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Documents
In File

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 67-7119A
Date Received: 10/23/1989
Receipt No: C012463
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s): JIM VAUGHN Phone: (208)278-3549
3360 HWY 30 W
NEW PLYMOUTH ID USA 83655

2. Date of Priority: 11/17/1972

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
19N	01E	31	SE SE NW	ADAMS	

5. Description of diverting works:

WELL, 105' DEEP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
DOMESTIC	3/15	11/15	0.04	

7. Total Quantity Appropriated is:
0.04 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
19N	01E	31	SE NW		DOMESTIC	

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

ADAM OR ZELDA SAUER SHARE THE WELL
Ownership changed by DB 9/10/2001

ADAM OR ZELDA SAUER SHARE THE WELL

15. Basis of Claim: License

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

**RECEIVED
SEP 06 2001
WATER RESOURCES
WESTERN REGION**

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
<u>67-7119A</u>		☐			☐
		☐			☐
		☐			☐
		☐			☐
		☐			☐

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. N/A
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Max MARIE GERlach
7882 Dutch Ln
4. New Owner/Claimant(s) Payette ID 83661
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address Jim Vaughn
- City, State and ZIP Code 3360 Hwy 30 W New Plymouth Ida 83655
- New Telephone Number (1) 208-278-3549
5. Date you acquired the property 6-8-01

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number <u>67-7119 A</u>		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	<u>0.040 CFS</u>	<u>0.55</u>
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Jim Vaughn
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____	Date _____	Fee _____
Received by _____	Date _____	Receipt No. _____
Processed by _____	AJ Date _____	WR _____ Date _____

INSTRUMENT NO. **99883**
PAGE 1 OF 3

WARRANTY DEED

Instrument # **99883**
COUNCIL, ADAMS, IDAHO
2001-06-08 02:34:05 No. of Pages: 3
Recorded for : **TIMBERLINE TITLE & ESCROW**
MICHAEL FISK Fee 9.00
Ex-Officio Recorder Deputy *[Signature]*
Index to DEED

For Value Received, GERLACH FAMILY TRUST, MARIE I.
GERLACH TRUSTEE

the grantors, do hereby grant, bargain, sell and convey unto
JIM H. VAUGHN, a single man

the grantees, whose current address is, 3360 Highway 30
West, New Plymouth, ID 83655

the following described premises, in Adams County, Idaho,
to-wit:

SEE ATTACHED EXHIBIT "A"

TO HAVE AND TO HOLD THE said premises, with their
appurtenances unto the said Grantees, their heirs and
assigns forever. And the said Grantors do hereby covenant to
and with the said Grantees, that they are the owners in fee
simple of said premises; that they are free from all
encumbrances excepting for all easements of record, rights
of way, matters visible, and all matters of record and title
and that they will warrant and defend the same from all
lawful claims whatsoever.

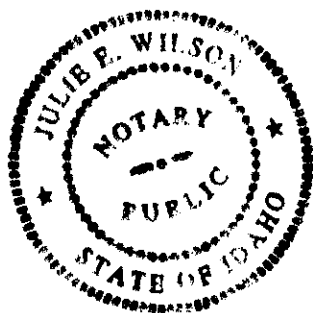
Date:

Marie I. Gerlach
MARIE I. GERLACH, TRUSTEE OF THE GERLACH FAMILY TRUST

STATE OF IDAHO)
) ss
County of ADAMS)

On this 8th day of June, in the year 2001, before me, a
Notary Public in and for the said State, personally appeared
MARIE I. GERLACH known or identified to me to be the Trustee
of the GERLACH FAMILY TRUST that executed this instrument or
the person who executed the instrument on behalf of said
Trust, and acknowledged to me that such Trust executed the
same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed
my official seal, the day and year in this certificate first
above written



Julie E. Wilson
Notary Public
Residing at: *Corvallis*
Comm. Expires: *6-12-04*

EXHIBIT "A"

PARCEL 1

Township 19 North, Range 1 East, Boise Meridian, Adams County, Idaho
Section 31: A part of the SE1/4NW1/4 and NW1/4SW1/4 more
particularly described as follows:

Beginning at the brass monument at the center quarter corner of said
Section 31, running

Thence South 88° 45' East a distance of 43.46 feet;

Thence North 01° 15' East 87.9 feet;

Thence West parallel to the East-West Center line of said Section 31
a distance of 275 feet to the REAL POINT OF BEGINNING;

Thence continuing West parallel to the East-West center line of said
Section 31 a distance of 15 feet;

Thence South at right angles and parallel to the North-South
centerline of said Section 31 a distance of 150 feet;

Thence East at right angles parallel to the East-West center line of
said Section 31 a distance of 15 feet;

Thence North at right angles and parallel to the North-South
centerline of said Section 31 a distance of 150 feet to the REAL
POINT OF BEGINNING.

