

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 67-4571
Date Received: 12/29/1989
Receipt No: C013730
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s): BOISE CASCADE CORP Phone: (208) 365-4431
REGION ENVIRONMENTAL ENGINEER
PO BOX 476
EMMETT ID USA 83617

2. Date of Priority: 05/01/1940

3. Source: UNNAMED STREAM Trib. to: CAMP CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
16N	01E	6	NW SE	ADAMS	
16N	01E	5	SE SW	ADAMS	

5. Description of diverting works:

PUMPS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
STOCKWATER	5/01	11/30	0.14	
COMMERCIAL	5/01	11/30	0.2	
FIRE PROTECTION	5/01	11/30	0.2	

7. Total Quantity Appropriated is:
0.2 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
16N	01E	5	SW SW SE SW		STOCKWATER STOCKWATER	
16N	01E	6	NW NE SW NE NE NW SW NW SE NW NE SE NW SE SE SE		STOCKWATER STOCKWATER STOCKWATER STOCKWATER STOCKWATER STOCKWATER STOCKWATER STOCKWATER	

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Address change by DB 1/3/2002

15. Basis of Claim: Statutory Claim

RECEIVED

DEC 24 2001

WATER RESOURCES
WESTERN REGION

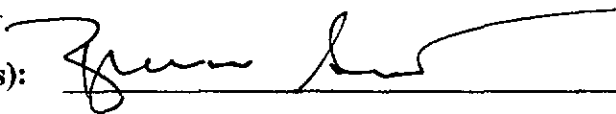
Snake River Basin Adjudication
Change in Address of Notice of Claim

Claim Number(s): See attached sheet.

Previous Mailing Address: Boise Cascade Corp.
P.O. Box 50
Boise, Idaho 83707

New Mailing Address: Boise Cascade Corp.
Region Environmental Engineer
P.O. Box 476
Emmett, Idaho 83617

Telephone Number: (208) 365-4431

Signature of Claimant(s): 

Please return this completed form to:

Adjudication Bureau
Idaho Dept. of Water Resources
1301 N. Orchard St.
Boise, ID 83706-2237
Ph. 1/800/451-4129 or
FAX 208/327-5400

Adjudication Bureau
Idaho Dept. of Water Resources
2735 Airport Way
Boise, ID 83705-5082
Ph. 208/334-2190 or
FAX 208/334-2348

Adjudication Bureau
Idaho Dept. of Water Resources
1341 Fillmore St., Ste. 200
Twin Falls, ID 83301-3380 or
FAX 208/736-3037

Adjudication Bureau
Idaho Dept. of Water Resources
900 N. Skyline, Ste. A
Idaho Falls, ID 83402-3653 or
FAX 208/525-7177

Claim Number(s):

63-04062 shelf
63-04063 "
63-04064 "
63-04065 "
63-04066 decreed
63-07664 shelf
63-05335 mel
63-05336 not found on bc
63-05337 mel
63-05338 not on bc
63-05339 " "
63-05340 mel
63-05342 mel
63-15291 mel
63-15292 mel
67-00081AB shelf
67-02053AB "
67-04009 "
67-04086 "
67-04087 "
67-04570 "
67-04571 "
67-04572 "
67-04573 "
67-04574 "
67-04576 "
67-04577 "
78-04294 "
78-04295 "
78-04296 "
78-04297 "
78-04298 "
78-04298A "
78-04299 "
78-04300 "
78-04301 "
78-04302 "
78-04303 "
78-04304 "
78-04305 "
78-04306 "
65-00585 Ron
65-00586 Ron
65-00587 sue
65-02950 sue
65-02622 sue
65-02706 sue

} NCAP required

RECEIVED

DEC 24 2001

WATER RESOURCES
WESTERN REGION

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-04571
Date Received: 12-29-89 ck rcd
Receipt No: C013730
Received By: RAH

RECEIVED
DEC 22 1989
Department of Water Resources

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: BOISE CASCADE CORPORATION 208-384-6450
Address: ATTN.: JOE MUNSON-LEGAL DEPT.
P.O. BOX 50
BOISE, ID 83728

