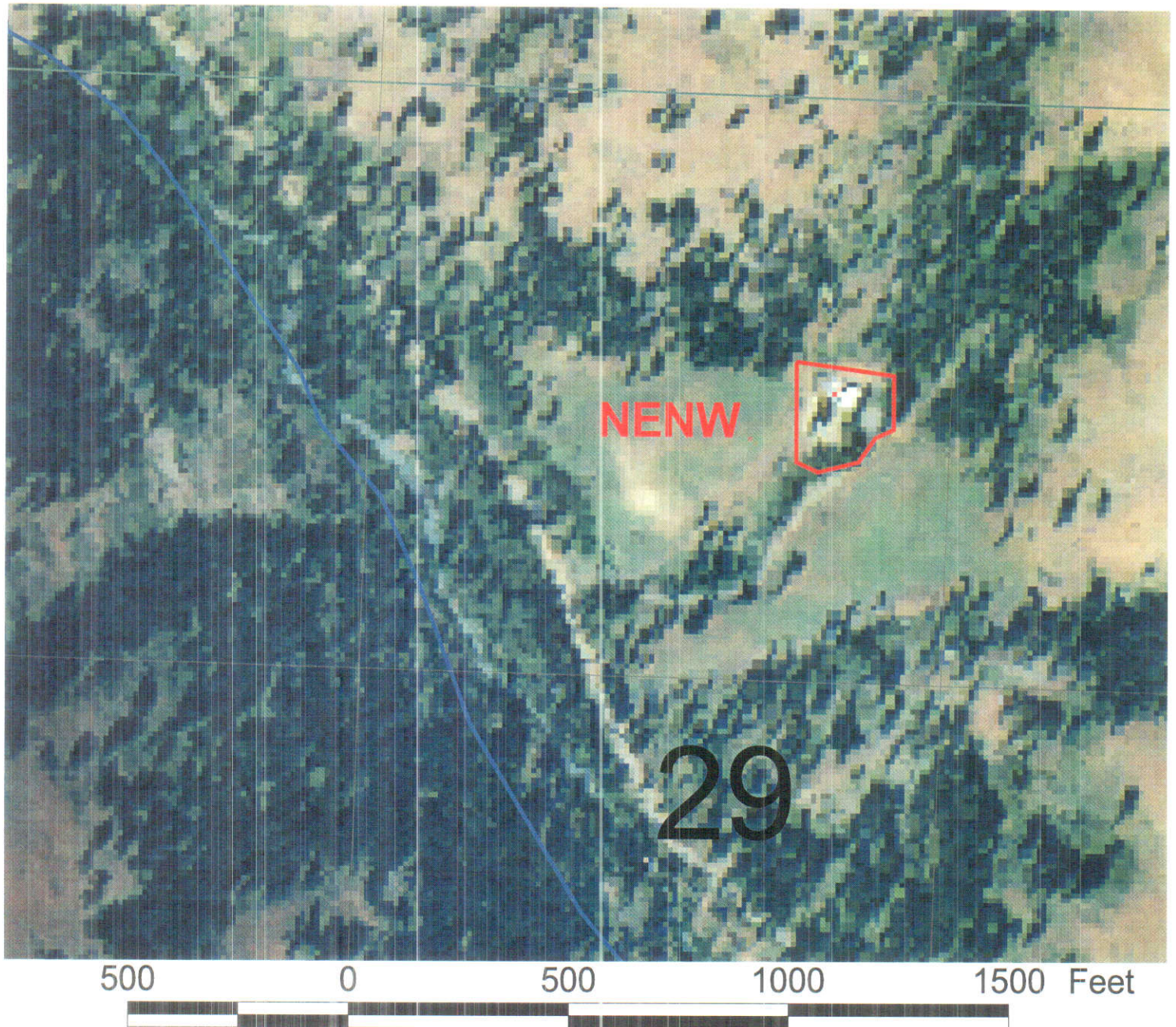
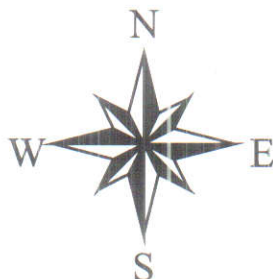


Idaho Department of Water Resources

67-7089



T18N, R01W, S29



Prepared by Anita L. Warntjes
February 17, 2004
1993/94 True Color Photo

RECEIVED

FEB 28 1997

WATER RESOURCES
WESTERN REGION

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

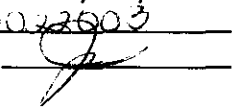
IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-07089

Date Received: 2/19/1997

Receipt No: 0022003

Received By: 

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: J HAROLD SCISM 619-755-1355
Address: PO BOX 685
SOLANA BEACH CA 92075
2. Date of Priority: APR 13, 1972
3. Source: SPRING Trib. to: WEISER RIVER, WEST FORK
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
18N	01W	29	NW	NW	NE		ADAMS

5. Description of diverting works:
COLLECTION BOX WITH PLASTIC PIPE.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	05/01	10/01	0.020		4.00
DOMESTIC	01/01	12/31	0.020		0.60
STOCKWATER	04/01	11/01	0.010		0.40

7. Total Quantity Appropriated is:
0.050 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 HOME; STOCKWATER, 100 HD.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
18N	01W	29	NE	NW		STOCK	
			NE	NW		DOMEST	

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
18N	01W	29	NE	NW		IRR	1.0
Section Acres							1.0
Total Acres							1.0

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
CLAIM NO. A67-13986.

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/~~we~~ acknowledge that I/~~we~~ have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/~~we~~ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/~~we~~ do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): J. Harold Sisme Date: 2-25-97

Date: _____

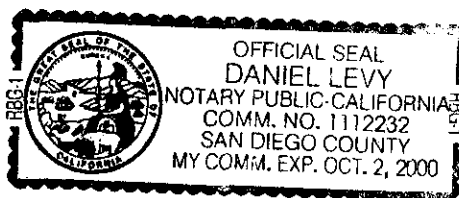
State of ~~Idaho~~ California)
County of San Diego) SS.

Subscribed and sworn (or affirmed) before me this 23 day
of Feb 1997

Daniel Levy
Notary Public

Seal

Residing at San Diego, CA
My Commission Expires Oct 2, 2000



Idaho Department of Water Resources

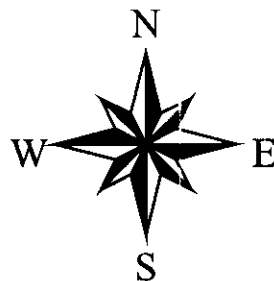
67-7089



500 0 500 1000 1500 Feet



T18N, R01W, S29



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February 17, 2004
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WATER RIGHT LICENSE

THIS IS TO CERTIFY, that LORNE RICE

Total number of acres irrigated 1

July 19 79

~~Direct~~