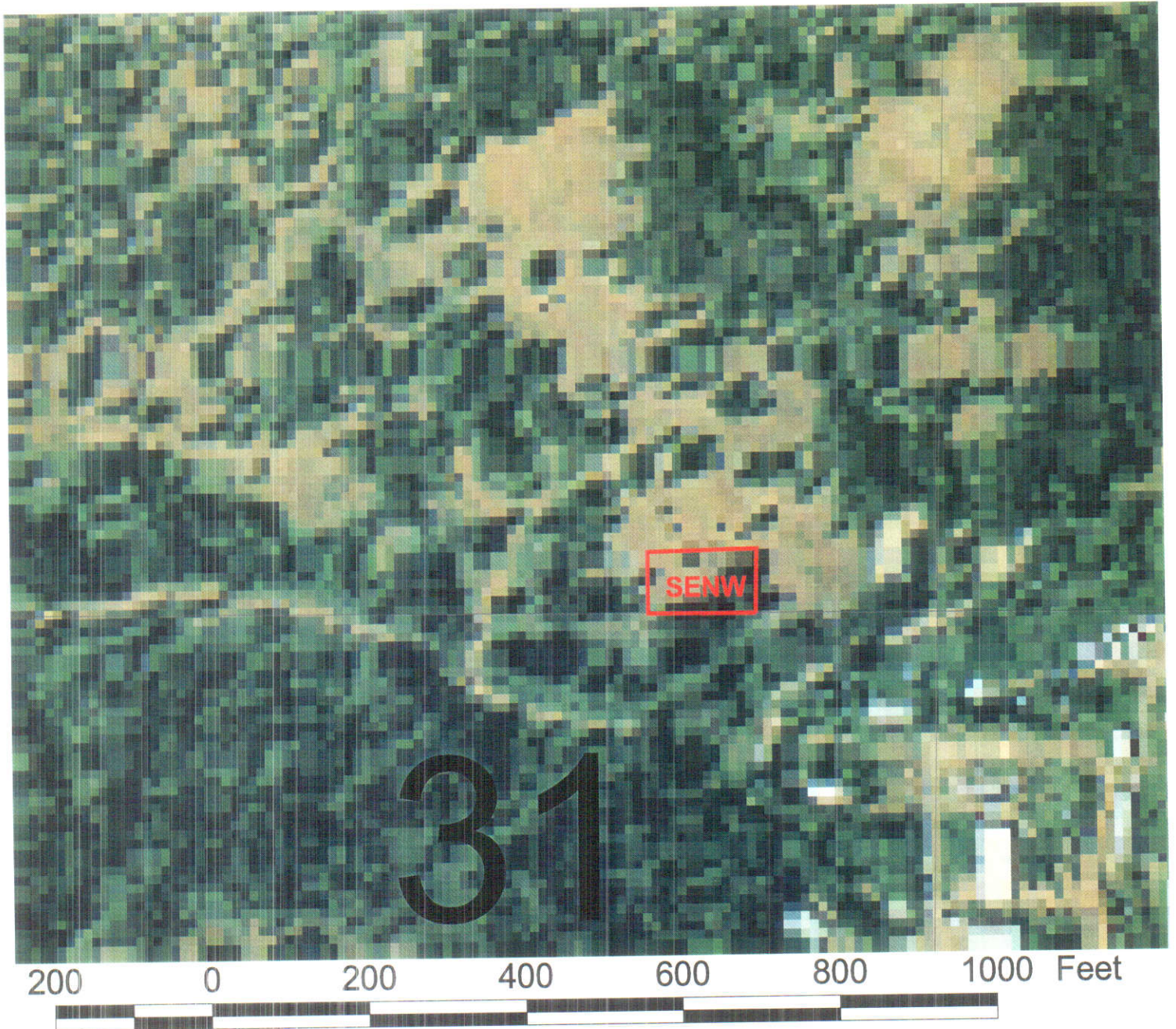
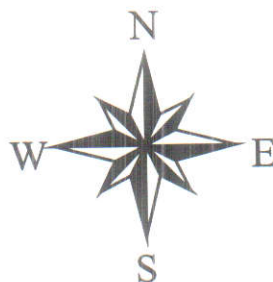