PARCEL 2

Township 19 North, Range 1 East, Boise Meridian, Adams County, Idaho
Section 31: A part of the SE1/4NW1/4 and NE1/4SW1/4 more
particularly described as follows:

Beginning at the brass monument at the center quarter corner of said
Section 31, running

Thence South 88° 45' East a distance of 43.46 feet;

Thence North 01° 15' East 87.8 feet;

Thence West parallel to the East-West Center line of said Section 31
a distance of 200 feet to the REAL POINT OF BEGINNING;

Thence continuing West parallel to the East-West center line of said
Section 31 a distance of 75 feet;

Thence South parallel to the North-South center line of said Section
31 a distance of 150 feet;

Thence in a Northeasterly direction on a straight line to a point
which is 125 feet South of the said Real Point of Beginning;

Thence North parallel to the North-South center line of said Section
31 a distance of 125 feet to the said REAL POINT OF BEGINNING.

TOGETHER WITH AN EASEMENT for the purpose of ingress and egress to
and from said lands, with others, over a strip of land 25 feet in
width on the Easterly and Southeasterly side of the following
described line:

Beginning at a point which is N.1°15' E. 50.77 feet from the NW corner
of Lot 6, Block 1 of White Subdivision, according to plat thereof of
record in the office of the Recorder of Adams County, Idaho, Thence
meandering in a Northerly and Northeasterly direction to a point
which is N.1°15' E. 156.8 feet and 125 feet East of said NW corner of
said Lot 6 (being the SW corner of the above described tract); thence
Northeasterly along the Southerly line of said tract to the
Southeasterly corner of the above described tract.

CONTINUED

CONTINUED

EXHIBIT "A" CONT'D

PARCEL 3

Township 19 North, Range 1 East, Boise Meridian, Adams County, Idaho
Section 31: A part of the SE1/4NW1/4 and NE1/4SW1/4 more particularly
described as follows:

Beginning at the brass monument at the center quarter corner of said
Section 31, running

Thence South 88° 45' East a distance of 43.46 feet;

Thence North 01° 15' East 87.8 feet;

Thence West parallel to the East-West Center line of said Section 31 a
distance of 100 feet to the REAL POINT OF BEGINNING;

Thence continuing West parallel to the East-West center line of said
Section 31 distance of 100 feet;

Thence South parallel to the North-South center line of said Section 31
a distance of 125 feet;

Thence in a Northeasterly direction on a straight line to a point 100
feet South of the Real Point of Beginning;

Thence North parallel to the North-South center line of said Section 31
a distance of 100 feet to the REAL POINT OF BEGINNING.

TOGETHER WITH AN EASEMENT for the purpose of ingress and egress to and
from said lands, with others, over a strip of land 25 feet in width, and
said easement being over the now existing road which is located within
said strip of land, on the Easterly and Southeasterly side of a line
which is more particularly described as follows: Commencing at the NW
corner of Lot 6, Block 1, of the White Subdivision, according to the
official plat thereof, on file and of record in the office of the Adams
County Recorder, Adams County, Idaho; Thence North 1°15' E. 50.77 feet
to the TRUE POINT OF BEGINNING; Thence meandering in a Northerly and
Northeasterly direction to a point which is 106.03 feet North, and 125
feet East, of the True Point of Beginning, said point being the SW
corner of a tract of land deeded to Max G. Gerlach and Marie Gerlach;
Thence continuing in a Northeasterly direction along the south line of
the said Gerlach tract to the SW corner of the premises herein described
and conveyed; Thence in a Northeasterly direction along the SE line of
the herein described and conveyed premises, to the SE corner thereof.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-07119A
Date Received: 10/23/1989
Receipt No: C012463
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MAX GERLACH 208-642-2049
Address: 7882 DRITCH LN.
PAYETTE ID 83661

