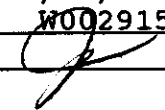


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Documents
In File

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-04335
Date Received: 5/19/1989
Receipt No: W002915
Received By: 

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: WILLARD SURGENER 208-253-4273
Address: HC 64 BOX 3307
COUNCIL ID 83612
AND/OR
Name: SIBYL PERKINS 208-253-4273
Address: HC 64 BOX 3307
COUNCIL ID 83612
AND/OR
Name: BILL MAYFIELD 208-253-4273
Address: HC 64 BOX 3307
COUNCIL ID 83612
AND/OR
Name: JANET MAYFIELD 208-253-4273
Address: HC 64 BOX 3307
COUNCIL ID 83612

2. Date of Priority: JAN 1, 1872

3. Source: SPRING Trib. to: WEISER RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
18N	01E	32		NE	SW		ADAMS

5. Description of diverting works:
SPRINGBOX, PIPE & DITCH.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.800		
STOCKWATER	01/01	12/31	0.030		

7. Total Quantity Appropriated is:
0.800 C.F.S. (and/or) A.F.A.

No pld

OL

2/10/99

State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 18th day
of October 19 94

Seal

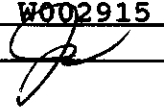
Jan Thute
Notary Public

Residing at Meridian ID
My Commission Expires 9-14-2000

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

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NOTICE OF CLAIM TO A WATER RIGHT
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AMENDED

1. Name: WILLARD SURGENER 208-253-4273
Address: HC 64 BOX 3307
COUNCIL ID 83612
AND
Name: SIBYL PERKINS 208-253-4273
Address: HC 64 BOX 3307
COUNCIL ID 83612
AND
Name: BILL MAYFIELD 208-253-4273
Address: HC 64 BOX 3307
COUNCIL ID 83612
AND
Name: JANET MAYFIELD 208-253-4273
Address: HC 64 BOX 3307
COUNCIL ID 83612

2. Date of Priority: JAN 1, 1872

3. Source: SPRING Trib. to: WEISER RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
18N	01E	32		NE	SW		ADAMS

5. Description of diverting works:
SPRINGBOX, PIPE & DITCH.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.400		
STOCKWATER	01/01	12/31	0.030		

7. Total Quantity Appropriated is:
0.400 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER , RANGE UP TO 100 HD

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
18N	01E	31	SE	SE		IRR	20.0
						Section Acres	20.0
		32	NW	SW		IRR	10.0
			SW	SW		IRR	20.0
						Section Acres	30.0
						Total Acres	50.0

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): W L Surgeon Date: 8-24-94

Date: _____

State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 27th day
of August 19 94

Seal

Jan S. Kente
Notary Public

Residing at Meridian ID
My Commission Expires 9-14-2000

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-04335
Date Received: 5/19/1989
Receipt No: W002915
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: WILLARD SURGENER 208-253-4273
Address: HC 64 BOX 3307
COUNCIL, ID 83612
AND
Name: SIBYL PERKINS 208-253-4273
Address: HC 64 BOX 3307
COUNCIL, ID 83612
AND
Name: BILL MAYFIELD 208-253-4273
Address: HC 64 BOX 3307
COUNCIL, ID 83612
AND
Name: JANET MAYFIELD 208-253-4273
Address: HC 64 BOX 3307
COUNCIL, ID 83612

2. Date of Priority: JAN 01, 1883

3. Source: SPRING Trib. to: WEISER RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
18N	01E	32		NE	SW		ADAMS

5. Description of diverting works:
SPRINGBOX, PIPE & DITCH.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.400		
STOCKWATER	01/01	12/31	0.030		

7. Total Quantity Appropriated is:
0.400 C.F.S. (and/or) A.F.A.

A67-04335

Page 1

Date: 08/06/90

MICROFILMED
OCT 02 1992

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER , RANGE UP TO 100 HD

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
18N	01E	31	SE	SE		IRR	20.0
						Section Acres	20.0
		32	NW	SW		IRR	10.0
			SW	SW		IRR	20.0
						Section Acres	30.0
						Total Acres	50.0

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

RECEIVED

CHANGE IN OWNERSHIP OF NOTICE OF CLAIM

AUG 2 1990

Water Right Number(s): A67-04335

Department of Water Resources

Name and Address of Former Claimant: Kenneth A. Johnson

P.O. Box 606

Vale OR 97918

New Claimant(s): WILLARD SURGENER SIBYL BARKINS
BILL MAYFIELD JANET MAYFIELD

New Mailing Address: HC 64 Box 3307
COUNCIL, Id. 83612

New Telephone Number: (208) 253-4273

Does the change in ownership result in a splitting of the water right claimed? yes X no

