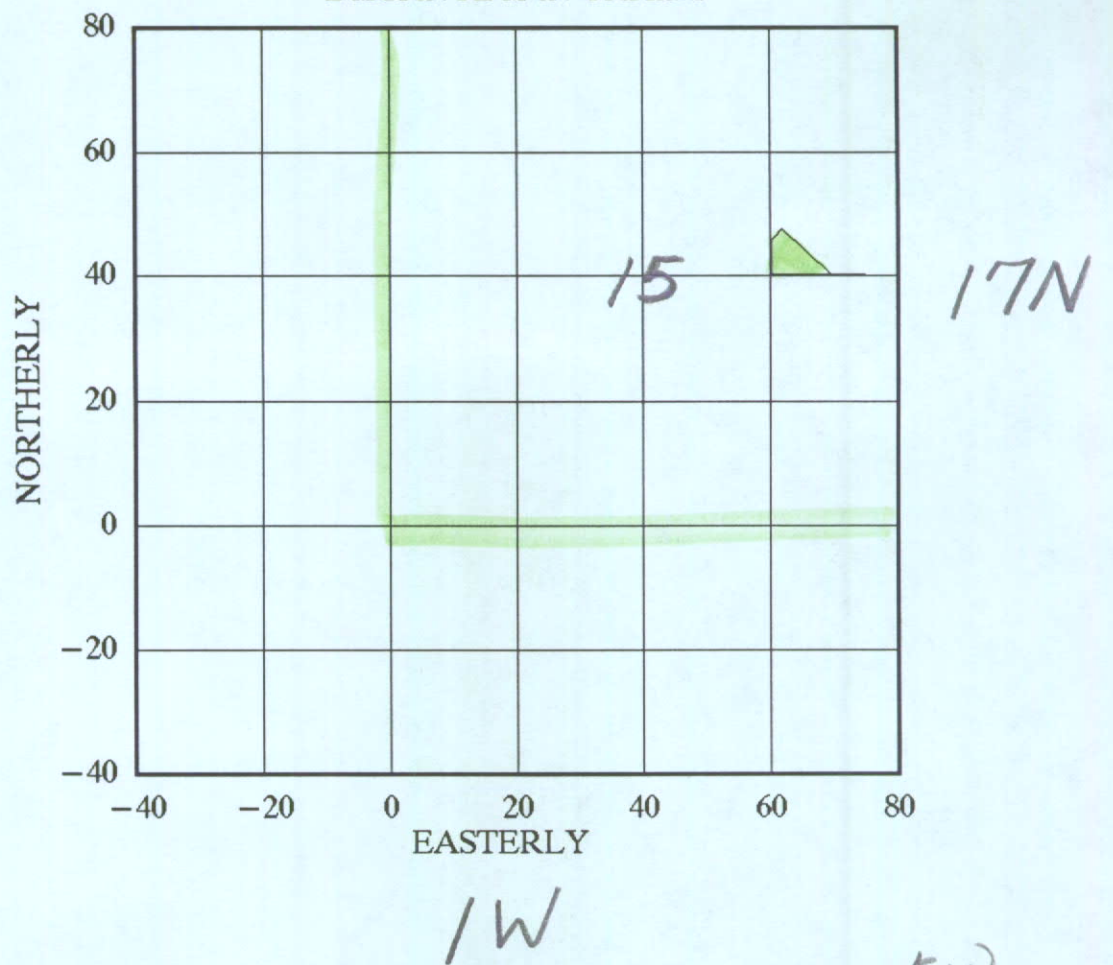


PARCEL PLOT - METES & BOUNDS  
DISTANCE IS IN CHAINS



KW  
12-15-95

MICROFILMED  
OCT 22 1996

Scale: 2 inches equals 1 mile

Handwritten notes on the graph paper:

- Top right: P.U. HARIG
- Below top right: 4 Rg
- Middle left: 15
- Near top center: 15

Last Name LUDWIG

Ident No. A67-00051

*Copies: White-State, Yellow-Claimant*

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A67-00051**  
Date Received: 12/29/1989  
Receipt No: W007285  
Received By: \_\_\_\_\_

**NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW**

1. Name: STEVEN EUGENE HAREN

Address: PO BOX 154

COUNCIL ID

83612

OR

Name: SANDRA JEAN HAREN

Address: PO BOX 154

COUNCIL ID

83612

2. Date of Priority: MAY 1, 1901

3. Source: WEISER RIVER

Trib. to: SNAKE RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 17N      | 01W   | 4       | NE     | NE     | NE  |     | ADAMS  |

5. Description of diverting works:

HEADGATE, GRAVITY DITCH TO PLACE OF USE FOR GRAVITY IRRIGATION.