OR

Name: MARIE GERLACH 208-642-2049
Address: 7882 DRITCH LN.
PAYETTE ID 83661

2. Date of Priority: NOV 17, 1972

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
19N	01E	31	SE	SE	NW		ADAMS

5. Description of diverting works:
WELL, 105' DEEP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	03/15	11/15	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 HOME

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
19N	01E	31	SE	NW		DOMEST	

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
ADAM OR ZELDA SAUER SHARE THE WELL

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

NUMBER CHANGED TO A67-07119A

Ident. Number: A67-07118

Date Received: 10/23/1989

Receipt No: C012463

Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MAX GERLACH 208-642-2049
Address: 7882 DRITCH LN.
PAYETTE, ID 83661

OR

Name: MARIE GERLACH 208-642-2049
Address: 7882 DRITCH LN.
PAYETTE, ID 83661

2. Date of Priority: NOV 17, 1972

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
19N	01E	31	SE	SE	NW		ADAMS

5. Description of diverting works:
WELL, 105' DEEP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	03/15	11/15	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 HOME

A67-07118

Page 1

Date: 04/12/90

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OCT 02 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
19N	01E	31	SE	NW		DOMEST	

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
ADAM OR ZELDA SAUER SHARE THE WELL

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Identification No. A67-07118
Date Received 10-23-89
Receipt Number C-012463

Reminded to A67-07119A
(see remarks on A67-07119A on comments on A67-07119A)

**NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.**

RECEIVED
OCT 20 1989

Department of Water Resources

Filing Fee \$25

Please type or print clearly

- Name of Claimant (s) Max or Marie Gerlach Phone () 642-2049
Mailing Address 7889 Dutch Lane, Payette Idaho Zip 83661
- Date of Priority (Only one per claim) 11/17 1972 Month/Day/Year
- Source of water supply (Check one) (☒) Groundwater or Other () (a) _____
Name or kind of source
which is tributary to (b) _____
- Location of point of diversion is: Township 19 N. Range 1 East W.B.M.
Section 31, SE 1/4 of SE 1/4 of NW 1/4, Govt. Lot _____, BM.,
County of Adams
Additional points of diversion if any: _____
- Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. well 105 ft. Deep
- Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)
For Domestic purposes from _____ Month/Day to _____ Month/Day amount 0.04 (cfs)
For _____ purposes from 3/15 (Both dates are inclusive) to 11/15 amount _____
- Total quantity claimed 0.04 (cfs)
- Total consumptive use claimed is de minimus
- Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership, Stockwater: Type and Number of livestock) 1 house

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OCT 02 1992

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

10. *Place of use is: Township: 19N Range 1E
Section 31 SE 1/4 of NW 1/4, Govt. Lot _____, B.M.,

for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Adams

12. Do you own the property listed above as place of use? Yes ✓ No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
(✓) None or _____

14. Remarks: Adam Sauer or Zelda Sauer (Share the well)

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number 67-07118

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) X Max Herlach Date 10/11/89

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

_____ Title
of _____, that I have signed the foregoing

Organization
document in the space below as _____ of _____

Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)
County of Washington) SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 11th day of October 1989

SEAL

Notary Public Anna Baunhoff

Residing at Anna Baunhoff, Notary Public

Residing at Boise, Idaho

My Commission Expires My Commission Expires December 7, 1994

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

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OCT 02 1992

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

4/5/1989

SRDA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME

~~Geertack~~ Gerlach

CLAIM IDENT. NO.

A67-07118

DATE RECEIVED

10/23/89

CK

#1012463

AMOUNT \$25⁰⁰

YES

NO

Required
Info?

