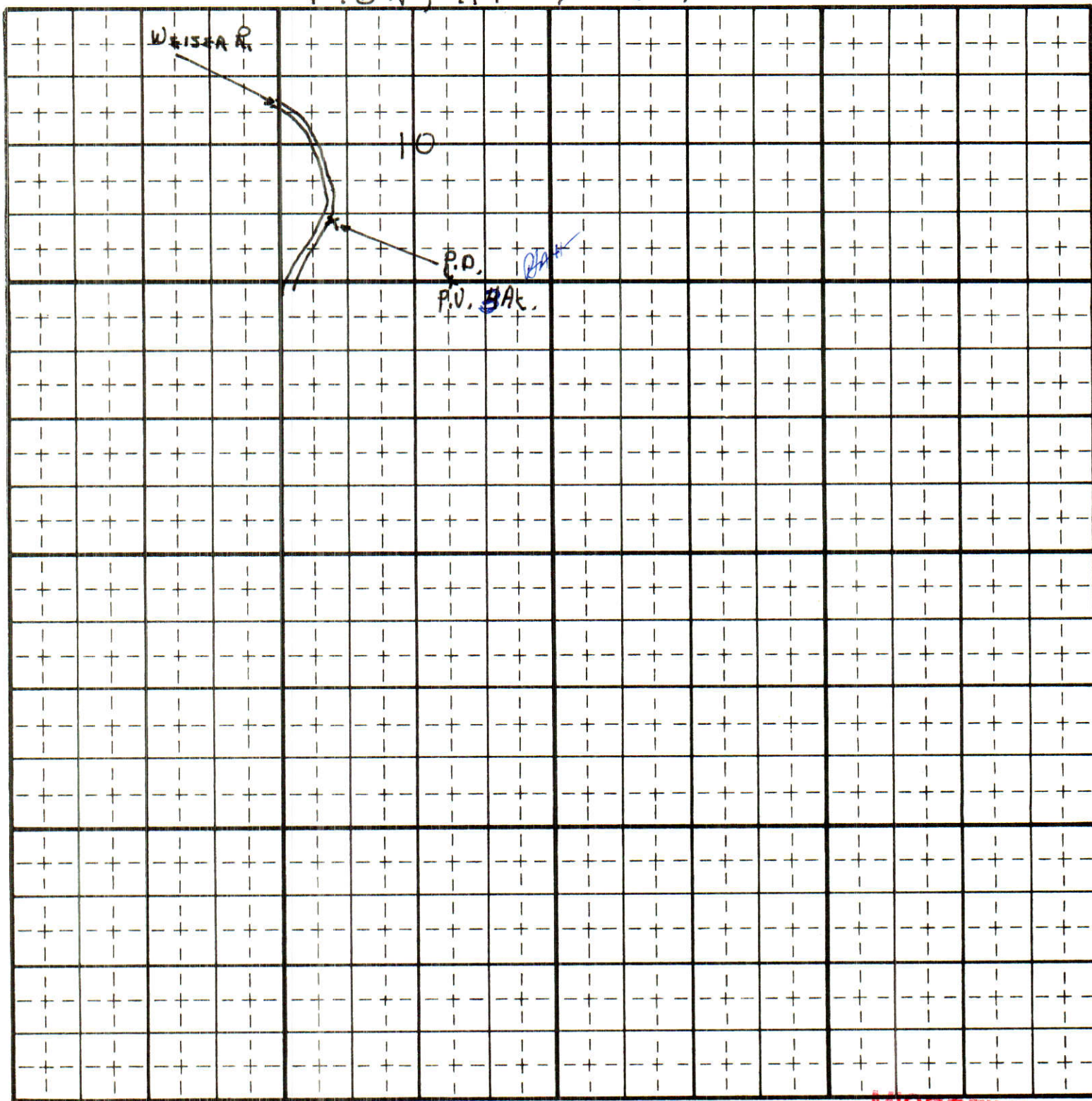


Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

T16N, R1W, Sec 10



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OCT 02 1992

Last Name JAHN

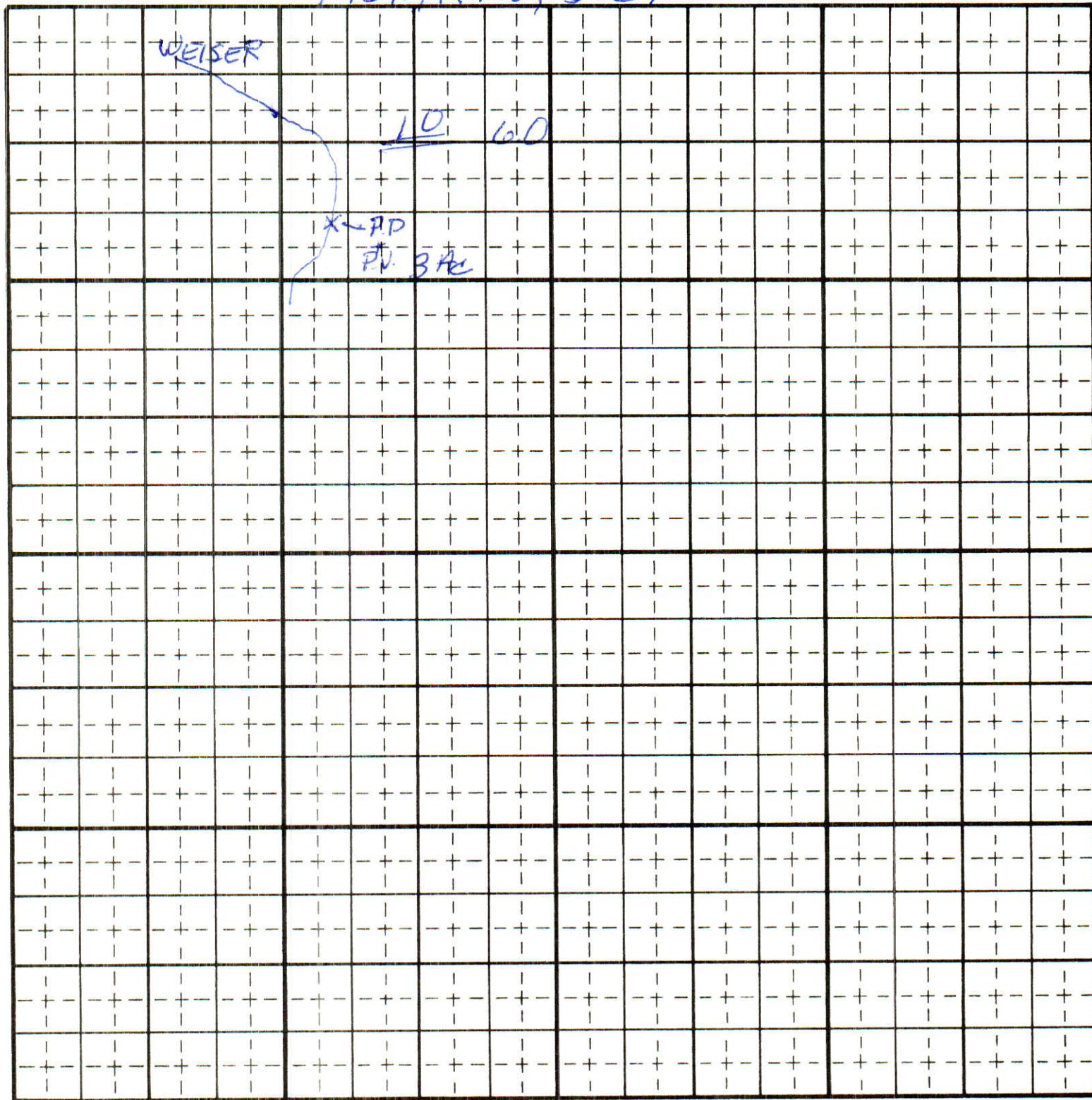
Ident No. A67-04300

Copies: White-State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

T16N, R1W, SEC 10



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AUG 05 1994

Last Name CRUSON

Ident No. A67-04300

Copies: White-State, Yellow-Claimant

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A67-04300**
Date Received: 12/29/1989
Receipt No: W007280
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: DONALD R HAMPTON
Address: PO BOX 681
COUNCIL ID 83612

