



MICROFILMED

OCT 01 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-00065
Date Received: 12/13/1989
Receipt No: C013473
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: DOUGLAS M SCISM
Address: PO BOX 44
COUNCIL ID 83612
208-253-6023

2. Date of Priority: APR 25, 1901

3. Source: WEISER RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
17N	01W	4	NE	NE	NE		ADAMS

5. Description of diverting works:
ROBERTSON SEVEY DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.900		

7. Total Quantity Appropriated is:
0.900 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 404.4 Acre Feet Per Annum.

9. Non-irrigation uses:
250 HEAD OF CATTLE AND 10 HEAD OF HORSES WATER FROM DITCHES

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
17N	01W	14	SW	SW		IRR	10.0
			SE	SW		IRR	15.1

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	25.1
		23	NW	NE	IRR	0.5
			SW	NE	IRR	4.5
			NE	NW	IRR	14.0
			NW	NW	IRR	34.0
			SW	NW	IRR	30.3
			SE	NW	IRR	24.0
			NE	SW	IRR	2.4
					Section Acres	109.7
					Total Acres	134.8

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

67-00055/00050/00074/00073/00373/00375/11304/LOST VALLEY RES

14. Remarks:

THIS WATER CARRIED IN THE ROBERTSON-SEVEY DITCH.
ADDRESS CHANGED PER CLAIMANT LETTER. 11/17/98 LH

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

JOHN T. MUIR

Decree Plaintiff

WILLIAM ALLISON

vs Decree Defendant

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-00065
Date Received: 12/12/1989
Receipt No: 2018473
Received By: CA 12-13-89

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DOUGLAS M. SCISM 208-253-6023
Address: P.O. BOX 99
FRUITVALE, ID 83620

2. Date of Priority: APR 25, 1901

3. Source: WEISER RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
17N	01W	4	NE	NE	NE		ADAMS

5. Description of diverting works:
ROBERTSON SEVEY DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.900		

7. Total Quantity Appropriated is:
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8. Total consumptive use is 404.4 Acre Feet Per Annum.

9. Non-irrigation uses:
250 HEAD OF CATTLE AND 10 HEAD OF HORSES WATER FROM DITCHES

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
17N	01W	14	SW	SW		IRR	10.0
			SE	SW		IRR	15.1
Section Acres							25.1

A67-00065

Page 1

Date: 12/12/89

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10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
17N	01W	23	NW	NE		IRR	0.5
			SW	NE		IRR	4.5
			NE	NW		IRR	14.0
			NW	NW		IRR	34.0
			SW	NW		IRR	30.3
			SE	NW		IRR	24.0
			NE	SW		IRR	2.4

Section Acres 109.7

Total Acres 134.8

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

67-00055/00050/00074/00073/00373/00375/11304/LOST VALLEY RES

14. Remarks:

THIS WATER CARRIED IN THE ROBERTSON-SEVEY DITCH.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

JOHN T. MUIR

Decree Plaintiff

vs

WILLIAM ALLISON

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

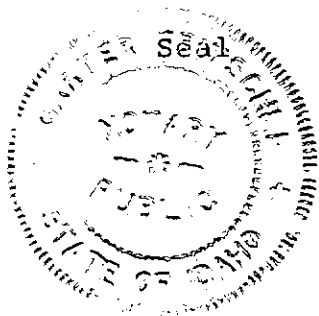
I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Gregory M. Lewis* Date: 12-13-89

Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 13th day
of December 19 89 *Carter Fritschle*
Notary Public



Residing at _____
My Commission Expires _____

Carter Fritschle, Notary Public
Residing at Eagle, Idaho
My Commission Expires March 21, 1994



T 17N
R 1W



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OCT 01 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

JUL 29 1998

Department of Water Resources

July 20, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

MR. & MRS. DOUGLAS SCISM
PO BOX 44
COUNCIL ID 83612

RE: Snake River Basin Adjudication (SRBA)
Notice of Claims A67-12316, A67-12317, A67-12318, A67-00050A, A67-00055, A67-00057A,
A67-00058B, A67-00065, A67-00073B, A67-00074B, A67-00083J, A67-00372, A67-00373,
~~A67-00375~~, A67-00375A, A67-00375B, ~~A67-00375C~~, ~~A67-02053T~~, A67-2053S, A67-07472,
~~A67-11304~~, A67-11304A, A67-11304B, ~~A67-11304C~~, A67-11305, A67-12319
Change of Address

Dear MR. & MRS. SCISM:

The Department has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water rights can be sent only to the address on your water rights or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary before returning this letter. Please return the letter by August 31, 1998. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water rights referenced above, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the claim record.

Sincerely,

Anita L. Warntjes
Administrative Assistant
Adjudication Bureau

ALW

cc:region

#####

The address is correct as shown above or as otherwise changed.

Claimant Signature