1. Is the name and address complete with zip code? See Envelope For Address YES NO *
2. Is a priority date entered? YES *
- Is the priority date acceptable in view of mandatory filing dates?
See Adjudication Memos #1 and #4 to determine if a permit is required. YES *
3. (a) Is a source entered? YES *
- (b) Is a tributary to entered? (If required) N/A YES *
4. Is the legal description of the p.d. sufficient? YES *
5. Is there a description of the diverting works? YES *
6. Are the water uses appropriate for the form? The short form is limited
to domestic and stockwater uses with direct diversion. All claims that
include storage or instream stockwater must use long form. YES *
- Is the period of use included? YES *
- Is a quantity claimed for each use? YES *
7. Is a total quantity claimed entered? YES *
8. If required is a consumptive use entered? N/A YES *
- Is the consumptive use correct? N/A YES *
9. Are the non-irrigation uses listed properly? If this claim is on the
short form, and more than one domestic use is listed, single owner-
ship must be stated. If not under single ownership, see
Adjudication Memo # 4. N/A YES *
10. Is (are) the place(s) of use and purpose(s) indicated? YES *
11. Is (are) the county(ies) entered? YES *
12. Is the ownership of p.u. checked? YES *
13. Are other water rights listed or "none" indicated? YES *
14. If required, are remarks correct? (If the claimant does not own
the place of use, authority for filing the claim must be
explained in the remarks.) N/A YES *
15. Is the basis of the claim indicated? YES *
16. If the claimant requested a monthly docket sheet, is payment enclosed?
(If yes, describe payment status in "Comments" below.) N/A YES *
17. Is the claim signed by the claimant, and is the signature appropriate?
Organizations must complete the organization block. YES *
18. Has the claim been signed, sealed, and dated by a notary? YES *
19. Was this claim filed on time, or was an extension granted? YES *
20. Is the fee enclosed correct? Exempt YES *
21. If this claim is based on an existing water right, has the
identification number been entered? N/A YES *
22. Should this claim be data entered? YES *

Claim checked by: B

Date:

4/6/90

Claim must be returned to claimant: (Yes) (No)Claimant must be notified of modifications: (Yes) (No)

Receipt Prepared by: Stad
Claim data entered by: Stad
Sent to claimant by: Stad

Date:
Date:
Date:

Checked by: Date:

MICROFILMED

Comments:

OCT 02 1992

Receipt
under

GerBACH
should be

Gerlach ~~AB~~

IDAHO DEPARTMENT OF WATER RESOURCES 09/10/2001
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

NAME AND ADDRESS: JIM VAUGHN
3360 HWY 30 W
NEW PLYMOUTH ID 83655

SOURCE: GROUND WATER TRIBUTARY:

QUANTITY: 0.04 CFS
1.2 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 11/17/1972

POINT OF DIVERSION:

T19N R01E S31 SESENW Within ADAMS County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	4/01 11/30	0.040 CFS 1.20 AFY

PLACE OF USE: DOMESTIC Within ADAMS County
T19N R01E S31 SENW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: License

PARCEL NO. 19N01E314300A
Ownership changed by DB 9/10/2001



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

September 10, 2001

JIM VAUGHN
3360 HWY 30 W
NEW PLYMOUTH ID 83655

Re: Notice of Claim to a Water Right No. 67-07119A

Dear Claimant(s):

Enclosed is a copy of the above referenced claim, which reflects the change in ownership of the land and appurtenant water rights covered under the original filing.

The Department will contact you in the future concerning any requirements that may be needed in order to process this claim for final court decree.

Thank you for your patience and cooperation, as we have had several water right changes to process. If you have any questions concerning the enclosed claim, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Denise Buffington".

Denise Buffington
Office Specialist I
Adjudication Section
Western Region Office

DB: db

Enclosure

AJ0749NP
No. R67-07119A

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 01/24/99
PAGE: 2

Comments: Date: 01/24/1999 User-ID: JSHURTE Subject: NUMBER CHANGE
THE ORIGINAL CLAIM FILED WAS FILED AS LICENSE 67-07118, HOWEVER,
THAT LICENSE WAS FOR SPRING CREEK AND THE CLAIM FILED WAS FOR A
GROUNDWATER SOURCE. RIGHT NO. 67-07119 WAS IN GERLACH'S NAME AND
IS FOR GROUNDWATER. THEREFORE, THIS CLAIM WAS RENUMBERED TO
A67-07119A. 67-07118 IS FOR THE SAUER'S WHO SHARE THIS WELL WITH
THE GERLACH'S AND THEY WILL BE NOTIFIED THAT NO CLAIM HAS BEEN
FILED ON THE SPRING CREEK RIGHT 67-07118.