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 0.180 |      |        |

7. Total Quantity Appropriated is:

0.180 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

12.0 Acre Feet Per Annum.

9. Non-irrigation uses:

STOCKWATER INCIDENTAL TO IRRIGATION.

**MICROFILMED**  
**OCT 22 1996**

10. Place of Use:

| Township      | Range | Section | 1/4 of 1/4 | Lot | Use | Acres |
|---------------|-------|---------|------------|-----|-----|-------|
| 17N           | 01W   | 15      | SE         | NE  | IRR | 4.0   |
| Section Acres |       |         |            |     |     | 4.0   |
| Total Acres   |       |         |            |     |     | 4.0   |

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE.

14. Remarks:

THIS CLAIM IS FOR DECREED RIGHT NO. 67-00051 WHICH WAS FOR 9" TO THE ISAAC MCMAHAN PLACE. WATER IS CARRIED IN THE ROBERTSON SEAVEY DITCH.  
OWNERSHIP CHANGED BY LH 12/15/95.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

JOHN T. MUIR  
Decree Plaintiff

WILLIAM ALLISON  
vs Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_



# NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type

(see instructions on back of page)

RECEIVED

DEC 14 1995

DATE OF CLOSING: 11/15/95

LEGAL DESCRIPTION OF PROPERTY: Township 17 N Range 01 W Department of Water Resources  
 Section 15, 1/4 of 1/4 of 1/4 Govt. Lot       , BM.  
 Lot       , Block       , Subdivision/Townsite       .  
 If you have additional legal descriptions, please attach separate sheet.

RECEIVED

DEC 15 1995

WATER RESOURCES  
WESTERN REGION

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s) Assigned by IDWR: 467-00051
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): Vernon Ludwig or Teresa Ludwig  
P.O. Box 33  
Fruitvale, ID 83620
- ☐ New Owner/Claimant (Purchaser): Steven Eugene Haren or Sandra Jean Haren
- ☐ New Mailing Address: P.O. Box 154  
Council, ID 83612
- ☐ New Telephone Number: ( )
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes X no  
 If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

- ☐ Attach proof of ownership, describe proof attached: copy of recorded Warranty Deed

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s) X Steven Eugene Haren Date 11-14-95  
X Sandra Jean Haren Date 11-14-95
- ☐ Signature of Former Owner/Claimant(s): \_\_\_\_\_ Date \_\_\_\_\_  
 \_\_\_\_\_ Date \_\_\_\_\_

(Signature of former claimant(s) is not required if proof of ownership is attached.)

## FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 12-15-95 By: AD

Further Action Needed:

Further Action Taken

Date: 12-15-95 By: AD

Final Review and Data-Entry

Date: 12-15-95 By: AD

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources  
 Copies to Former Owner and New Owner

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OCT 22 1996

## INSTRUCTIONS

This form has been prepared to assist new owners of property to comply with the requirements of Section 42-1409(7), Idaho Code. This statute provides that new property owners notify the Department of Water Resources (IDWR) of any change in ownership of a water right during an adjudication of water rights, and if a claim for the water right has not been filed to file the needed claim(s).

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. If you would like any of these brochures or if you have questions about completing this form please contact your nearest office of IDWR or you may call 1-800-451-4129 (toll-free).

The first line of the form asks for the date of closing so IDWR will have a record of the effective date of the property transfer.

The second line of information requires the legal description of the property being transferred. This information is **ESSENTIAL** and should be available from the documents that will be present at the time of closing. The first two lines of the legal description **MUST** be completed. IDWR's records are based upon legal descriptions using township, range, section and fractions of a section descriptions, and this information must be included on the form. If you also have available a legal description based upon a townsite or subdivision and lot and block number, please also include this additional information. A lot and block legal description is **NOT** a substitute for the township, range, section and fraction of a section description.

After completing the legal description, if all water is supplied by a public service water supply you may check the first box; complete the name, address and telephone information for yourself, the new owner; sign the form in the space provided and return the form to the IDWR office nearest you.

If there are water rights associated with the property, the seller should be able to provide you with the water right number(s). The water right number(s) for the property are to be put in the space provided at the second box on the form. If you or the seller believe there are water rights for the property but the numbers are unknown, then you may wish to call or come into an office of IDWR for assistance in identifying the water rights for the property involved. If claims for the property have not been filed you will be so advised by IDWR.

After the water right number(s) for the property has been entered on the form, complete the name and address information for **BOTH** the former owner/seller and for yourself, the new owner, in the spaces provided. Please also include your telephone number. If the property you have purchased is only part of the property owned by the former owner/seller, you may be purchasing only part of the total water right held by the seller. This means the water right held by the seller must be split so you get your proportionate share of the water right. Be sure to include a description of the portion of the water right you have purchased. The seller should be able to help you describe the portion of the water right for the property you have purchased.