If yes, then describe the portion of the water right that is now claimed by the new owner:

ALL

Attach proof of ownership
Describe proof attached: DEED

Signature of New Claimant(s): Willard Surgener Bill Mayfield
Janet Mayfield Sibyl Barkins

Date: 7/30/90

FOR IDWR USE ONLY:

Initial Review and Data-Entry
Date: 8/6/90 By: AS

Further Action Needed: no
Further Action Taken

Date: By:

Final Review and Data-Entry
Date: By:

Claim Numbers of Split, if any:

MICROFILMED

OCT 02 1992

RECEIVED

AUG 2 1990

WARRANTY DEED

For Value Received

Department of Water Resources

KENNETH A. JOHNSON and CLARICE O. JOHNSON, husband and wife

the Grantors, do hereby grant, bargain, sell and convey unto

BILL J. MAYFIELD and JANET C. MAYFIELD, husband and wife, and WILLARD E. SURGENER, a single man, and SIBYL H. PERKINS, a single woman,
as joint tenants with rights of survivorship

the grantees, whose current address is: 800 Angus Lane, Oildale, CA 93308

the following described premises, to-wit:

See Exhibit A

TOGETHER WITH all water, water rights, ditch, and ditch rights, timber and timber rights, and mineral rights, if any, appurtenant thereto or in anywise appurtenanting.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owner in fee simple of said premises; that they are free from all encumbrances except that certain unrecorded 1990 Pasture Season Lease, and that they will warrant and defend the same from all lawful claims whatsoever.

Dated this day of June, 1990.

Kenneth A. Johnson
Kenneth A. Johnson

Clarice O. Johnson
Clarice O. Johnson

OREGON, Malheur
STATE OF ~~IDAHO~~, County of ~~Adams~~

On this 7th day of June, 1990, before me, a notary public in and for said State, personally appeared Kenneth A. Johnson and Clarice O. Johnson, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

WITNESS my hand and seal the day and year first above written.

INSTRUMENT NO. 78751

State of Idaho }
County of Adams } ss.

Filed for record at the request of
Adams County Abstract Co.

40 min. past 4 o'clock PM.
this 14 day of June, 19 90
Bk 42M of Deeds PG. 409

MICHAEL J. BILBODER

by James D. [Signature]
Fee \$ 6.00 Deputy Indexed

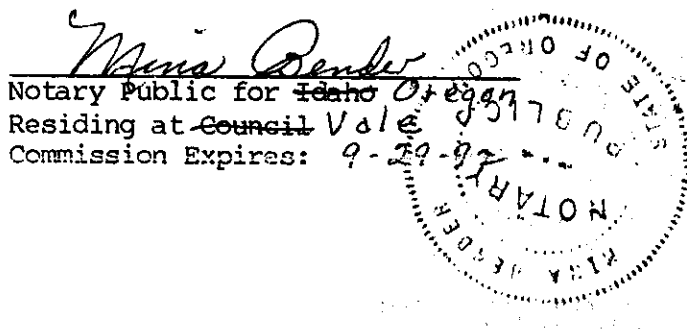


Exhibit A
Johnson property description

Township 18 North, Range 1 East, Boise Meridian, Adams County, Idaho
Section 31: A parcel of land in the SE $\frac{1}{4}$ described as follows:

Beginning at the $\frac{1}{4}$ corner common to Sections 31 and 32;
thence North 89°54'36" West 334.684 feet;
thence South 49°30'21" East 160.096 feet;
thence South 13°31'48" West 179.958 feet;
thence South 42°16'56" West 206.644 feet;
thence South 08°37'09" West 339.032 feet;
thence South 27°41'39" West 252.109 feet;
thence South 31°58'54" West 225.403 feet;
thence South 17°42'54" West 125.015 feet;
thence South 12°08'19" East 124.894 feet;
thence North 83°02'31" East 192.957 feet;
thence South 55°11'36" East 152.200 feet;
thence South 28°16'22" East 145.406 feet;
thence South 17°28'04" West 55.452 feet;
thence South 61°42'19" West 842.486 feet;
thence North 28°30'28" West 220.383 feet;
thence South 53°56'28" West 54.627 feet;
thence South 43°48'55" West 278.888 feet;
thence South 29°36'18" West 148.854 feet;
thence South 62°18'06" West 182.348 feet;
thence South 00°00'01" West 327.097 feet;
thence South 89°53'31" East 1,645.145 feet to the SE corner of
Section 31;
thence North 00°14'43" East approximately 2,660 feet to the $\frac{1}{4}$
corner common to Sections 31 and 32, the PLACE OF BEGINNING.