2. Date of Priority: MAY 01, 1940

3. Source: UNNAMED STREAM Trib. to: CAMP CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
16N	01E	5	SE	SW			ADAMS
		6	NW	SE			ADAMS

5. Description of diverting works:
PUMPS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	05/01	11/30	0.140		
COMMERCIAL	05/01	11/30	0.200		
FIRE PROTECTION	05/01	11/30	0.200		

7. Total Quantity Appropriated is:
0.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/600 RANGE, C/ DUST ABATEMENT FOR ROADS

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
16N	01E	5	SW		SW		STOCK	
			SE		SW		STOCK	
		6	NW		NE		STOCK	
			SW		NE		STOCK	
			NE		NW		STOCK	
			SW		NW		STOCK	
			SE		NW		STOCK	
			NE		SE		STOCK	
			NW		SE		STOCK	
			SE		SE		STOCK	

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am CHIEF REGION FORESTER of

BOISE CASCADE CORPORATION, that I have signed the foregoing
document in the space below as CHIEF REGION FORESTER of

BOISE CASCADE CORPORATION and that the statements contained in the
foregoing document are true and correct.

Herbert S. Melany
Signature of Authorized Agent
CHIEF REGION FORESTER
BOISE CASCADE CORPORATION
Title and Organization

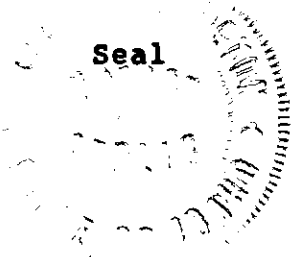
DECEMBER 22, 1989
Date

State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 22nd day
of DECEMBER 19 89

Helen Harrington
Notary Public

Helen Harrington, Notary Public
Residing at _____
My Commission Expires December 1, 1994
My Commission Expires _____



ATTACHMENT 1

1. Date of priority: 1940
2. Describe source of water supply: ~ (name of stream, lake, spring, etc.):

		Tributary of
1.	UN.ST	Camp Creek
2.	UN.ST	Camp Creek
3.		
4.		
5.		
6.		
7.		
8.		
9.		
10.		
11.		
12.		
13.		
14.		
15.		
16.		
17.		
18.		
19.		
20.		

67-4571
MICROFILMED

OCT 02 1992

Point of diversion (Location of point where water is diverted from its source):

	Township	Range	Section	40
1.	16N	1E	6	NWSE
2.	16N	1E	5	SESW
3.				
4.				
5.				
6.				
7.				
8.				
9.				
10.				
11.				
12.				
13.				
14.				
15.				
16.				
17.				
18.				
19.				
20.				