If the former owner/seller will sign the form and the seller is shown as the claimant of the water right in IDWR's records, then you do not need to attach proof of ownership of the land or the water right. The seller should know if the original claim was filed by him, or if the seller has filed a change in ownership so the seller is shown as the claimant of the water right in IDWR's records. If the seller is not going to sign the form then you must attach some proof of ownership of the property described at the top of the form or proof of ownership referencing the specific water right(s) for the property.

The new owner must sign the form in the space provided. If the former owner/seller is available to sign the form please do so in the space provided.

When complete, the new owner and the former owner/seller should each retain one of the copies and return the original of the form to IDWR. You may return the form to the IDWR office nearest you or to: Idaho Department of Water Resources, Statehouse Mail, Boise, ID 83720-9000, Attention: Adjudication Bureau.

POOR ORIGINAL

INSTRUMENT NO. 89116  
WARRANTY DEED

RECEIVED

DEC 15 1995

WATER RESOURCES  
WESTERN REGION

RECEIVED

DEC 14 1995

Department of Water Resources

For Value Received VERNON E. LUDWIG and TERESA A. LUDWIG, husband and wife  
the grantors , do hereby grant, bargain, sell and convey unto  
STEVEN EUGENE HAREN and SANDRA JEAN HAREN, husband and wife

the grantees, whose current address is, P.O. Box 154, Council, ID 83612

the following described premises, in Adams County, Idaho, to-wit:

SEE ATTACHED EXHIBIT "A" MADE A PART HEREOF.

TO HAVE AND TO HOLD THE said premises, with their appurtenances unto the said Grantees  
their heirs and assigns forever. And the said Grantors do hereby covenant to and with  
the said Grantees , that they are the owners in fee simple of said premises;  
that they are free from all incumbrances excepting for all easements of record, rights of  
way, matters visible, and all matters of record and title.

and that they will warranty and defend the same from all lawful claims whatsoever.

Date: November 14, 1995

Vernon E. Ludwig  
VERNON E. LUDWIG

Teresa A. Ludwig  
TERESA A. LUDWIG

STATE OF Idaho )  
 ) ss  
COUNTY OF Adams )

On this 14<sup>th</sup> day of Nov, in the year of 1995, before me  
a Notary Public, personally appeared  
VERNON E. LUDWIG & TERESA A. LUDWIG  
known or identified to me to be the persons whose names are  
subscribed to the within instrument, and acknowledged to me  
that they executed the same

Christy A. Prunty  
Notary Public  
Residing at Fruitvale, Idaho  
Commission expires: 8/4/96

STATE OF IDAHO, COUNTY OF ADAMS  
I hereby certify that this instrument was filed for record  
at the request of Timberline Title & Escrow

at 40 minutes past 2 o'clock PM.  
this 15 day of November, 1995, in my  
office, and duly recorded in Book ----  
of Deeds at page ----

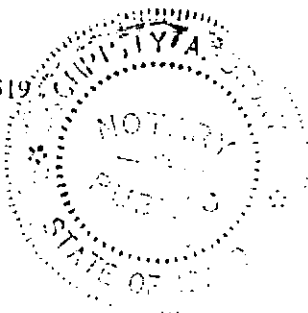
Michael Fisk

Ex-Officio Recorder

By: Sarah Wilson  
Deputy

Fees \$ 6.00  
Mail to:

#95-519



MICROFILMED

OCT 22 1996

Township 17 North, Range 1 West, Boise Meridian, Adams County, Idaho

Section 15: A parcel of land described as follows:

Commencing at the East 1/4 corner;

Thence North 88 degrees 29'59" West 691.22 feet to the center of the Union Pacific Railroad tracks, the REAL POINT OF BEGINNING;

Thence North 46 degrees 54'23" West 707.05 feet;

Thence South 43 degrees 05'37" West 50.00 feet to a fence corner;

Thence South 20 degrees 01'56" West 20.80 feet to a fence corner along existing fence;

Thence South 43 degrees 59'25" West 82.23 feet along existing fence;

Thence South 00 degrees 49'04" West 365.14 feet along existing fence to a point from which the Section corner common to Sections 14, 15, 22 and 23 of said Township bears South 25 degrees 42'25" East 2952.70 feet;

Thence South 89 degrees 44'53" East 619.93 feet along existing fence to the REAL POINT OF BEGINNING.

EXCEPTING Railroad as set forth in Right-of-Way Warranty Deed recorded in Book D Deeds page 211.

SUBJECT TO THE FOLLOWING:

RESERVATIONS contained in United States Patents recorded in Adams County, Idaho.

UNPATENTED MINING CLAIMS, water rights, claims or title to water.