Idaho Department of Water Resources
67-7153B



T19N, R01E, S31

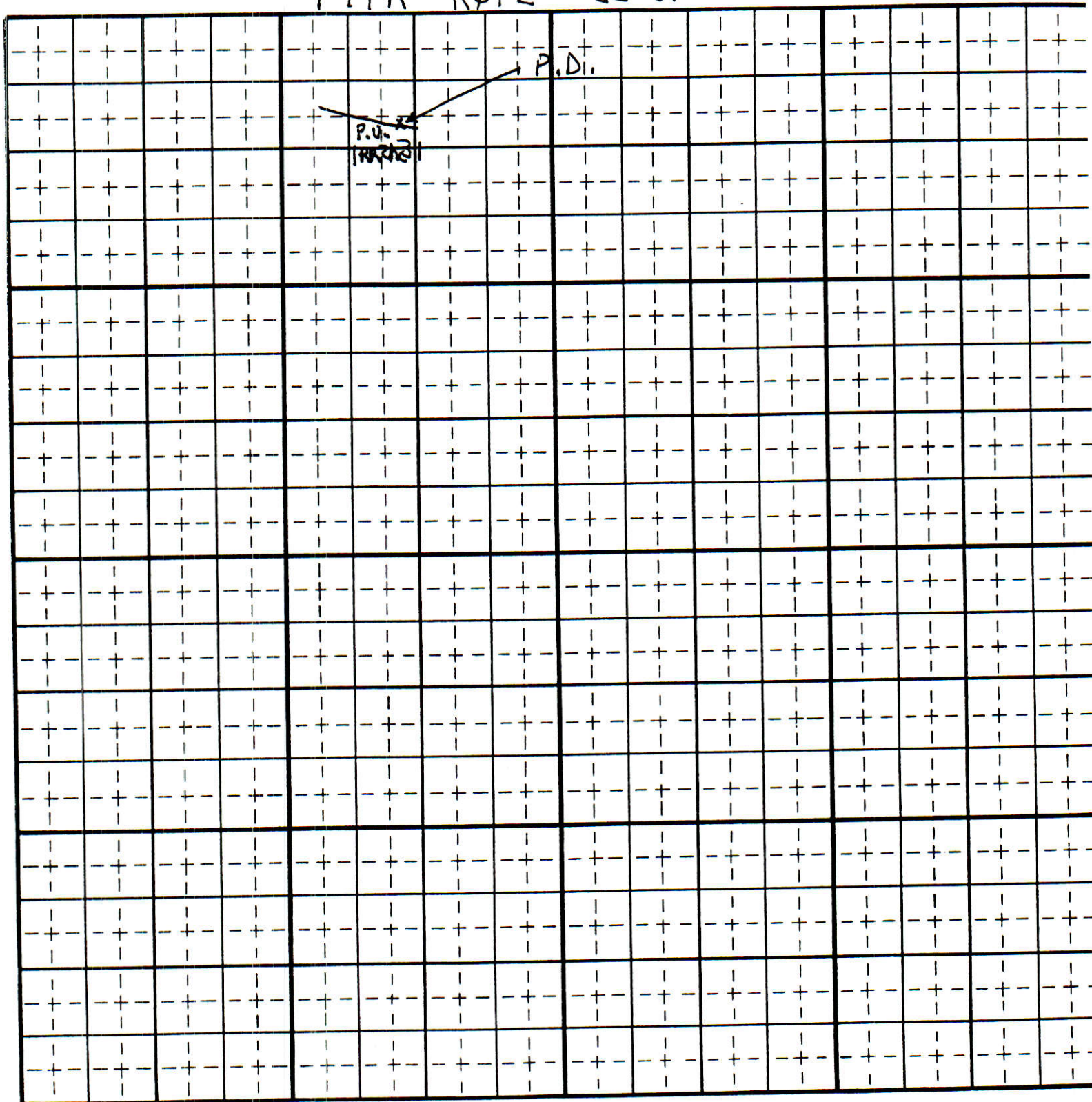


Prepared by Anita L. Warntjes
February 18, 2004
1993/94 True Color Photo

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

T19N R01E Sec 31



MICROFILMED

OCT 23 1996

Last Name ROE & ANDERSON

Ident No. A67 07133

Copies: White-State, Yellow-Claimant

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A67-07153B**
Date Received: 12/28/1989
Receipt No: X777777
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: CLAUDINE R ANDERSON 208-347-2591
Address: PO BOX 638
NEW MEADOWS ID 83654-0638

OR

Name: DWAYNE B ANDERSON 208-347-2591
Address: PO BOX 638
NEW MEADOWS ID 83654-0638

2. Date of Priority: AUG 22, 1973

3. Source: SPRING CREEK Trib. to: WEISER RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
19N	01E	31	SE	SE	NW		ADAMS

5. Description of diverting works:
1.5 HP PUMP IN CK W/330' PIPE TO SPRINKLER IRRIGATION SYSTEM.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/31	0.004		0.60

7. Total Quantity Appropriated is:
0.004 C.F.S. (and/or) 0.60 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
N/A

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
19N	01E	31	SE	NW		IRR	0.2
Section Acres							0.2
Total Acres							0.2

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

THIS CLAIM IS A RESULT OF A CHANGE IN OWNERSHIP FOR A PORTION OF
CLAIM NO. A67-07153 FEE PAID UNDER RECEIPT NO. W007275.
RDH 1-4-96.
ADDRESS CHANGE PER CLAIMANT LETTER. 12/3/98 LH

15. Basis of Claim: LICENSE

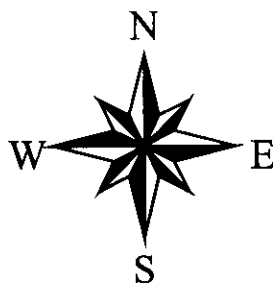
Idaho Department of Water Resources

67-7153B



200 0 200 400 600 800 1000 Feet

T19N, R01E, S31



**Prepared by Anita L. Warntjes
February 18, 2004
1993/94 True Color Photo**



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

September 29, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

Claudine R Anderson
D B Anderson
PO Box 638
New Meadows, ID 83654-0638

RECEIVED

OCT 06 1998

RE: Snake River Basin Adjudication (SRBA) Department of Water Resources
Notice of Claims A67-13931, A67-07153A, ~~A67-07153B~~, A67-07153C, & A67-07449
Change of Address

Dear Mr. & Mrs. Anderson:

The Department has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water rights can be sent only to the address on your water rights or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary before returning this letter. Please return the letter by August 31, 1998. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water rights referenced above, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the claim record.