AND

Name: JACQUELINE M HAMPTON
Address: PO BOX 681
COUNCIL ID 83612

2. Date of Priority: APR 21, 1936

3. Source: WEISER RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
16N	01W	10	NE	SW	SW		ADAMS

5. Description of diverting works:
1 PUMP, 5 HP & SPRINKLER SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/15	10/15	0.080		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.100 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 6.0 Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER, UP TO 10 HD/MIXED

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AUG 05 1994

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
16N	01W	10	SW	SW		IRR	3.0
Section Acres							3.0
Total Acres							3.0

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

MICROFILMED
AUG 05 1994

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED

AUG 05 1994



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type

(see instructions on back of page)

RECEIVED

JUL 16 1993

DATE OF CLOSING: 7/02/93

LEGAL DESCRIPTION OF PROPERTY: Township 16N Range 01W
 Section 10, SW 1/4 of SW 1/4 of SW 1/4 Govt. Lot , BM.
 Lot , Block , Subdivision/Townsite .
 If you have additional legal descriptions, please attach separate sheet.

 Department of Water Resources
 Western Regional Office

- [] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- [] Water Right Number(s)
Assigned by IDWR: A67-04300 + A67-12312
- [] Name and Address of Former Owner/Claimant(s)(Seller):
Earl L + Shirley G. Cruson
HC 64 Box 435
Fort Towson, OK 74735
- [] New Owner/Claimant (Purchaser):
Donald R + Jacqueline M. Hampton
- [] New Mailing Address:
P.O. Box 681
Council, ID 83612
- [] New Telephone Number: () -
- [] Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
 If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- [] Attach proof of ownership, describe copy of proof attached: recorded Warranty Deed(s)

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- [] Signature of New Owner/Claimant(s): Donald R Hampton Date 7/2/93
Jacqueline M. Hampton Date 7/2/93
- [] Signature of Former Owner/Claimant(s): Earl L Cruson Date 06/30/93
Shirley G. Cruson Date 06/30/93

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 7-16-93 By: JAL

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: 7-16-93 By: JAL

Claim Numbers of Split, if any:

MICROFILMED

AUG 05 1994

Original to be mailed to Idaho Department of Water Resources
 Copies to Former Owner and New Owner

INSTRUCTIONS

This form has been prepared to assist new owners of property to comply with the requirements of Section 42-1409(7), Idaho Code. This statute provides that new property owners notify the Department of Water Resources (IDWR) of any change in ownership of a water right during an adjudication of water rights, and if a claim for the water right has not been filed to file the needed claim(s).

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. If you would like any of these brochures or if you have questions about completing this form please contact your nearest office of IDWR or you may call 1-800-451-4129 (toll-free).

The first line of the form asks for the date of closing so IDWR will have a record of the effective date of the property transfer.

The second line of information requires the legal description of the property being transferred. This information is **ESSENTIAL** and should be available from the documents that will be present at the time of closing. The first two lines of the legal description **MUST** be completed. IDWR's records are based upon legal descriptions using township, range, section and fractions of a section descriptions, and this information must be included on the form. If you also have available a legal description based upon a townsite or subdivision and lot and block number, please also include this additional information. A lot and block legal description is **NOT** a substitute for the township, range, section and fraction of a section description.

After completing the legal description, if all water is supplied by a public service water supply you may check the first box; complete the name, address and telephone information for yourself, the new owner; sign the form in the space provided and return the form to the IDWR office nearest you.

