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Documents
In File

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-07185
Date Received: 1/ 8/1990
Receipt No: W007442
Received By: DE-KW

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: FERD MULLER 208-253-4573
Address: PO BOX 7
COUNCIL ID 83612

OR

Name: STELLA M MULLER 208-253-4573
Address: PO BOX 7
COUNCIL ID 83612

2. Date of Priority: NOV 20, 1973

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
16N	01W	2	NW	SW	SE		ADAMS

5. Description of diverting works:
DRILLED WELL APPROX. 130' DEPTH, 6" CASING, PUMP & PIPELINE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 HOUSE, LAWN & GARDEN.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
16N	01W	2	SW	SE		DOMEST	

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A67-07185Date Received 1-8-90Receipt Number 2007442**NOTICE OF CLAIM
TO A
WATER RIGHT**Department of Water Resources
Western Regional Office

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

postmarked
1-5-90 kw

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) MULLER, FERD & STELLA M. Phone (208) 253-4573Mailing Address P.O. Box 7, COUNCIL, ID Zip 836122. Date of Priority (Only one per claim) 11/20/1973 Month/Day/Year3. Source of water supply (Check one) ☒ Groundwater or Other () (a) _____
Name or kind of source
which is tributary to (b) _____4. Location of point of diversion is: Township 16N Range 01W
Section 02, NW 1/4 of SW 1/4 of SE 1/4, Govt. Lot _____, BM.,
County of ADAMS

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. DRILLED WELL APPROX 130' DEPTH, 6" CASING, PUMP & PIPELINE
TO HOUSE, LAWN, GARDEN-

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For DOMESTIC purposes from 01/01 to 12/31 amount 0.04 (cfs)
(Both dates are inclusive)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed 0.04 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) DOMESTIC / HOUSE, LAWN, & GARDEN.

MICROFILMED

OCT 23 1996

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

10. Place of use is: Township: 16N Range 01W
Section 02, SW 1/4 of SE 1/4, Govt. Lot _____, B.M.,

for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? AOAMS

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
(X) None or _____

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) *Paul Muller* Date 12/15/89

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)

County of AOAMS) SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 15th day of Dec 1989

SEAL

Notary Public *Donna E. Smith*

Residing at BOISE, ID

My Commission Expires 11/08/1994

Last Name MULLER Ident No. 167-07185

Copies: White-State, Yellow-Claims

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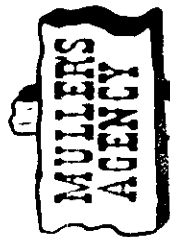
W 12 32 401 30
It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

Canad
If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

POOR ORIGINAL

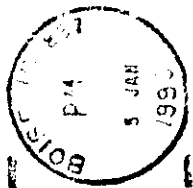


COUNCIL OFFICE

Box 7

Council, Idaho 83612

Fert Muller



Ida Dept of Water Resources
Western Regional office
2735 Airport Way
Boise, Idaho 83705

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NOV 21 1996

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROOF READING REPORT

WR5808NP
(00-26)

Water Right Number - 67-07185 Prefix Translation: WATER RIGHT Old (D) Number -
+ - - - - Last Name - - - - + + - First Name - - - + + - - - - Address - - - - +

*** C - CURRENT OWNER ***
MULLER FERD 1 - P.O. BOX 7 ✓
2 -
3 -
City- COUNCIL ✓ State- ID Zip- 83612 ✓
Phone -

+ - - Priority Date - - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
11/20/1973 ✓ 14 WESTERN L - LICENSE ✓
+ - - Source - - - - + + - - Tributary - - - - +
GROUNDWATER ✓

+ - - - - Point of Diversion - - - - +
Twn Rng Sec Tract Lot RFlg County Stream Index (Blank if no Index Code)
16N ✓ 01W ✓ 2 ✓ SW SE ✓ (3) ADAMS ✓

+ - - - - Water Use - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
43 - DOMESTIC ✓ 01/01 ✓ 12/31 ✓ 0.040 ✓ 1.20 ✓

+ - - Total Div. Rate - - - + + - - Total Div. Volume - - - + + - - Total Div. Capacity - - - +
0.040 ✓ 1.20 ✓

+ - - - - Place of Use - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
16N ✓ 01W ✓ 2 ✓ SW SE ✓ 43 DOMESTIC ✓ (3) ADAMS ✓

+ - - Diversion Means - WELL & PUMP. ✓
+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -
+ - - - - Remarks - - - - +
REINSTATED 12-6-1978.

+ - - - - Old Water Right Numbers - - - - +
No Old Water Right Numbers found.

+ - - - - Conditions of Approval - - - - +
No Conditions of Approval found.

+ - - Decree Plaintiff - - - + + - - Decree Defendant - - - + + - - Decree Date - - - +
00/00/0000

Water right number - 67-07185

No Comments Found

+ - - Audit Fields - 05/20/85 05/01/88 CONVERT

Water Rights Dates and Flags Area

proof Due Date	- 11/01/1978	Field Exam Made	- 00/00/0000	Field Exam Fee	-
Approved/Denied	- 11/20/1973	Protested Date	- 00/00/0000	Swan Falls	-
proof Made Date	- 00/00/0000	Hearing Date	- 00/00/0000	Temporary Right	- P
Exam to S.O. Date	- 00/00/0000	Verified Date	- 05/20/1985	DLE/Carey Act	-
Order Show Cause	- 00/00/0000	Receipt Number	-	Water District	-
Licensed Date	- 04/12/1982	Appl Received	- 00/00/0000	Transfer/Amended	-
Decree Date	- 00/00/0000	Presumption Flag	-		

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BY NND 1098

12-1-92

CLAIMANT'S NAME

CLAIM IDENT. NO.