POWER LINE EASEMENT granted to IDAHO POWER COMPANY recorded February 6, 1980 as Instr. No. 60227.

BOUNDARY LINE AGREEMENT between VERNON E. LUDWIG and CYNTHIA L. LUDWIG, husband and wife, and LORNE H. RICE and EDNA P. RICE, husband and wife, recorded July 24, 1980 as Instr. No. 60904.

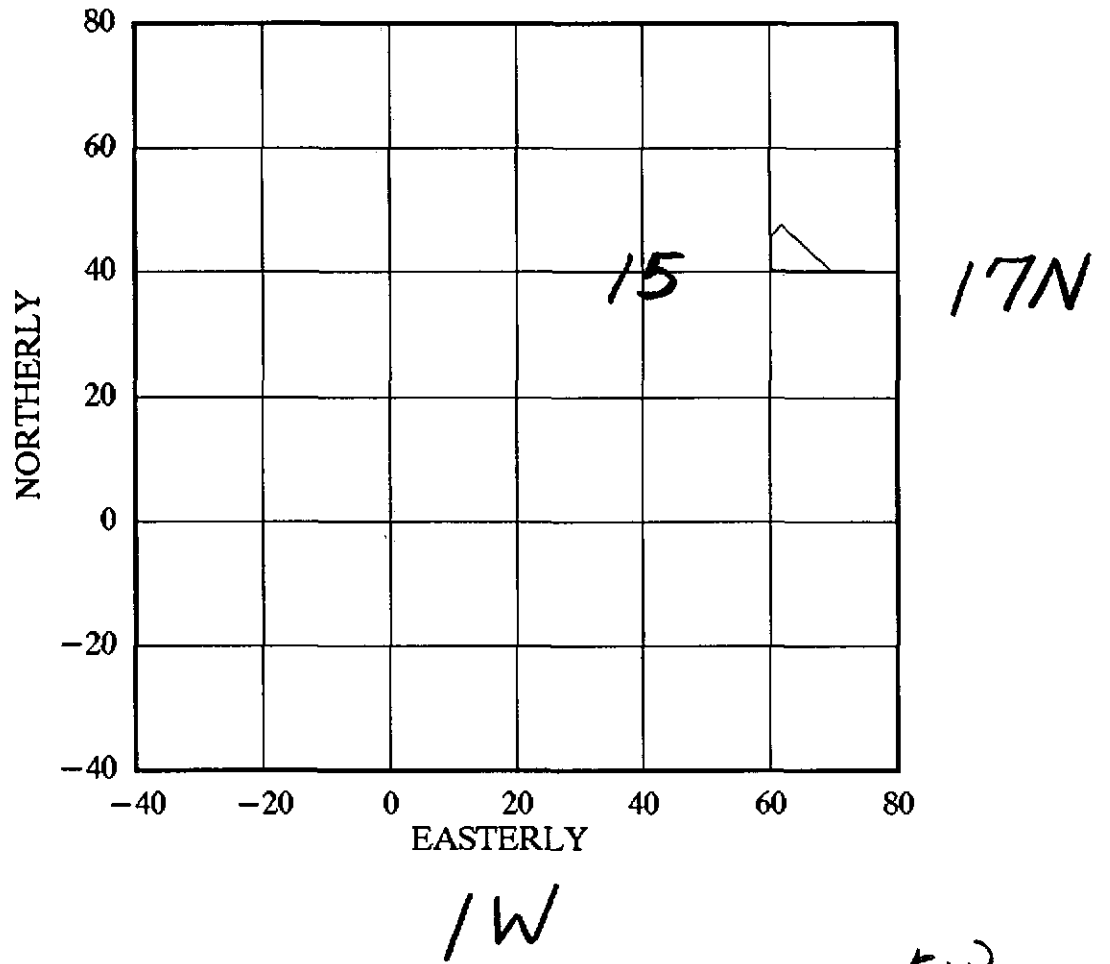
TERMS AND CONDITIONS of a Warranty Deed granted to VERNON E. LUDWIG and CYNTHIA L. LUDWIG, recorded August 13, 1980 as Instr. No. 61002.