Sincerely,

Anita L. Warntjes
Administrative Assistant
Adjudication Bureau

ALW
CC:region

#####

The address is correct as shown above or as otherwise changed.

D.B. Anderson
P.O. Box 638
New Meadows
ID 83654-0638

Claimant Signature

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A67-07153B**
Date Received: 12/28/1989
Receipt No: X777777
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: DWAYNE B ANDERSON 208-347-2591
Address: HC 64 BOX 3440
COUNCIL ID 83612
OR
Name: CLAUDINE R ANDERSON 208-347-2591
Address: HC 64 BOX 3440
COUNCIL ID 83612

2. Date of Priority: AUG 22, 1973

3. Source: SPRING CREEK Trib. to: WEISER RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
19N	01E	31	SE	SE	NW		ADAMS

5. Description of diverting works:
1.5 HP PUMP IN CK W/330' PIPE TO SPRINKLER IRRIGATION SYSTEM.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/31	0.004		0.60

7. Total Quantity Appropriated is:
0.004 C.F.S. (and/or) 0.60 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
N/A

MICROFILMED

OCT 23 1996

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
19N	01E	31	SE	NW		IRR	0.2
Section Acres							0.2
Total Acres							0.2

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

THIS CLAIM IS A RESULT OF A CHANGE IN OWNERSHIP FOR A PORTION OF
CLAIM NO. A67-07153 FEE PAID UNDER RECEIPT NO. W007275.
RDH 1-4-96.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)01/04/96 13:24:10
Page 1

Water Right Number - A67-07153 B

Prefix Translation: ADJUDICATION CLAIM

Old (D) Number -

+ - - - - Last Name - - - - +

+ - - - - First Name - - - +

+ - - - - Address - - - - -

*** C - CURRENT OWNER ***
ANDERSON

DWAYNE B

1 - HC 64 BOX 3440

2 -

3 -

City- COUNCIL
Phone - 208-347-2591

State- ID Zip- 83612

WILLIAM

1 - HC 64 BOX 3440

2 -

3 -

City- COUNCIL
Phone - 208-347-2591

State- ID Zip- 83612

ANDERSON

CLAUDINE R

1 - HC 64 BOX 3440

2 -

3 -

City- COUNCIL
Phone - 208-347-2591

State- ID Zip- 83612

ESTHER

1 - HC 64 BOX 3440

2 -

3 -

City- COUNCIL
Phone - 208-347-2591

State- ID Zip- 83612

+ - - Priority Date - - +
08/22/1973+ - - - - Region - - - +
14 WESTERN+ - - - - Stage - - - +
L - LICENSE

+ - - - - Status - - - - +

+ - - - - Source - - - - +
SPRING CREEK+ - - - - Tributary - - - - +
WEISER RIVER+ - - - - Point of Diversion - - - - +
TwN Rng Sec Tract Lot Rflg County

19N 01E 31 SE SE NW (3) ADAMS

+ - - - - Code Description Period From Period To Water Use Diversion Rate Diversion Volume

01 - IRRIGATION 04/01 10/31

+ - - Total Div. Rate - - +
0.040 6.004+ - - Total Consumptive Use - - +
0.0

+ - - - - TwN Rng Sec Tract Lot Acres Code Description County

19N 01E 31 SE NW 30.201 IRRIGATION

(3) ADAMS

Total Acres: 30.2

+ - - Diversion Means - 1.5 HP PUMP IN CK W/330' PIPE TO SPRINKLER IRRIGATION SYSTEM.

MICROFILMED

OCT 23 1996

Water right number - A67-07153 Prefix Translation: ADJUDICATION CLAIM

+ - - Non-Irrigation Use - N/A
+ - - Other Rights for Same Use - NONE

+ - - Remarks
No Remarks found.

+ - - Old Water Right Numbers Found
A67-07153
Old Water Right Numbers

+ - - Conditions of Approval
No Conditions of Approval found.