If there are water rights associated with the property, the seller should be able to provide you with the water right number(s). The water right number(s) for the property are to be put in the space provided at the second box on the form. If you or the seller believe there are water rights for the property but the numbers are unknown, then you may wish to call or come into an office of IDWR for assistance in identifying the water rights for the property involved. If claims for the property have not been filed you will be so advised by IDWR.

After the water right number(s) for the property has been entered on the form, complete the name and address information for **BOTH** the former owner/seller and for yourself, the new owner, in the spaces provided. Please also include your telephone number. If the property you have purchased is only part of the property owned by the former owner/seller, you may be purchasing only part of the total water right held by the seller. This means the water right held by the seller must be split so you get your proportionate share of the water right. Be sure to include a description of the portion of the water right you have purchased. The seller should be able to help you describe the portion of the water right for the property you have purchased.

If the former owner/seller will sign the form and the seller is shown as the claimant of the water right in IDWR's records, then you do not need to attach proof of ownership of the land or the water right. The seller should know if the original claim was filed by him, or if the seller has filed a change in ownership so the seller is shown as the claimant of the water right in IDWR's records. If the seller is not going to sign the form then you must attach some proof of ownership of the property described at the top of the form or proof of ownership referencing the specific water right(s) for the property.

The new owner must sign the form in the space provided. If the former owner/seller is available to sign the form please do so in the space provided.

When complete, the new owner and the former owner/seller should each retain one of the copies and return the original of the form to IDWR. You may return the form to the IDWR office nearest you or to: Idaho Department of Water Resources, Statehouse Mall, Boise, ID 83720-9000, Attention: Adjudication Bureau.

DEED

FOR VALUE RECEIVED,

ASSOCIATES RELOCATION MANAGEMENT COMPANY OF NEW JERSEY

a corporation duly organized and existing under the laws of the State of Idaho, grantor, does hereby Grant, Bargain, Sell and Convey unto

EARL L. CRUSON and SHIRLEY G. CRUSON, husband and wife
grantee whose current address is HC 67 Box 2251 Council, Idaho 83612

the following described real estate, to-wit:

nship 16 North, Range 1 West, Boise Meridian, Adams County, Idaho,
tion 10: a parcel in the SW1/4SW1/4;

commencing at the Southwest corner of said SW1/4SW1/4; Thence North 88
degrees 09'31" East along the Southerly boundary of said SW1/4SW1/4 a
distance of 1,336.00 feet to the Southeast corner of said SW1/4SW1/4;
thence North 0 degrees 32'17" East along the Easterly boundary of said
SW1/4SW1/4 a distance of 470.67 feet to a point on the Northerly right-of-
way boundary for Hornet Creek Road (said right-of-way lies 35 feet
therly from the centerline of said Hornet Creek Road) which point is the
TRUE POINT OF BEGINNING;

thence South 80 degrees 01'12" West along said Northerly right-of-way a
distance of 340.47 feet to the approximate centerline (thread of the
stream) of the Weiser River;

thence traversing said centerline as follows:

th 10 degrees 51'27" East a distance of 240.37 feet;

th 23 degrees 35'06" East a distance of 174.97 feet;

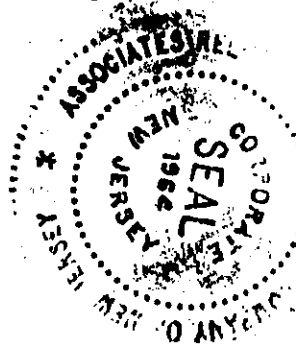
th 30 degrees 24'01" East a distance of 99.86 feet;

thence leaving said centerline and bearing North 62 degrees 44'17" East a
distance of 196.13 feet (formerly North 62 degrees 12' East a distance of
196.13 feet) to the Easterly boundary of said SW1/4SW1/4;

thence South 0 degrees 32'17" West along said easterly boundary a distance
of 513.42 feet to the TRUE POINT OF BEGINNING.

