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In File

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-00058B
Date Received: 1/ 4/1990
Receipt No: W007383
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: DOUGLAS M SCISM 208-253-6023
Address: PO BOX 44
COUNCIL ID 83612

2. Date of Priority: JUN 1, 1884

3. Source: WEISER RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
17N	01W	4	NE	NE	NE		ADAMS

5. Description of diverting works:
ROBERTSON SEAVEY DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.700		

7. Total Quantity Appropriated is:
0.700 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 120.0 Acre Feet Per Annum.

9. Non-irrigation uses:
STOCK WATER FROM DITCH

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
17N	01W	10	NW	NW		IRR	8.0
			SW	NW		IRR	29.0
			SE	NW		IRR	3.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	40.0
					Total Acres	40.0

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
67-02053 67-00057,

14. Remarks:
THIS WATER CARRIED IN THE ROBERTSON-SEVEY DITCH.
ADDRESS CHANGED PER CLAIMANT LETTER. 11/17/98 LH

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

Decree Plaintiff

vs

Decree Defendant

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-00058B
Date Received: 11/09/1989
Receipt No: W007383
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DOUGLAS M. SCISM 208-253-6023
Address: P.O. BOX 99
FRUITVALE, ID 83620

2. Date of Priority: JUN 01, 1884

3. Source: WEISER RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
17N	01W	4	NE	NE	NE		ADAMS

5. Description of diverting works:
ROBERTSON SEAVEY DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.700		

7. Total Quantity Appropriated is:
0.700 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 120.0 Acre Feet Per Annum.

9. Non-irrigation uses:
STOCK WATER FROM DITCH

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
17N	01W	10	NW	NW		IRR	8.0
			SW	NW		IRR	29.0
			SE	NW		IRR	3.0

Section Acres 40.0

A67-00058B

Page 1

Date: 03/15/90

MICROFILMED
OCT 01 1992

10. Place of Use: Continued

Total Acres 40.0

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
67-02053 67-00057,

14. Remarks:

THIS WATER CARRIED IN THE ROBERTSON-SEVEY DITCH.

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date:

Decree Plaintiff

vs

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-00058A
Date Received: 12/12/1989
Receipt No: W007383
Received By: _____

RECEIVED

JAN 04 1990

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

Department of Water Resources
Western Regional Office

1. Name: DOUGLAS M. SCISM
Address: P.O. BOX 99
FRUITVALE, ID

208-253-6023

83620

2. Date of Priority: JUN 01, 1887

3. Source: WEISER RIVER

Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
17N	01W	4	NE	NE	NE		ADAMS

5. Description of diverting works:
ROBERTSON SEVEY DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.70		

7. Total Quantity Appropriated is:
0.70 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 120. Acre Feet Per Annum.

9. Non-irrigation uses:
STOCK WATER FROM DITCHES

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
17N	01W	10	NW	NW		IRR FS	8.0
			SW	NW		IRR FS	29.0
			SE	NW		IRR FS	3.0

Section Acres 40.0

A67-00058A

Page 1

Date: 12/13/89

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OCT 01 1992

10. Place of Use: Continued

Total Acres 40.0

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A67-02053, A67-00057, ROBERTSON SEVEY DITCH

14. Remarks:

WATER DELIVERED THROUGH THE ROBERTSON SEVEY DITCH.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

Decree Plaintiff

vs

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

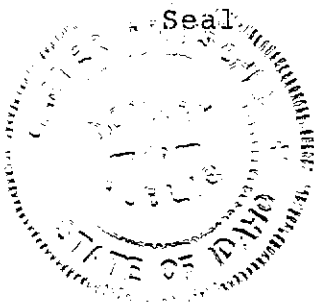
I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Douglas M. Larkin* Date: 12-13-89

Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 13th day
of December 19 89 *Carter Fritschle*
Notary Public



Residing at _____

My Commission Expires _____

Carter Fritschle, Notary Public
Residing at Eagle, Idaho
My Commission Expires March 21, 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098
Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

JUL 29 1998

Department of Water Resources

July 20, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

MR. & MRS. DOUGLAS SCISM
PO BOX 44
COUNCIL ID 83612

RE: Snake River Basin Adjudication (SRBA)

Notice of Claims A67-12316, A67-12317, A67-12318, A67-00050A, A67-00055, A67-00057A,
A67-00058B, A67-00065, A67-00073B, A67-00074B, A67-00083J, A67-00372, A67-00373,
~~A67-00375~~, A67-00375A, A67-00375B, ~~A67-00375C~~, ~~A67-02053T~~, A67-2053S, A67-07472,
~~A67-11304~~, A67-11304A, A67-11304B, ~~A67-11304C~~, A67-11305, A67-12319

Change of Address

Dear MR. & MRS. SCISM:

The Department has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water rights can be sent only to the address on your water rights or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary before returning this letter. Please return the letter by August 31, 1998. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water rights referenced above, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the claim record.

Sincerely,

Anita L. Warntjes
Administrative Assistant
Adjudication Bureau

ALW

cc:region

#####

The address is correct as shown above or as otherwise changed.

Claimant Signature



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705 - (208) 334-2190

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

March 16, 1990

Douglas M. Scism
P.O. Box 99
Fruitvale, Idaho 83620

Re: SRBA Claim #A67-00058A and #A67-00058B

Dear Mr. Scism;

During the claims taking process, two claims were inadvertently assigned the same Identification Number A67-00058A. Consequently, we had to make new number assignments.

Attached is a copy of your claim for your files. Please note the number change from A67-00058A to A67-00058B.

If you have any questions or concerns, please do not hesitate to contact me through my office.

Regards,

Bruce A. Schuld
Senior Water Rights Agent
Idaho Department of Water Resources
Western Region

cc:file

File Copy

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OCT 01 1992