+ - - Decree Plaintiff - - - +
+ - - Decree Defendant - - - +
+ - - Decree Date - - +
00/00/0000

+ - - Comments
No Comments Found

+ - - Audit Fields - - +
00/00/00

+ - - Adjudication Rights Dates and Flags Area - - - - - +
Court Report Filing - 00/00/0000 Field Inspection Made - 00/00/0000 Civil Case Number - 39576
Objection Filed Date - 00/00/0000 Field Inspection Flag - Old Case Number -
Response Filed Date - 00/00/0000 Verified Date - 00/00/0000 Old Judicial District -
Claim Received Date - 12/28/1989 Last Amended Date - 00/00/0000 Temporary Right - P
Receipt Number - W007275 Water District - 67
POU Ownership Flag - Y Federal/State Indicator - S
Name Connector - OR Presumption Flag -
Notice of Error Flag -

This claim is a result of a
change in ownership for a portion
of claim no. A67-07153 FEE PAID
UNDER RECEIPT NO W007275
Rch 1-4-96



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED
DEC 08 1995

Department of Water Resources

DATE OF CLOSING: 11/17/95

LEGAL DESCRIPTION OF PROPERTY: Township 19N Range 01E
Section 31, 1/4 of 1/4 of 1/4 Govt. Lot , BM.
Lot , Block , Subdivision/Townsite .
If you have additional legal descriptions, please attach separate sheet.

RECEIVED
DEC 12 1995

WATER RESOURCES
WESTERN REGION

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s)
Assigned by IDWR: A67-07153

☐ Name and Address of Former Owner/Claimant(s)(Seller): Dwaine B or Claudine R Anderson
HC 64 Box 3440
Council, ID 83612

☐ New Owner/Claimant (Purchaser): Meredith L. Henry, Jr or Terri J. Henry

☐ New Mailing Address: 2521 Mt. Pleasant Rd.
Ke150, WA 98626

☐ New Telephone Number: () -

☐ Does the change in ownership result in a splitting of the water right owned/claimed? ☒ yes ☐ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

90% to new owner; 10% remains w/ Andersons
& 10% with Roes

☐ Attach proof of ownership, describe proof attached: copy of recorded Warranty Deed

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s) Meredith L. Henry, Jr Date 11/15/95
Terri J. Henry Date 11/15/95

☐ Signature of Former Owner/Claimant(s): Date
 Date

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: By:

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

MICROFILMED

OCT 23 1995

INSTRUMENT NO. 89138
WARRANTY DEED

For Value Received DWYANE B. ANDERSON aka D.B. ANDERSON and CLAUDINE R. ANDERSON,
husband & wife

the grantors , do hereby grant, bargain, sell and convey unto
MEREDITH L. HENRY, JR., aka BUTCH HENRY, and JERRI J. HENRY, husband & wife

the grantees, whose current address is, 2521 Mt. Pleasant Rd., Kelso, WA. 98626

the following described premises, in Adams County, Idaho, to-wit:

SEE ATTACHED EXHIBIT "A" MADE A PART HEREOF.

TOGETHER WITH 100% of all water described in Notice of Claim to a Water Right, Ident.
#A67-07449 (basis of claim: license); and, 80% of all water described in Notice of Claim
to a Water Right, Ident. #A67-07153 (basis of claim: license).

TO HAVE AND TO HOLD THE said premises, with their appurtenances unto the said Grantees
their heirs and assigns forever. And the said Grantors do hereby covenant to and with
the said Grantees , that they are the owners in fee simple of said premises;
that they are free from all incumbrances excepting for all easements of record, rights of
way, matters visible, and all matters of record and title.

and that they will warranty and defend the same from all lawful claims whatsoever.

Date: November 15, 1995

Dwyane B. Anderson

DWYANE B. ANDERSON aka D.B. ANDERSON

Claudine R. Anderson

CLAUDINE R. ANDERSON

RECEIVED

DEC 12 1995

WATER RESOURCES
WESTERN REGION

STATE OF Idaho)
) ss
COUNTY OF Adams)

On this 15th day of Nov, in the year of 1995, before me
a Notary Public, personally appeared
DWYANE B. ANDERSON, aka D.B. ANDERSON, and
CLAUDINE R. ANDERSON
known or identified to me to be the persons whose names are
subscribed to the within instrument, and acknowledged to me
that they executed the same

STATE OF IDAHO, COUNTY OF ADAMS
I hereby certify that this instrument was filed for record
at the request of Timberline Title & Escrow

at 47 minutes past 3 o'clock P. M.
this 17 day of November, 1995, in my

office, and duly recorded in Book - - -
of Deeds at page - - -

Christy A. Drury

Notary Public

Residing at 7 Fruitvale, Idaho

Commission expires: 8/4/98

Michael Fisk

Ex-Officio Recorder

By: Sarah Wilson

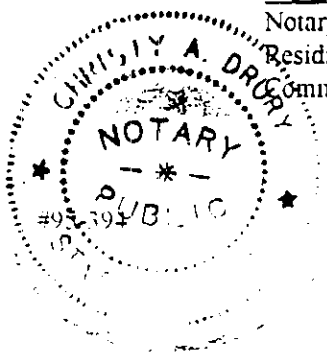
Deputy

Fees \$ 6.00

Mail to:

MICROFILMED

OCT 23 1996



Township 19 North, Range 1 East, Boise Meridian, Adams County, Idaho

Section 31: A parcel of land situated in the NW1/4SE1/4 and the NE1/4SW1/4 of said section more particularly described as follows:

Commencing at the C1/4 corner of Section 31, T19NR1E, a 3 1/4" brass cap;

Thence South 08 degrees 42'01" East 250.14 feet to the NE corner of Lot 5, Block 2, of White Subdivision as shown on the official plat thereof on file in Book 1 Plats page 35 of the Adams County Recorder's Office, a 5/8 inch rebar, the REAL POINT OF BEGINNING;

Thence South 01 degrees 15' West 409.00 feet to the SE corner of Lot 1, Block 2 of said plat, a 5/8 inch rebar;

Thence continuing South 01 degrees 15' West 86.49 feet to the Southerly right-of-way of that particular 60.00 foot wide easement for highway or road purposes, recorded in Book 29 Deeds page 444 in the office of the Recorder in Adams County, Idaho.