$X = 80$   
 $Y = 40$

3.68 acres  
per metes &  
bounds

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OCT 22 1996

PARCEL PLOT - METES & BOUNDS  
DISTANCE IS IN CHAINS



KW  
12-15-95

MICROFILMED  
OCT 22 1996

# MEETS AND BOUNDS TABLE

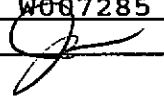
| X-COR | Y-COR | ANGLE   |         |         | BEARING | DIST (FT) |
|-------|-------|---------|---------|---------|---------|-----------|
|       |       | DEGREES | MINUTES | SECONDS |         |           |
| 80.00 | 40.00 |         |         |         |         |           |
| 69.53 | 40.27 | 88.00   | 29.00   | 59.00   | NW      | 691.22    |
| 61.71 | 47.59 | 46.00   | 54.00   | 23.00   | NW      | 707.05    |
| 61.19 | 47.04 | 43.00   | 5.00    | 37.00   | SW      | 50.00     |
| 61.08 | 46.74 | 20.00   | 1.00    | 56.00   | SW      | 20.80     |
| 60.22 | 45.85 | 43.00   | 59.00   | 25.00   | SW      | 82.23     |
| 60.14 | 40.32 | 0.00    | 49.00   | 4.00    | SW      | 365.14    |
| 69.53 | 40.27 | 89.00   | 44.00   | 53.00   | SE      | 619.93    |

MICROFILMED  
OCT 22 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-00051  
Date Received: 12/29/1989  
Receipt No: W007285  
Received By: 

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: VERNON LUDWIG 208-253-4405  
Address: PO BOX 33  
FRUITVALE ID 83620  
OR  
Name: TERESA LUDWIG 208-253-4405  
Address: PO BOX 33  
FRUITVALE ID 83620

2. Date of Priority: MAY 1, 1901

3. Source: WEISER RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 17N      | 01W   | 4       | NE     | NE     | NE  |     | ADAMS  |

5. Description of diverting works:  
HEADGATE, GRAVITY DITCH TO PLACE OF USE FOR GRAVITY IRRIGATION.

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 0.180  |      |        |

7. Total Quantity Appropriated is:  
0.180 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 12.0 Acre Feet Per Annum.

9. Non-irrigation uses:  
STOCKWATER INCIDENTAL TO IRRIGATION.

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OCT 22 1996

10. Place of Use:

| Township      | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|---------------|-------|---------|--------|-----|-----|-----|-------|
| 17N           | 01W   | 15      | SE     | NE  |     | IRR | 4.0   |
| Section Acres |       |         |        |     |     |     | 4.0   |
| Total Acres   |       |         |        |     |     |     | 4.0   |

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE.

14. Remarks:

THIS CLAIM IS FOR DECREED RIGHT NO. 67-00051 WHICH WAS FOR 9" TO THE ISAAC MCMAHAN PLACE. WATER IS CARRIED IN THE ROBERTSON SEAVEY DITCH.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

JOHN T. MUIR

Decree Plaintiff

WILLIAM ALLISON

vs Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_

\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

A67-00951

Date Received

12-29-89

Receipt Number

W007285

RECEIVED  
DEC 29 1989

Department of Water Resources  
Western Regional Office

NOTICE OF CLAIM  
TO A  
WATER RIGHT  
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) LUDWIG, VERNON & TERESA Phone (208) 253-4405Mailing Address Box 33, FRUITVALE, ID Zip 836202. Date of Priority (Only one (1) per claim) 05/01/19013. Source of water supply (a) WEISER RIVER  
which is tributary to (b) SNAKE RIVER4. a. Location of existing point of diversion is: Township 17N Range 01W Section 04,  
NE 1/4 of NE 1/4 of NE 1/4, Govt. Lot, \_\_\_\_\_ B.M., County of ADAMS

Additional points of diversion if any: \_\_\_\_\_

b. If instream flow, beginning point of claimed instream flow is:

Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4,

Govt. Lot \_\_\_\_\_ B.M., County of \_\_\_\_\_

ending point is: Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 of \_\_\_\_\_

\_\_\_\_\_ 1/4, Govt. Lot \_\_\_\_\_ B.M., County of \_\_\_\_\_

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),  
including the dates of any changes or enlargements in use, the dimensions of the diversion works as  
constructed and as enlarged and the depth of each well. HEADGATE, GRAVITY DITCHTO P/U FOR GRAVITY IRRIGATION.

MICROFILMED

OCT 22 1996

## HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For IRRIGATION purposes from 03/15 to 11/15 amount 0.18 or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

7. Total quantity claimed (a) 0.18 (cfs) and/or (b) \_\_\_\_\_ (acre feet)

8. Total consumptive use claimed is 12.0 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) STOCKWATER INCIDENTAL TO IRRIGATION

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP  | RNG | SEC | NE 1/4 |       |       |       | NW 1/4 |       |       |       | SW 1/4 |       |       |       | SE 1/4 |       |       |       | Totals |
|------|-----|-----|--------|-------|-------|-------|--------|-------|-------|-------|--------|-------|-------|-------|--------|-------|-------|-------|--------|
|      |     |     | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 |        |
| T17N | R2W | 15  |        |       |       | 4.0   |        |       |       |       |        |       |       |       |        |       |       |       | 4.0    |
|      |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|      |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|      |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|      |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|      |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|      |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |

Total number of acres irrigated 4.0

11. In which county (ies) are lands listed above as place of use located? ADAMS

12. Do you own the property listed above as place of use? Yes X No \_\_\_\_\_  
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.  
\_\_\_\_\_ or None (X)

14. Remarks: THIS CLAIM IS FOR DECREED RT. 67-00051 WHICH  
WAS FOR 9" TO THE ISAAC McMAHAN PLACE. WATER IS CARRIED  
IN THE ROBERTSON-SEAVEY DITCH

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Last Name LOWING Ident No. A67-00051

Copies: White -State, Yellow-Claimant

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

Scale: 2 inches equals 1 mile

A grid of graph paper with handwritten notes. The notes include "P.O.", "IRIG", "4/20", and "18". There are also some small marks and symbols on the grid.

Last Name LUOWIS

Ident No. H67-00051

**Copies: White-State, Yellow-Claimant**

15. Basis of Claim (check one) Beneficial Use \_\_\_\_\_ Posted Notice \_\_\_\_\_ License \_\_\_\_\_ Permit \_\_\_\_\_

Decree ☒ \_\_\_\_\_

If applicable provide IDWR Water Right Number 167-00051

Court \_\_\_\_\_ Case Number \_\_\_\_\_ Decree Date \_\_\_\_\_

Plaintiff vs Defendant \_\_\_\_\_

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments \_\_\_\_\_

**For Individuals:** I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) ☒ Tennon Ludwig Date 12-15-89

Date \_\_\_\_\_

**For Organizations:** I do solemnly swear or affirm that I am \_\_\_\_\_

Title

of \_\_\_\_\_, that I have signed the foregoing

Organization

document in the space below as \_\_\_\_\_ of \_\_\_\_\_

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent \_\_\_\_\_

Title and Organization \_\_\_\_\_ Date \_\_\_\_\_

State of Idaho/or \_\_\_\_\_ )

County of BOAMS ) SS.

Subscribed and sworn (or affirmed) before me this 15<sup>th</sup> day of Dec. 19 89

SEAL

Notary Public Donest E. Culley

Residing at BOISE, ID

My Commission Expires 11/08/1994

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, \_\_\_\_\_ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature \_\_\_\_\_

Address \_\_\_\_\_

Date \_\_\_\_\_

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Last Name LUDWIG Ident. Number 167-00051

Copies White-State, Yellow-Claimant

Water Right Number - 67-00051      Prefix Translation: WATER RIGHT      Old (D) Number -  
+ - - - - Last Name - - - - +      + - - - - First Name - - - - +      + - - - - Address - - - - -

\*\*\* C - CURRENT OWNER \*\*\*  
MC MAHAN

ISAAC

1 -  
2 -  
3 -

State-      Zip-

City-  
Phone -

+ - - Priority Date - - +      + - - - - Region - - - - +      + - - - - Stage - - - - +      + - - - - Status - - - - +  
05/01/1901      14 WESTERN      D - DECREED

+ - - - - Source - - - - - +      + - - - - Tributary - - - - - +      + - - - -  
WEISER RIVER      SNAKE RIVER

+ - - - - Point of Diversion - - - - -      Diversion Name      Diversion Rate      Diversion No.  
Twn      Rng      Sec      Tract      Lot      Rflg      County

+ - - - - Description      Period From      Period To      Water Use      Diversion Rate      Diversion Volume  
Code      01 - IRRIGATION      0.180

+ - - Total Div. Rate - - +      + - - Total Div. Volume - - +      + - - Total Div. Capacity - - +  
0.180

| Twn | Rng | Sec | Tract | Lot | Acres | Place of Use | Code       | Description | County |
|-----|-----|-----|-------|-----|-------|--------------|------------|-------------|--------|
| 17N | 01W | 14  | SW NW |     |       | 01           | IRRIGATION |             | ADAMS  |
| 17N | 01W | 15  | NE SW |     |       | 01           | IRRIGATION |             | ADAMS  |
| 17N | 01W | 15  | NW SW |     |       | 01           | IRRIGATION |             | ADAMS  |
| 17N | 01W | 15  | NE SE |     |       | 01           | IRRIGATION |             | ADAMS  |
| 17N | 01W | 15  | NW SE |     |       | 01           | IRRIGATION |             | ADAMS  |
| 17N | 01W | 15  | SW SE |     |       | 01           | IRRIGATION |             | ADAMS  |

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - Remarks - - - - -  
THIS WATER CARRIED IN THE GLEN MC MAHAN DITCH.

+ - - - - Old Water Right Numbers - - - - -  
No Old Water Right Numbers found.

+ - - - - Conditions of Approval - - - - -  
No Conditions of Approval found.