Section 32: NW $\frac{1}{4}$ SW $\frac{1}{4}$, and all that portion of the SW $\frac{1}{4}$ SW $\frac{1}{4}$ lying East and South
of the old County road, now county stock driveway.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-04335
Date Received: 5/19/1989
Receipt No: W002915
Received By: DEYNE

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: KENNETH A. JOHNSON 503-473-3155
Address: P.O. BOX 606
VALE, OR 97918

2. Date of Priority: JAN 01, 1883

3. Source: SPRING Trib. to: WEISER RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
18N	01E	32	NE	SW			ADAMS

5. Description of diverting works:
SPRINGBOX, PIPE & DITCH.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.400		
STOCKWATER	01/01	12/31	0.030		

7. Total Quantity Appropriated is:
0.400 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER , RANGE UP TO 100 HD

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
18N	01E	31	SE	SE		IRR	20.0
Section Acres							20.0

A67-04335

Page 1

Date: 06/07/89

MICROFILMED

OCT 02 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
18N	01E	32	NW	SW		IRR	10.0
			SW	SW		IRR	20.0
					Section Acres		30.0
					Total Acres		50.0

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-04335
Date Received:
Receipt No: _____
Received By: _____

Department of Fish and Game Resources
Water Rights Division

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: KENNETH A. JOHNSON 503-473-3155
Address: P.O. BOX 606
VALE, OR 97918

2. Date of Priority: JAN 01, 1883

3. Source: SPRING Trib. to: WEISER RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
18N	01E	32	NE	SW			ADAMS

5. Description of diverting works:
SPRINGBOX, PIPE & DITCH.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.400		
STOCKWATER	01/01	12/31	0.030		

7. Total Quantity Appropriated is:
0.400 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER , RANGE UP TO 100 HD

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
18N	01E	31	SE	SE		IRR	20.0
Section Acres							20.0

A67-04335

Page 1

Date: 05/16/89

MICROFILMED
OCT 02 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
18N	01E	32	NW	SW		IRR	10.0
			SW	SW		IRR	20.0
						Section Acres	30.0
						Total Acres	50.0

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not > _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Kenneth A. Jones Date: 5-18-89

Date: _____

State of ~~Idaho~~ OREGON)
County of Malheur) SS.

Subscribed and sworn (or affirmed) before me this 18th day
of May 19 89

Wesley Bender
Notary Public

Seal

Residing at Vale, OR 97918
My Commission Expires 9-29-92

12/22/1988

SRBA CLAIMS RECEIVING CHECKLIST

CLAIMANT'S NAME

Johnson, Kenneth

CLAIM IDENT. NO.

AG7-4335

DATE RECEIVED

5-19-89

CK #

17366

AMOUNT \$

100

YES

NO

Regu
In
*

1. Is the name and address complete with zip code?

☒

☐

☐

2. Is a priority date entered?

☒

☐

☐

Is the priority date acceptable in view of mandatory filing dates?

☒

☐

☐

3. (a) Is a source entered?

☒

☐

☐

(b) Is a tributary to entered? (if required) N/A

☒

☐

☐

4. Is the legal description of the p.d. sufficient?

☒

☐

☐

5. Is there a description of the diverting works?

☒

☐

☐

6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form.

☒

☐

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Is the period of use included?

☒

☐

☐

Is a quantity claimed for each use?

☒

☐

☐

7. Is a total quantity claimed entered?

☒

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☐

8. If required is a consumptive use entered? N/A

☒

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Is the consumptive use correct? N/A

☒

☐

☐

9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4.