Thence 31.30 feet along said Southerly right-of-way on a non-tangent curve to the left whose long chord bears North 51 degrees 54'53" East 31.30 feet and whose radius is 1030.00 feet and delta angle is 01 degrees 44'29";

Thence North 51 degrees 02'38" East 45.16 feet along said Southerly right-of-way;

Thence South 01 degrees 15' West 73.36 feet along a line 100.00 feet West of and parallel to the Westerly right-of-way of U.S. Highway No. 95 to the center of the channel of an unnamed tributary of the Weiser River;

Thence North 58 degrees 50'55" East 118.44 feet along said channel to its intersection with the Westerly right-of-way of U.S. Highway No. 95;

Thence North 01 degrees 15' East 791.20 feet along said Westerly right-of-way;

Thence North 88 degrees 45' West 158.70 feet to a 3/4 inch smooth rod;

Thence South 01 degrees 15' West 125.00 feet;

Thence North 88 degrees 45' West 65.00 feet;

Thence South 01 degrees 15' West 219.76 feet to the Northerly boundary of said Lot 5, Block 2;

Thence North 82 degrees 32'30" East 65.76 feet to the POINT OF BEGINNING.

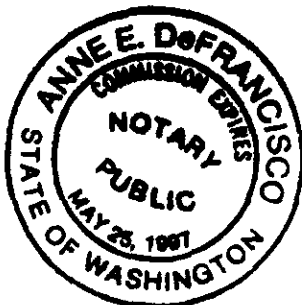
THIS PARCEL IS EXPRESSLY SUBJECT TO the easement of the United States for the 60 foot wide Lost Valley Reservoir Loop Highway as described in Deeds of Easement, hereinbefore referred to, and to a 50 foot wide road right-of-way for ingress and egress, previously conveyed to Dorothy Stover (Hoeme) and others which connects with the road along the North side of Lot 5 of Block 2 of White Subdivision to U.S. Highway 95, and is subject to other existing rights-of-way.

INSTRUMENT NO. 89139

1 STATE OF WASHINGTON)
 2) ss.
 3 COUNTY OF)

4 On this 1st th day of September, 1995, before me the
 5 undersigned notary public in and for said state, personally
 6 appeared Meredith L. Henry, Jr. and Jerri J. Henry, husband and
 7 wife, known or identified to me to be the persons whose names
 8 are subscribed to the foregoing Special Power of Attorney and
 9 acknowledged to me that they executed the same.

10 IN WITNESS WHEREOF, I have hereunto set my hand and
 11 affixed my official seal the day and year in this certificate
 12 first above written.



Anne E. DeFrancisco

Notary Public for Washington

Residing at Longview

My Commission Expires: 5/25/97

19 INSTRUMENT NO. 89139

20 State of Idaho)
 21 County of Adams) ss.

22 Filed for record at the request of
 23 Timberline Title & Escrow
 24 48 min. past 3 o'clock P.M.
 25 this 17 day of November, 1995

26 Michael Fisk RECORDER
 b/ Sarah J. Wilson
 Deputy

Fee \$ 9.00

MICROFILMED

OCT 23 1996

MYRON DAN GABBERT

ATTORNEY AT LAW

203 E. LAKE ST., SUITE 9

P.O. BOX 49 McCall, IDAHO 83638

PHONE (208) 634-2200 FAX (208) 634-2201

Township 19 North, Range 1 East, Boise Meridian, Adams County, Idaho

Section 31: A parcel of land situated in the NW1/4SE1/4 and the NE1/4SW1/4 of said section more particularly described as follows:

Commencing at the C1/4 corner of Section 31, T19NR1E, a 3 1/4" brass cap;

Thence South 08 degrees 42'01" East 250.14 feet to the NE corner of Lot 5, Block 2, of White Subdivision as shown on the official plat thereof on file in Book 1 Plats page 35 of the Adams County Recorder's Office, a 5/8 inch rebar, the REAL POINT OF BEGINNING;

Thence South 01 degrees 15' West 409.00 feet to the SE corner of Lot 1, Block 2 of said plat, a 5/8 inch rebar;

Thence continuing South 01 degrees 15' West 86.49 feet to the Southerly right-of-way of that particular 60.00 foot wide easement for highway or road purposes, recorded in Book 29 Deeds page 444 in the office of the Recorder in Adams County, Idaho.