A67-07185

DATE RECEIVED 1-8-90 RECEIPT # W007442 FEE PAID \$ 25 FEE REQ'D \$

	YES	NO	Require Info?
1. Is there a change in the number of employees or contractors working at the site?			
2. Are there changes in the types of work being performed?			
3. Are there changes in the location of work activities?			
4. Are there changes in the equipment used?			
5. Are there changes in the materials handled?			
6. Are there changes in the methods of handling materials?			
7. Are there changes in the safety procedures?			
8. Are there changes in the training of personnel?			
9. Are there changes in the environmental conditions?			
10. Are there changes in the weather conditions?			
11. Are there changes in the time of day or season?			
12. Are there changes in the proximity of other workers or structures?			
13. Are there changes in the visibility?			
14. Are there changes in the noise levels?			
15. Are there changes in the air quality?			
16. Are there changes in the ground conditions?			
17. Are there changes in the water levels?			
18. Are there changes in the vegetation?			
19. Are there changes in the wildlife?			
20. Are there changes in the climate?			

- | | | | | |
|-----|--|----------|---|---|
| 1. | Is the name and address complete with zip code? | ✓ | — | * |
| 2. | Is a priority date entered? | ✓ | — | * |
| | Is the priority date acceptable in view of mandatory filing dates?
See Adjudication Memos #1 and #4 to determine if a Permit is required. | ✓ | — | * |
| 3. | (a) Is a source entered? | ✓ | — | * |
| | (b) Is a tributary to entered? (if required) | N/A ✓ | — | — |
| 4. | Is the legal description of the p.d. sufficient? | ✓ | — | * |
| 5. | Is there a description of the diverting works? | ✓ | — | — |
| 6. | Are the water uses appropriate for the form?
The short form is limited to D/S uses. Other uses must be filed on the long form. Note: If stockwater stor. or instream stockwater are filed on the short form & all items complete, do not return claim. | ✓ | — | * |
| | Is the period of use included? | ✓ | — | — |
| | Is a quantity claimed for each use? | ✓ | — | * |
| 7. | Is a total quantity claimed entered? | ✓ | — | — |
| 8. | If required is a consumptive use entered? | N/A ✓ | — | — |
| | Is the consumptive use correct? | N/A ✓ | — | — |
| 9. | Are the non-irrigation uses listed showing # of homes, hd. of stock? | ✓ | — | * |
| | If multiple domestic, is single ownership indicated? | N/A | — | — |
| 10. | Is (are) the place(s) of use and purpose(s) indicated? | ✓ | — | * |
| 11. | Is (are) the county(ies) entered? | ✓ | — | — |
| 12. | Is the ownership of p.u. checked? | ✓ | — | — |
| 13. | Are other water rights listed or "none" indicated? | ✓ | — | — |
| 14. | If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) | N/A ✓ | — | — |
| 15. | Is the basis of the claim indicated? | ✓ | — | — |
| 16. | If the basis of claim is shown as license, permit, or decree is the existing water right no. listed?
If yes, compare claim w/existing right and attach proof report noting any differences in comments.
If no, was water right no. found? | N/A ✓ | — | * |
| 17. | If the basis of claim is shown as beneficial use, or not marked, are there existing water rights shown in our records using the legal description or name on the claim?
(If yes, attach a proof report & complete number change)
NOTE: If the claim is for dom/stock this check is not as necessary unless it is located within an area where dom/stock rights were decreed. | N/A ✓ | — | — |
| 18. | If the claimant requested a monthly docket sheet, was the fee paid? | N/A ✓ | — | — |
| 19. | Is the claim signed by the claimant, and is the signature appropriate? | ✓ | — | * |
| 20. | Has the claim been signed, sealed, and dated by a notary? | ✓ | — | * |
| 21. | Was this claim filed on time?
(Check ML3 for date mailed-not all were mailed on the planned date)
If no, was an extension of time filed & approved? | ✓ | — | * |
| 22. | Is the fee enclosed correct? | Exempt ✓ | — | — |

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	YES	NO
23. Is this claim being rejected and returned to claimant?	—	☒
24. Can this claim be data entered?	☒	—
25. Was claim modified?	—	☒
If yes, do modifications require notification to claimant?		
Note: Modifications made must be explained in comments stating where the information for any changes was found.		

Claim reviewed by: Kay Walker Date 4-27-93
 Claim data entered by: _____ Date _____

IF REQUIRED INFORMATION IS INCOMPLETE SEE INSTRUCTIONS TO DECIDE WHETHER THE CLAIM NEEDS TO BE RETURNED OR IF IT CAN BE MODIFIED. IF IT MUST BE RETURNED INSTRUCTIONS WILL SPECIFY WHICH FORM LETTER TO USE.

Comments: Claimed as licensed - added
10 ac. tract to pld description.