☒

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☐

10. Is (are) the place(s) of use and purpose(s) indicated?

☒

☐

☐

11. Is (are) the county(ies) entered?

☒

☐

☐

12. Is the ownership of p.u. checked?

☒

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☐

13. Are other water rights listed or "none" indicated?

☒

☐

☐

14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A

☒

☐

☐

15. Is the basis of the claim indicated?

☒

☐

☐

16. Has the claimant requested a monthly docket sheet? (If yes, describe payment status in "Comments" below.)

☐

☒

☐

17. Is the claim signed by the claimant, and is the signature appropriate?

☒

☐

☐

18. Has the claim been signed, sealed, and dated by a notary?

☒

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☐

19. Was this claim filed on time, or was an extension granted?

☒

☐

☐

20. Is the fee enclosed correct? Exempt

☒

☐

☐

21. If this claim is based on an existing water right, has the identification number been entered? N/A

☒

☐

☐

22. Should this claim be receipted and data entered?

☒

☐

☐

Claim checked by:

Lu

Date:

6-6-89

Claim must be returned to claimant:

☐ (Yes)

☐ (No)

Claimant must be sent a copy of amended claim for approval:

☐ (Yes)

☐ (No)

Receipt Prepared by:

Date:

Claim data entered by:

Date:

Sent to claimant by:

Date:

Checked by:

Date:

Comments:

MICROFILMED

OCT 02 1992

6/9/94

COMMUNICATION DOCUMENTATION

Claim No. AL67-04335

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent JAN SHURTE Date 10-18-94

Contact Person(s) WILLARD JURGENER

Nature of Contact Office visit to amend amount of water claimed under above claim.

Substance of Communication Mr. Jurgener brought in an affidavit on this date from Kenneth A. Johnson to amend the above claim to 40 inches from the 20 inches originally claimed under the existing statutory claim. Mr. Johnson was the original claimant (Pacific Food & Livestock) and he told Mr. Jurgener the reason he only filed for 40 cfs (20") is because he thought that 40 cfs was 40 inches rather than 20 inches. His affidavit states he has used 40 inches, when available, from 1966 to 1990.

MICROFILMED

OCT 23 1996

IN THE MATTER OF)
NOTICE OF CLAIM TO)
A WATER RIGHT NO.(S))
_____)
_____)
_____)
State of Idaho)
County of _____)

AFFIDAVIT

RECEIVED

OCT 18 1994

WATER RESOURCES
WESTERN REGION

Kenneth A. Johnson

being first duly sworn,

deposes and says: During the time I owned the "Stevens Stage
Station farm", 10 miles north of Council, Idaho, from 1966 to 1990
I irrigated the 50 acres of pasture land using "what was represented
to me to be" 40 minors inches of water from "Stevens Spring". The
pasture was rented during the grazing season for cattle grazing and
the renter agreed to irrigate the pasture during the grazing season.

Kenneth A. Johnson
(Signature)

Subscribed and sworn to before me this
day 17th of OCTOBER, 1994.

Ellen L. Martinez
(Notary Public)

Residing at Vale, Oregon.

My Commission Expires Nov 8, 1997



SEAL

MICROFILMED

OCT 23 1996

1000 E. Park St.
Emmett ID 83617
August 29, 1994

To whom it may concern:

I have been requested to provide information about water use on the land owned by Ken and Clarisse Johnson of Pacific Land and Livestock, Inc. just East and North of the confluence of the East Fork of the Weiser River and the Main Weiser River in T18 N R1 E Sections 31 and 32.

During the time my parents, Viola and Ennis White, lived in that area from 1955 to 1979 the land owned by Johnsons was irrigated with water from the Stevens Spring part of every year.

Yours truly,
Lucille White

RECEIVED

AUG 29 1994

WATER RESOURCES
WESTERN REGION

MICROFILMED

OCT 23 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

August 13, 1990

Bill Mayfield
HC 64 Box 3307
Council, ID 83612

RECEIVED
AUG 14 1990

RE: Snake River Basin Adjudication (SRBA)
Adams County - Notice of Claim A67-04335

Department of Water Resources
Western Regional Office

Dear Mr. Mayfield:

Enclosed is a copy of Notice of Claim A67-04335, reflecting the change of ownership. Please review the form to assure that this Notice of Claim describes your water right. If you feel that the Claim is correct, please keep this copy for your files.

During your phone conversation with Anna Baumhoff on July 26, 1990, you indicated you might need to change some items on the Claim. The procedures to amend the Claim are as follows. Write "Amended" across the top of the form, then make the changes on the form, initialing each change, then have all claimants sign the form before a notary public. I have also enclosed a map for your possible use in this matter. If you increase the number of irrigated acres, please submit the additional filing fee of \$1.00 per acre. You might want to make a copy of the amended Claim for your records, then return the signed, amended Claim to:

Western Region Office
2735 Airport Way
Boise, Idaho 83705
(208) 334-2190

Do not hesitate to contact this office or the Western Regional office if you have any questions or concerns.

Sincerely,

John D. Carlson

John D. Carlson
Adjudication Supervisor

JDC:ALB:state:sf:west

Enclosures:

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