Thence 31.30 feet along said Southerly right-of-way on a non-tangent curve to the left whose long chord bears North 51 degrees 54'53" East 31.30 feet and whose radius is 1030.00 feet and delta angle is 01 degrees 44'29";

Thence North 51 degrees 02'38" East 45.16 feet along said Southerly right-of-way;

Thence South 01 degrees 15' West 73.36 feet along a line 100.00 feet West of and parallel to the Westerly right-of-way of U.S. Highway No. 95 to the center of the channel of an unnamed tributary of the Weiser River;

Thence North 58 degrees 50'55" East 118.44 feet along said channel to its intersection with the Westerly right-of-way of U.S. Highway No. 95;

Thence North 01 degrees 15' East 791.20 feet along said Westerly right-of-way;

Thence North 88 degrees 45' West 158.70 feet to a 3/4 inch smooth rod;

Thence South 01 degrees 15' West 125.00 feet;

Thence North 88 degrees 45' West 65.00 feet;

Thence South 01 degrees 15' West 219.76 feet to the Northerly boundary of said Lot 5, Block 2;

Thence North 82 degrees 32'30" East 65.76 feet to the POINT OF BEGINNING.

THIS PARCEL IS EXPRESSLY SUBJECT TO the easement of the United States for the 60 foot wide Lost Valley Reservoir Loop Highway as described in Deeds of Easement, hereinbefore referred to, and to a 50 foot wide road right-of-way for ingress and egress, previously conveyed to Dorothy Stover (Hoeme) and others which connects with the road along the North side of Lot 5 of Block 2 of White Subdivision to U.S. Highway 95, and is subject to other existing rights-of-way.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A67-07153**
Date Received: 12/28/1989
Receipt No: W007275
Received By: [Signature]

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: DWAYNE B ANDERSON 208-347-2591
Address: HC 64 BOX 3440
COUNCIL ID 83612
OR
Name: WILLIAM ROE 208-347-2591
Address: HC 64 BOX 3440
COUNCIL ID 83612
OR
Name: CLAUDINE R ANDERSON 208-347-2591
Address: HC 64 BOX 3440
COUNCIL ID 83612
OR
Name: ESTHER ROE 208-347-2591
Address: HC 64 BOX 3440
COUNCIL ID 83612

2. Date of Priority: AUG 22, 1973

3. Source: SPRING CREEK Trib. to: WEISER RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
19N	01E	31	SE	SE	NW		ADAMS

5. Description of diverting works:
1.5 HP PUMP IN CK W/330' PIPE TO SPRINKLER IRRIGATION SYSTEM.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/31	0.040		6.00

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) 6.00 A.F.A.

MICROFILMED

OCT 23 1996

Acre Feet Per Annum.

N/A

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
19N	01E	31	SE NW		IRR	2.0

Section Acres 2.0

Total Acres 2.0

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? YES

NONE

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
 _____ Date: _____

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

ADJUDICATION MEMORANDUM

POOR ORIGINAL

CLAIM NO: A67-07153

SUBJECT:

*Deletion of split claim
never filed & entry of
whole claim.*EMPLOYEE: Joe Thute

DATE:

3-8-95

In the database - on the Host Temp - there was a claim for A67-07153A just in the name of William Roe. I checked all locations for an orig. of this claim - checked receipts & no receipt for Roe for this #. There was a receipt for a g.w domestic claim. This claim include Roe & is for the entire water right, so I deleted the A67-07153A & data. Entered this claim for the entire right which is what is claimed - no splits.

MICROFILMED

OCT 23 1995

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

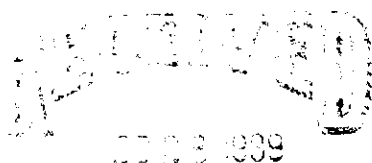
AG-07153

Date Received

12-28-89

Receipt Number

0007275



NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Department of Water Resources
Regional Office

Please type or print clearly

1. Name of Claimant (s) WM ROBERT ESTHER RIDE & DWAYNE B & CLAUDINE R. ANDERSON Phone (208) 347-2591

Mailing Address HC 64, Box 3440, Council, ID. Zip 83612

2. Date of Priority (Only one (1) per claim) 08/22/1973

3. Source of water supply (a) SPRING CREEK
which is tributary to (b) WEISER RIVER

4. a. Location of existing point of diversion is: Township 19N Range 01E Section 31,
SE 1/4 of SE 1/4 of NW 1/4, Govt. Lot, _____ B.M., County of _____

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

PUMP IN CREEK WITH PIPELINE TO IRRIGATION USE, 1 1/2 H.P. Pump.
330' PIPE TO SPRINKLER SYSTEM.