Audit: 01/24/99 JSHURTE

WR5809NP
No. 67-07119

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 01/24/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	MARIE GERLACH	11/17/1972	DOMESTIC	04/01 11/31	0.120 CFS	3.60 AFA
C	MAX G. GERLACH					
	STAR ROUTE					
	PAYETTE ID 83661					
				TOTAL DIVERSION:	0.120 CFS	3.60 AFA

Water Source: GROUNDWATER Tributary to: Stage: LICENSE
Point(s) of Diversion: T19N R01E S31 SENW ADAMS County

Place of use Legal Description for: DOMESTIC

	NE	NW	SW	SE
T R S	: Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac
19N 01E 31	:	:	:	:

Pou County: ADAMS

Conditions of Approval:

- 005 - Use of water under this right is subject to control by the Watermaster of State Water District No. .
- 01A - For licensing purposes, a scientific measurement of the diversion rate of the system as it is normally operated shall be provided by either properly installing an approved type of measuring device or by having a professional engineer certify the rate of diversion to the Department prior to submitting proof of beneficial use of water.
- 001 - A measuring device of a type approved by the Department shall be permanently installed and maintained as part of the diverting works.
- 003 - Use of water under this right is supplemental to all existing water rights with the same purpose and place of use.

Dates: App. Received: Priority Date: 11/17/1972
 Proof Due Date: Proof Made Date:
 Exam Made Date: Exam Sent to S.O.:
 Licensed Date: 04/12/1982

Misc: Water District Number: Field Exam Fee:

+ - - Other Rights for Same Use - NONE

Water right number - A67-07118

[illegible]

ADAM OR ZELDA SAUER SHARE THE WELL
NOTE - THIS CLAIM HAS BEEN RENUMBERED TO A67-07119A FOR THE
GERLACH'S AND A67-07119B FOR THE SAUER'S. THIS CLAIM WAS FILED
ON THIS LICENSE - 67-07118 - HOWEVER, IT LISTED GROUNDWATER AS
THE SOURCE. THE GERLACH'S LICENSE FOR GROUNDWATER IS 67-07119 &
THAT IS THE REASON FOR THE NUMBER CHANGE. NO CLAIM HAS YET BEEN
FILED FOR SPRING CREEK, WHICH IS THE SOURCE ON LICENSE 67-07118.
CORRESPONDENCE WILL BE SENT TO THE SAUER'S CONCERNING WHETHER
THEY WISH TO FILE ON 67-07118 OR NOT.

[illegible]

+ - - - - +
- Conditions of Approval - - - - - +
+ - - - - +
No Conditions of Approval found.

+ - - - -	- Decree Plaintiff	- - - +	+ - - - -	- Decree Defendant	- - - +	+ - Decree Date -
						00/00/0000

+ + + + +
- Comments -
No Comments Found

+ - - Audit Fields - - + 01/24/99 JSHURTE

[illegible]

WATER RIGHT NUMBER 11118 PREFIX TRANSLATION: ADJUDICATION CLAIM OLD (C) NUMBER -

*** C - CURRENT OWNER ***

GERLACH

MAX

STATE- ID ZIP- 83661

GERLACH

MARIE

STATE- ID ZIP- 83661

PRIORITY DATE 11/17/1972 REGION 14 WESTERN

SOURCE GROUNDWATER

TWN 19N RNG 01E SEC 31 TRACT SE SE NW

(3) ADAMS

DESCRIPTION PERIOD FROM PERIOD TO WATER USE DIVERSION RATE DIVERSION VOLUME

43 - DOMESTIC

03/15

11/15

0.040

TOTAL DIV. RATE 0.040 TOTAL DIV. VOLUME TOTAL DIV. CAPACITY TOTAL CONSUMPTIVE USE KW USAGE

TWN 19N RNG 01E SEC 31 TRACT SE NW

19N 01E 31 SE NW

43 DOMESTIC

(3) ADAMS

DIVERSION MEANS - WELL, 105' DEEP

NON-IRRIGATION USE - DOMESTIC, 1 HOME

OTHER RIGHTS FOR SAME USE - NONE

REMARKS ADAM OR ZELDA SAUER SHARE THE WELL

OLD WATER RIGHT NUMBERS NO OLD WATER RIGHT NUMBERS FOUND.

CONDITIONS OF APPROVAL NO CONDITIONS OF APPROVAL FOUND.

+ - DECREE DATE - +
00/00/0000[illegible][illegible]

39576

P S

- - - - -

MAJ 5 1992

"Verified By"
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Protect Records
IDWR Records

APR 3 1992

CERTIFIED
MAX 23 1992
WATER EXAMINER