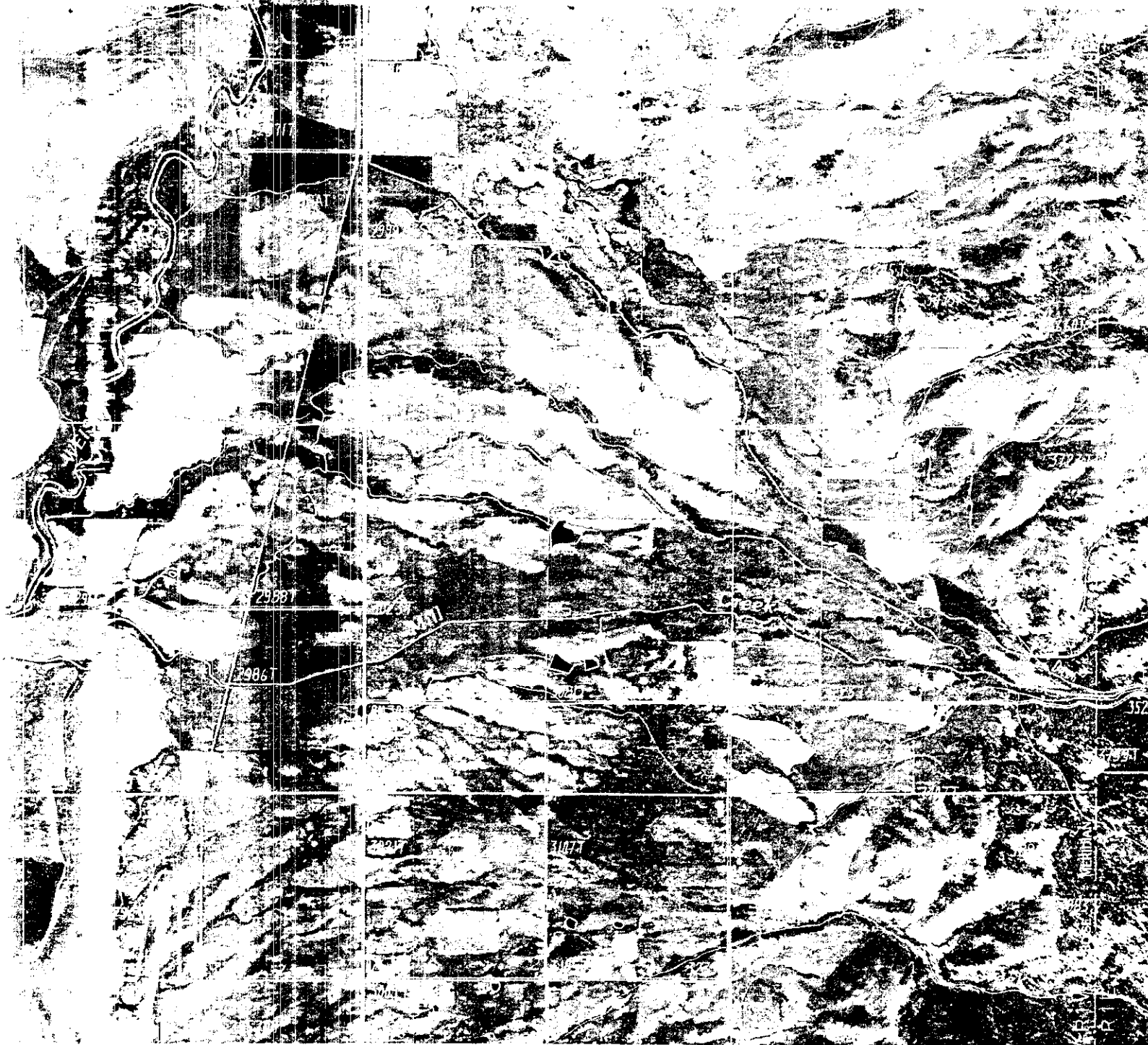
Signature of Claimant(s): George W. Lakin Date: 13 NOV. 1989
_____ Date: _____

State of Idaho)
County of ADA) ss.

Subscribed and sworn (or affirmed) before me this 3rd day
of Nov 19 89 Ron Hoverton
Notary Public

Seal

Residing at _____
My Commission Expires _____



12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32

1:24,000

1 MILE

VERTICAL EXaggeration 10X
 HORIZONTAL EXaggeration 1X
 0 400 800 1200 1600 2000 FEET
 0 1 2 3 4 5 6 7 8 9 10 KILOMETER

R 1 W 1



THIS MAP COMPLIES WITH NATIONAL MAP ACCURACY STANDARDS

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