MICROFILMED

001 23 1996

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For IRRIGATION purposes from 04/01 to 10/31 amount 0.04 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.04 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 4.0 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) N/A

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
19N	01E	31								2.0									2.0

Total number of acres irrigated 2.0

11. In which county (ies) are lands listed above as place of use located? Adams

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None (X)

14. Remarks:

MICROFILMED

OCT 23 1996

Last Name ROE & ANDERSON

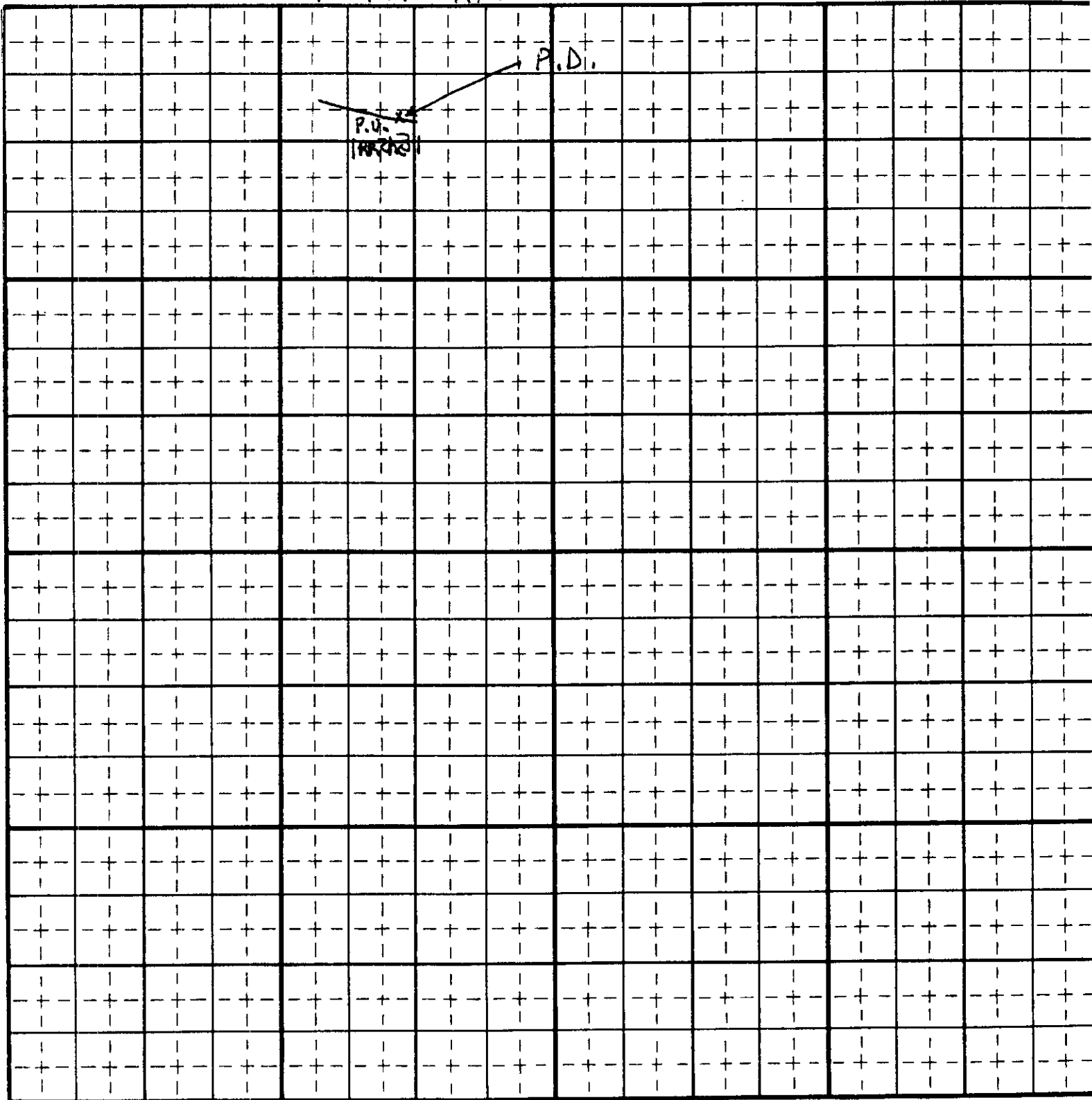
Ident No. A67-07153

Copies: White -State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

T19N R01E Sec 31



MICROFILMED

OCT 23 1996

Last Name ROE & ANDERSON

Ident No. A67 07133

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License X Permit _____
Decree _____
If applicable provide IDWR Water Right Number 67-07153
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) X Wayne B Anderson Date 12-8-89

Date _____

For Organizations: I do solemnly swear or affirm that I am _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____
Title and Organization _____ Date _____

State of Idaho/or _____)
County of Adams) SS.

Subscribed and sworn (or affirmed) before me this Dec 8th day of Dec 1989

SEAL

Notary Public

Residing at

My Commission Expires

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

MICROFILMED

OCT 23 1995

Last Name ROE & ANDERSON Ident. Number 67-07153

Copies White-State, Yellow-Claimant

Old (D) Number -

DWAYNE B.

CLAUDINE R.

WILLIAM

Status

1
2
3

1
1
1

1
2
3

1
2
3

MICROFILMED
OCT 23 1996

WATER RIGHT

Remarks	+
No Remarks found.	

- - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.

- - - Conditions of Approval - - - +
No Conditions of Approval found.