SECRET

Camp Creek

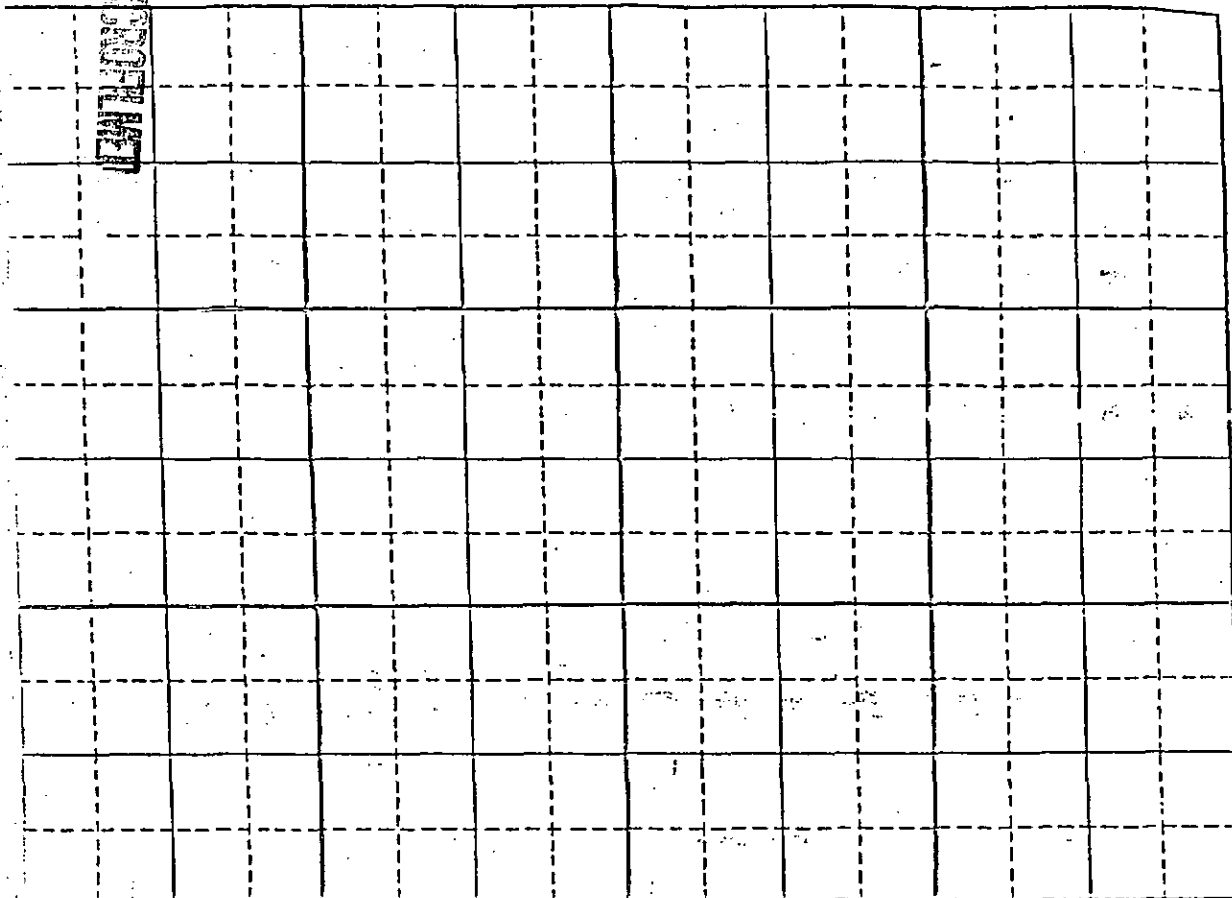
67-4571

OCT 02 1992

OCT 02 1992

(B) Remarks _____

SEE ATTACHED MAP



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Ada) ss.
)

Be It known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

BOISE CASCADE CORPORATION

Robert S. Mabey
(Claimant)

Sworn to before me this 29th day of June, 1983.

George J. Samson
Notary Public
Residing at Boise, Idaho

My commission expires June 6, 1986

FOR DEPARTMENT USE ONLY

Received by mm Date 6-29-83 Exception filed by: _____ Date _____
Frelim. check by chs Date 7/15/84
\$30.00 fee received by JP Date 6/19/84 32233
Published in Adams' County Register
Dates 4/26 & 5/3/84

MICROFILMED

OCT 02 1992

4/5/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME

Boise Cascade Corp.

CLAIM IDENT. NO.

A67-04571

DATE RECEIVED

12/29/89 ^{Res.} NDWCK # CO13730AMOUNT \$fee applied

YES

NO

Required
Info?