**Prefix Translation:** WATER RIGHT

**Water right number - 67-00051**

+ - Decree Date - +  
06/20/1921

WILLIAM ALLISON  
- - - Decree Defendant - - - +

+ - - - Decree Plaintiff - - +  
JOHN T. MUIR

+ . . . . . - - - - - +  
 -Comments-  
 No Comments Found

4 - - Audit Fields - 04/01/85 05/01/88 CONVERT

..... - Water Rights Dates and Flags Area .....

|   |                   |   |            |                 |   |            |                    |   |
|---|-------------------|---|------------|-----------------|---|------------|--------------------|---|
| - | Proof Due Date    | - | 00/00/0000 | Field Exam Made | - | 00/00/0000 | Field Exam Fee     | - |
| - | Approved/Denied   | - | 00/00/0000 | Protested Date  | - | 00/00/0000 | Swan Falls         | - |
| - | Proof Made Date   | - | 00/00/0000 | Hearing Date    | - | 00/00/0000 | Temporary Right    | - |
| - | Exam to S.O. Date | - | 00/00/0000 | Verified Date   | - | 04/01/1985 | DLE/Carrey Act     | - |
| - | Order Show Cause  | - | 00/00/0000 | Receipt Number  | - |            | Water District     | - |
| - | Licensed Date     | - | 00/00/0000 | Appl Received   | - | 00/00/0000 | Transfer/Amended   | - |
| - |                   | - | 00/00/0000 | Name Connector  | - |            | POU Ownership Flag | - |
| - |                   | - | 04/20/1921 |                 | - |            |                    | - |

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## ADJUDICATION CLAIM REVIEW CHECKLIST

12-1-92

CLAIMANT'S NAME Fudwing, Vernon or TeresaCLAIM IDENT. NO. Alc 7-00051DATE RECEIVED 12-29-89 RECEIPT # W000285 FEE PAID \$54.00 FEE REQ'D \$54.00

|                                                                                                                                                                                                                                                              | YES                                 | NO                       | Require Info? |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|--------------------------|---------------|
| 1. Is the name and address complete with zip code?                                                                                                                                                                                                           | <input checked="" type="checkbox"/> | <input type="checkbox"/> | *             |
| 2. Is a priority date entered?                                                                                                                                                                                                                               | <input checked="" type="checkbox"/> | <input type="checkbox"/> | *             |
| Is the priority date acceptable in view of mandatory filing dates?<br>See Adjudication Memos #1 and #4 to determine if a Permit is required.                                                                                                                 | <input checked="" type="checkbox"/> | <input type="checkbox"/> | *             |
| 3. (a) Is a source entered?                                                                                                                                                                                                                                  | <input checked="" type="checkbox"/> | <input type="checkbox"/> | *             |
| (b) Is a tributary to entered? (if required) N/A                                                                                                                                                                                                             | <input checked="" type="checkbox"/> | <input type="checkbox"/> |               |
| 4. Is the legal description of the p.d. sufficient?                                                                                                                                                                                                          | <input checked="" type="checkbox"/> | <input type="checkbox"/> | *             |
| 5. Is there a description of the diverting works?                                                                                                                                                                                                            | <input checked="" type="checkbox"/> | <input type="checkbox"/> |               |
| 6. Are the water uses appropriate for the form?<br>The short form is limited to D/S uses. Other uses must be filed on the long form. Note: If stockwater stor. or instream stockwater are filed on the short form & all items complete, do not return claim. | <input checked="" type="checkbox"/> | <input type="checkbox"/> | *             |
| Is the period of use included?                                                                                                                                                                                                                               | <input checked="" type="checkbox"/> | <input type="checkbox"/> |               |
| Is a quantity claimed for each use?                                                                                                                                                                                                                          | <input checked="" type="checkbox"/> | <input type="checkbox"/> | *             |
| 7. Is a total quantity claimed entered?                                                                                                                                                                                                                      | <input checked="" type="checkbox"/> | <input type="checkbox"/> |               |
| 8. If required is a consumptive use entered? N/A                                                                                                                                                                                                             | <input checked="" type="checkbox"/> | <input type="checkbox"/> |               |
| Is the consumptive use correct? N/A                                                                                                                                                                                                                          | <input type="checkbox"/>            | <input type="checkbox"/> |               |
| 9. Are the non-irrigation uses listed showing # of homes, hd. of stock?                                                                                                                                                                                      | <input checked="" type="checkbox"/> | <input type="checkbox"/> | *             |
| If multiple domestic, is single ownership indicated?                                                                                                                                                                                                         | <input type="checkbox"/>            | <input type="checkbox"/> |               |
| 10. Is (are) the place(s) of use and purpose(s) indicated?                                                                                                                                                                                                   | <input checked="" type="checkbox"/> | <input type="checkbox"/> | *             |
| 11. Is (are) the county(ies) entered?                                                                                                                                                                                                                        | <input checked="" type="checkbox"/> | <input type="checkbox"/> |               |
| 12. Is the ownership of p.u. checked?                                                                                                                                                                                                                        | <input checked="" type="checkbox"/> | <input type="checkbox"/> |               |
| 13. Are other water rights listed or "none" indicated?                                                                                                                                                                                                       | <input checked="" type="checkbox"/> | <input type="checkbox"/> |               |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A                                                                                                  | <input checked="" type="checkbox"/> | <input type="checkbox"/> |               |
| 15. Is the basis of the claim indicated?                                                                                                                                                                                                                     | <input checked="" type="checkbox"/> | <input type="checkbox"/> |               |
| 16. If the basis of claim is shown as license, permit, or decree is the existing water right no. listed? N/A                                                                                                                                                 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |               |
| If yes, compare claim w/existing right and attach proof report noting any differences in comments.                                                                                                                                                           |                                     |                          |               |
| If no, was water right no. found?                                                                                                                                                                                                                            | <input type="checkbox"/>            | <input type="checkbox"/> | *             |
| 17. If the basis of claim is shown as beneficial use, or not marked, are there existing water rights shown in our records using the legal description or name on the claim? N/A                                                                              | <input checked="" type="checkbox"/> | <input type="checkbox"/> |               |
| (If yes, attach a proof report & complete number change)                                                                                                                                                                                                     |                                     |                          |               |
| NOTE: If the claim is for dom/stock this check is not as necessary unless it is located within an area where dom/stock rights were decreed.                                                                                                                  |                                     |                          |               |
| 18. If the claimant requested a monthly docket sheet, was the fee paid? N/A                                                                                                                                                                                  | <input checked="" type="checkbox"/> | <input type="checkbox"/> |               |
| 19. Is the claim signed by the claimant, and is the signature appropriate?                                                                                                                                                                                   | <input checked="" type="checkbox"/> | <input type="checkbox"/> | *             |
| 20. Has the claim been signed, sealed, and dated by a notary?                                                                                                                                                                                                | <input checked="" type="checkbox"/> | <input type="checkbox"/> | *             |
| 21. Was this claim filed on time?<br>(Check ML3 for date mailed-not all were mailed on the planned date)<br>If no, was an extension of time filed & approved?                                                                                                | <input checked="" type="checkbox"/> | <input type="checkbox"/> | *             |
| 22. Is the fee enclosed correct? Exempt                                                                                                                                                                                                                      | <input type="checkbox"/>            | <input type="checkbox"/> | *             |

