



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-07113

Date Received: 10/16/1989

Receipt No: W086390

Received By: [Signature]

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: W. L. BISH 208-896-4621
Address: P.O. BOX 182
MARSING, ID 83639

Name: THELMA BISH 208-896-4621
Address: P.O. BOX 182
MARSING, ID 83639

2. Date of Priority: OCT 20, 1972

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
19N	01E	31	NW	SE			ADAMS

5. Description of diverting works:
8" 110' DEEP WELL, W/1 HP PUMP, W/PIPELINE FOR SPRINKLER IRRIG.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.020		
COMMERCIAL	01/01	12/31	0.090		

7. Total Quantity Appropriated is:
0.110 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC FOR 1 HOME, COMMERCIAL USE FOR 14 RV UNITS.

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Date: 10/16/89

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10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
19N	01E	31	NW	SE	DOMEST	
			NW	SE	COMMER	

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

CLAIM NO. A67-04590 - UNN. STREAM.

14. Remarks:

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): W.D. Bish Date: 10/16/89
Thelma Bish Date: 10/16/89

State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 16th day
of October 19 89
Seal
Residing at Meridian ID
My Commission Expires 9-14-94
Notary Public

State of Idaho
Department of Water Resources

RECEIVED
JUL 5 1991

WATER RIGHT LICENSE

WATER RIGHT NO. 67-07113

Department of Water Resources
Western Regional Office

Priority: October 20, 1972

Maximum Diversion Rate:
Maximum Diversion Volume:¹

0.11 CFS
1.4 AF

This is to certify, that W. L. BISH
THELMA BISH

P.O. BOX 182
MARSING, ID 83639

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated October 20, 1972; and has submitted Proof of Beneficial Use on October 12, 1982. An examination indicates that the works have a diversion capacity of .110 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
COMMERCIAL	01/01 to 12/31	0.09 CFS	0.8 AF
DOMESTIC	01/01 to 12/31	0.02 CFS	0.6 AF
	Totals	0.11 CFS	1.4 AF

LOCATION OF POINT(S) OF DIVERSION:

NWSE , Sec. 31, Township 19N, Range 01E
ADAMS County

PLACE OF USE: COMMERCIAL
TWN RGE SEC

19N 01E 31 NWSE

PLACE OF USE: DOMESTIC, same as COMMERCIAL use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Commercial use is for 14 R.V. campsites; domestic use is for 1 home.

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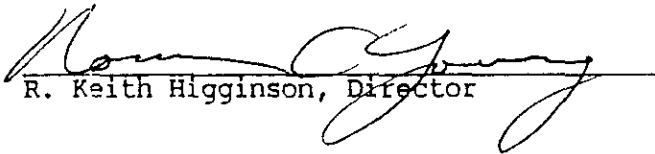
OCT 02 1992

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

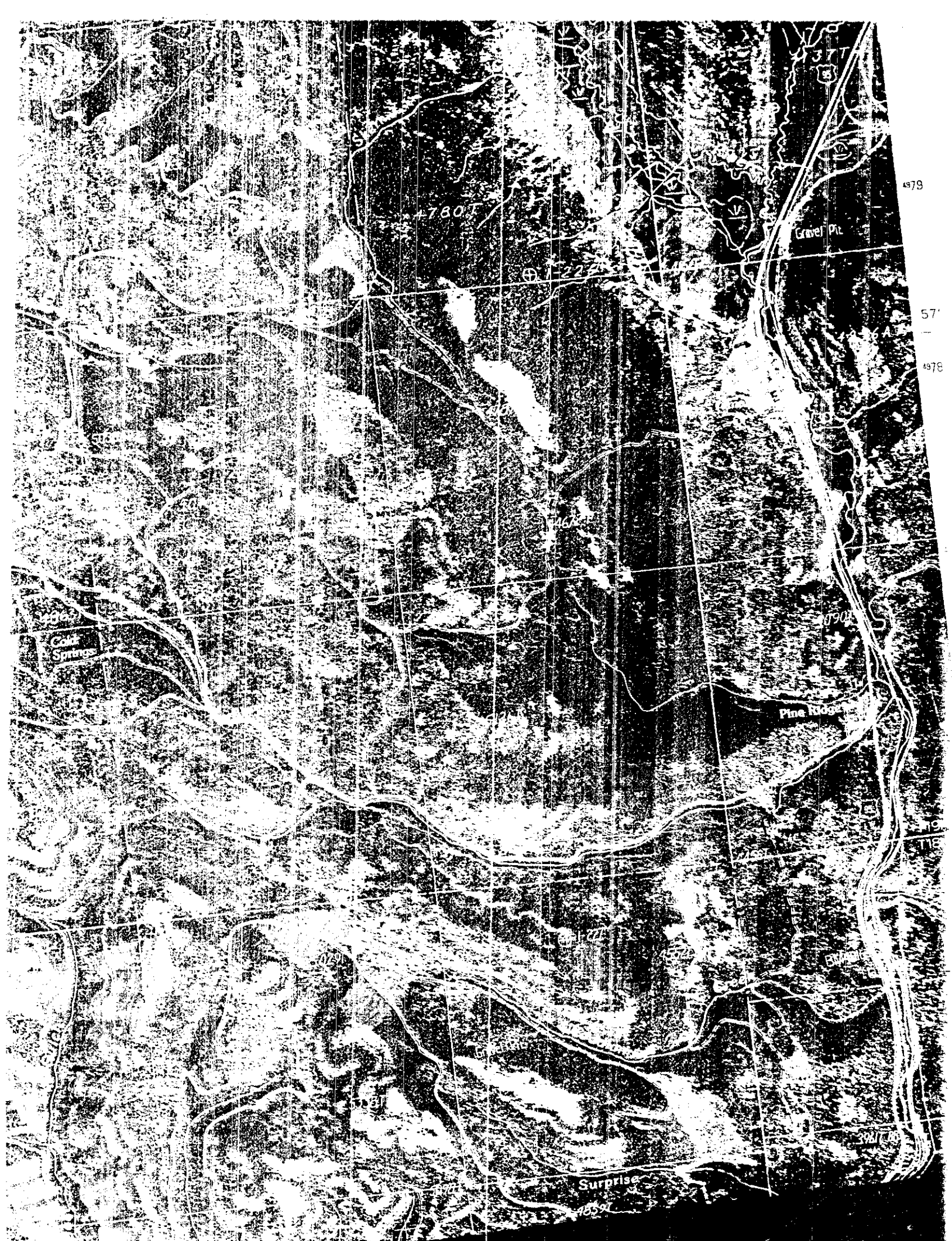
WATER RIGHT NO. 67-07113

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 27TH
day of JUNE, 1991.


R. Keith Higginson, Director

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OCT 02 1992



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57'

4978

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