1. Is the name and address complete with zip code? ☒ YES ☐ NO ☐ Required Info? *
2. Is a priority date entered? ☒ YES ☐ NO ☐ Required Info? *
- Is the priority date acceptable in view of mandatory filing dates? ☒ YES ☐ NO ☐ Required Info? *
- See Adjudication Memos #1 and #4 to determine if a Permit is required.
3. (a) Is a source entered? ☐ YES ☐ NO ☐ Required Info? *
- (b) Is a tributary to entered? (if required) ☐ YES ☐ NO ☐ Required Info? *
4. Is the legal description of the p.d. sufficient? ☐ YES ☐ NO ☐ Required Info? *
5. Is there a description of the diverting works? ☐ YES ☐ NO ☐ Required Info? *
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☐ YES ☐ NO ☐ Required Info? *
- Is the period of use included? ☐ YES ☐ NO ☐ Required Info? *
- Is a quantity claimed for each use? ☐ YES ☐ NO ☐ Required Info? *
7. Is a total quantity claimed entered? ☐ YES ☐ NO ☐ Required Info? *
8. If required is a consumptive use entered? ☐ YES ☐ NO ☐ Required Info? *
- Is the consumptive use correct? ☐ YES ☐ NO ☐ Required Info? *
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. ☐ YES ☐ NO ☐ Required Info? *
10. Is (are) the place(s) of use and purpose(s) indicated? ☐ YES ☐ NO ☐ Required Info? *
11. Is (are) the county(ies) entered? ☐ YES ☐ NO ☐ Required Info? *
12. Is the ownership of p.u. checked? ☐ YES ☐ NO ☐ Required Info? *
13. Are other water rights listed or "none" indicated? ☐ YES ☐ NO ☐ Required Info? *
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) ☐ YES ☐ NO ☐ Required Info? *
15. Is the basis of the claim indicated? ☐ YES ☐ NO ☐ Required Info? *
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) ☐ YES ☐ NO ☐ Required Info? *
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. ☒ YES ☐ NO ☐ Required Info? *
18. Has the claim been signed, sealed, and dated by a notary? ☒ YES ☐ NO ☐ Required Info? *
19. Was this claim filed on time, or was an extension granted? ☒ YES ☐ NO ☐ Required Info? *
20. Is the fee enclosed correct? ☐ YES ☐ NO ☐ Required Info? *
- Exempt ☒ YES ☐ NO ☐ Required Info? *
21. If this claim is based on an existing water right, has the identification number been entered? ☐ YES ☐ NO ☐ Required Info? *
22. Should this claim be data entered? ☒ YES ☐ NO ☐ Required Info? *

Claim checked by: eltDate: 1/5/10

Claim must be returned to claimant:

☐ (Yes) ☒ (No)

Claimant must be notified of modifications:

☐ (Yes) ☒ (No)

Receipt Prepared by: _____
 Claim data entered by: _____
 Sent to claimant by: _____

Date: _____

Date: _____

Date: _____

Checked by: _____

Date: _____

Comments:

claim developed by Jilly

MICROFILMED

OCT 02 1992



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

December 20, 1989

Mr. Herb Malany
Boise Cascade Corporation
P.O. Box 476
Emmett, ID 83617

RE: Snake River Basin Adjudication (SRBA)
Adams County

Dear Mr. Malany:

As you requested, I have calculated the filing fees for your water right claims in Adams County. Claim numbers and amounts are as follows:

A67-04086	\$ 73.00
A67-04087	339.81
A67-04570	70.00
A67-04571	70.00
A67-04572	70.00
A67-04573	70.00
A67-04576	70.00
A67-04577	70.00
A67-02053U	54.57
A67-00081T	56.92
Total	\$944.30

If I can be of any further assistance, please let me know.

Sincerely,

Jeff Peppersack

Jeff Peppersack, P.E.
Water Resource Engineer

JP:sf:western

MICROFILMED

OCT 02 1992

BOISE CASCADE CORPORATION

FOR HERB MALANY

✓ A65-00585	No CHG.	
✓ A65-00586	" "	
✓ A65-00587	" "	
✓ A65-00950	" "	
✓ A67-00081T	\$50 + CALC. FEE FOR CFS	
✓ A67- 00081T 2053U	\$50 + CALC FEE FOR CFS	
✓ A67-04009	56.00	
✓ A67-04086	73.00	
✓ A67-04087	259.00	
✓ A67-04570	70.00	
✓ A67-04571	70.00	
✓ A67-04572	70.00	
✓ A67-04573	70.00	
✓ A67-04574	70.00	
✓ A67-04576	70.00	
✓ A67-04577	70.00	

exempt
no fees.

HERB: YOU MIGHT HAVE DON OR JEFF RE-CHECK THIS.

MICROFILMED

OCT 02 1992