[illegible]

-----+
-Comments-
No Comments Found

CONVERT

Water Rights Dates and Flags Area - - - - - + - - - - - +

-	Proof Due Date	-	00/00/0000	Field Exam Made	-	00/00/0000	Field Exam Fee	-
-	Approved/Denied	-	00/00/0000	Protested Date	-	00/00/0000	Swan Falls	-
-	Proof Made Date	-	00/00/0000	Hearing Date	-	00/00/0000	Temporary Right	-
-	Exam to S.O. Date	-	00/00/0000	Verified Date	-	06/03/1985	DLE/Carey Act	-
-	Order Show Cause	-	00/00/0000	Receipt Number	-		Water District	-
-	License Date	-	02/01/1979	Appl Received	-	00/00/0000	Transfer/Amended	-
-		-	00/00/0000	Presumption Flag	-			-

MICROFILMED
OCT 23 1996

12-1-92

ADJUDICATION CLAIM REVIEW CHECKLIST

CLAIMANT'S NAME

Quinn D. Quinn

CLAIM IDENT. NO.

417-0152

DATE RECEIVED

12-2-92

RECEIPT #

00772

FEE PAID \$

52.00

FEE REQ'D \$

52.00

	YES	NO	Requi Info
1. Is the name and address complete with zip code?	☒	☐	*
2. Is a priority date entered?	☒	☐	*
Is the priority date acceptable in view of mandatory filing dates? See Adjudication Memos #1 and #4 to determine if a Permit is required.			
	☒	☐	*
3. (a) Is a source entered?	☒	☐	*
(b) Is a tributary to entered? (if required)	☒	☐	
4. Is the legal description of the p.d. sufficient?	☒	☐	*
5. Is there a description of the diverting works?	☒	☐	
6. Are the water uses appropriate for the form? The short form is limited to D/S uses. Other uses must be filed on the long form. Note: If stockwater stor. or instream stockwater are filed on the short form & all items complete, do not return claim.	☒	☐	*
Is the period of use included?			
	☒	☐	
Is a quantity claimed for each use?			
	☒	☐	*
7. Is a total quantity claimed entered?	☒	☐	
8. If required is a consumptive use entered?	☒	☐	
Is the consumptive use correct?	☒	☐	
9. Are the non-irrigation uses listed showing # of homes, hd. of stock? If multiple domestic, is single ownership indicated?	☐	☐	*
10. Is (are) the place(s) of use and purpose(s) indicated?	☒	☐	*
11. Is (are) the county(ies) entered?	☒	☐	
12. Is the ownership of p.u. checked?	☒	☐	
13. Are other water rights listed or "none" indicated?	☒	☐	
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.)	☒	☐	
15. Is the basis of the claim indicated?	☒	☐	
16. If the basis of claim is shown as license, permit, or decree is the existing water right no. listed? If yes, compare claim w/existing right and attach proof report noting any differences in comments. If no, was water right no. found?	☒	☐	*
17. If the basis of claim is shown as beneficial use, or not marked, are there existing water rights shown in our records using the legal description or name on the claim? (If yes, attach a proof report & complete number change) NOTE: If the claim is for dom/stock this check is not as necessary unless it is located within an area where dom/stock rights were decreed.	☒	☐	
18. If the claimant requested a monthly docket sheet, was the fee paid?	☒	☐	
19. Is the claim signed by the claimant, and is the signature appropriate?	☒	☐	*
20. Has the claim been signed, sealed, and dated by a notary?	☒	☐	*
21. Was this claim filed on time? (Check ML3 for date mailed-not all were mailed on the planned date) If no, was an extension of time filed & approved?	☒	☐	*
22. Is the fee enclosed correct?	☒	☐	*

MICROFILMED

OCT 23 1996



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

January 4, 1996

PHILIP E. BATT
GOVERNOR

Re: Original Notice of Claim to a Water Right No. A67-07153

KARL J. DREHER
DIRECTOR

Renumbered Notice of Claim to a Water Right No. A67-07153B

DWAYNE B ANDERSON OR
CLAUDINE R ANDERSON
HC 64 BOX 3440
COUNCIL ID 83612

Dear Dwayne and Claudine,

We have received and processed a Change of Ownership for a portion of the original Claim to a Water Right Number as referenced above. This change of ownership required a split of the original claim resulting in renumbering this claim by adding alpha suffixes to represent each split. The new Notice of Claim to a Water Right number for your portion is referenced above and a copy is enclosed.

Your portion of this claim has a specified point of diversion, nature of use and place of use. If you plan on changing the nature of use, place of use or point of diversion under this right, including adding a new point of diversion, then an Application for Transfer on your portion of this right is required. Please contact this office for further information on the Application for Transfer form. If you do not plan on changing any items on your claim, then no further action is required at this time. You will be notified of any future action taken on this claim.

Please feel free to contact this office if you have any questions concerning your claim or this letter.

Sincerely,

Ron Howerton
ADJUDICATION BUREAU
Department of Water Resources
Western Region Office
(208) 334-2190

Attachment(s)

MICROFILMED

JAN 10 1996