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|                                                                      | YES      | NO       |
|----------------------------------------------------------------------|----------|----------|
| 23. Is this claim being rejected and returned to claimant? . . . . . | —        | <u>X</u> |
| 24. Can this claim be data entered? . . . . .                        | <u>X</u> | —        |
| 25. Was claim modified? . . . . .                                    | —        | <u>X</u> |
| If yes, do modifications require notification to claimant? . . . . . | —        | —        |

Note: Modifications made must be explained in comments stating where the information for any changes was found.

Claim reviewed by: Jed Date 9-19-94  
 Claim data entered by: Jp Date 3-2-95

IF REQUIRED INFORMATION IS INCOMPLETE SEE INSTRUCTIONS TO DECIDE WHETHER THE CLAIM NEEDS TO BE RETURNED OR IF IT CAN BE MODIFIED. IF IT MUST BE RETURNED INSTRUCTIONS WILL SPECIFY WHICH FORM LETTER TO USE.

Comments: Legal for original decreed right do not match claim.  
However, the Adams Co. Watermaster report  
shows that the Ludwig's have been  
receiving & paying for this right. POU  
change has taken place.



**State of Idaho**  
**DEPARTMENT OF WATER RESOURCES**

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190  
FAX (208) 334-2348

**PHILIP E. BATT**  
GOVERNOR

**KARL J. DREHER**  
DIRECTOR

December 15, 1995

Re: Notice of Claim to a Water Right No. A67-00051

Steven Eugene Haren  
Sandra Jean Haren  
P.O. Box 154  
Council, ID 83612

Mr. & Mrs. Haren:

Enclosed is a copy of the above referenced claim which reflects the change in ownership of the land and appurtenant water rights covered under the original filing.

The Department will contact you in the future concerning any requirements that may be needed in order to process this claim for final court decree.

If you have any questions concerning the enclosed claim, please feel free to contact this office.

Sincerely,

Adjudication Staff  
Department of Water Resources  
Western Region Office  
(208) 334-2190

LH:1  
Enclosure

cc: Vernon & Teresa Ludwig

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