TO HAVE AND TO HOLD The said premises, with their appurtenances unto the said Grantee
heirs and assigns forever

IN WITNESS WHEREOF, The Grantor, pursuant to a resolution of its Board of Directors has caused
its corporate name to be hereunto subscribed by its President and its corporate seal to be affixed by its
Secretary this



By Carol C. Cairns

Assistant Vice

PRESIDENT.

ATTEST:

Gregory Alan Holdridge

Assistant

SECRETARY.

WASHINGTON, DISTRICT OF COLUMBIA

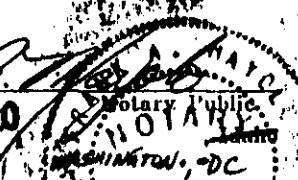
XXXXXX

On this 14th day of May, 1991,
before me, a Notary Public in and for said State, personally appeared Carol C. Cairns and
Gregory Alan Holdridge, known to me to be the President and Secretary of the corporation that executed this instrument or the persons who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same. **Assistant Vice **Assistant

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

Residing at
Comm. Expires

FRANK A. MAYOLO



STATE OF IDAHO, COUNTY OF ADAMS

I hereby certify that this instrument was filed for record at
the request of Timberline Title & Escrow

at 25 minutes past 2 o'clock P.M.,
this 9 day of August,
1991, in my office, and duly recorded in Book 43M
of Deeds at Page 370

Michael Fisk

Ex-Officio Recorder

to: 3.00

Sarah J. Wilson

Deputy

INSTRUMENT NO.

80765
DU100

My Commission expires August 14, 1994

AR90-8416-KKS

WARRANTY DEED

For Value Received

PHILIP N. JAHN and MARY L. JAHN, husband and wife

The grantor s, do hereby grant, bargain, sell and convey unto
ASSOCIATES RELOCATION MANAGEMENT COMPANY OF NEW JERSEY
the grantee , whose current address is 1325 "G" STREET, NW., SUITE 600, WASHINGTON, DC 20005
the following described premises, in ADAMS County Idaho, to-wit:

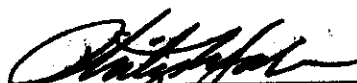
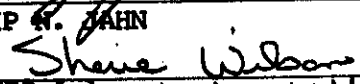
Township 16 North, Range 1 West, Boise Meridian, Adams County, Idaho,
Section 10: a parcel in the SW1/4SW1/4;

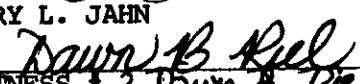
Commencing at the Southwest corner of said SW1/4SW1/4; Thence North 88 degrees 09'31" East along the Southerly boundary of said SW1/4SW1/4 a distance of 1,336.00 feet to the Southeast corner of said SW1/4SW1/4; Thence North 0 degrees 32'17" East along the Easterly boundary of said SW1/4SW1/4 a distance of 470.67 feet to a point on the Northerly right-of-way boundary for Hornet Creek Road (said right-of-way lies 35 feet northerly from the centerline of said Hornet Creek Road) which point is the TRUE POINT OF BEGINNING;
Thence South 80 degrees 01'12" West along said Northerly right-of-way a distance of 340.47 feet to the approximate centerline (thread of the stream) of the Weiser River;
Thence traversing said centerline as follows:
North 10 degrees 51'27" East a distance of 240.37 feet;
North 23 degrees 35'06" East a distance of 174.77 feet;
North 30 degrees 24'01" East a distance of 99.86 feet;
Thence leaving said centerline and bearing North 62 degrees 44'17" East a distance of 196.13 feet (formerly North 62 degrees 12' East a distance of 260 feet) to the Easterly boundary of said SW1/4SW1/4;
Thence South 0 degrees 32'17" West along said easterly boundary a distance of 513.42 feet to the TRUE POINT OF BEGINNING.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee
its heirs and assigns forever. And the said Grantor s do hereby covenant to and
with the said Grantee , that they are the owner s in fee simple of said premises; that they are free
from all incumbrances

and that t hey will warrant and defend the same from all lawful claims whatsoever.

Dated: FEBRUARY 4, 1991

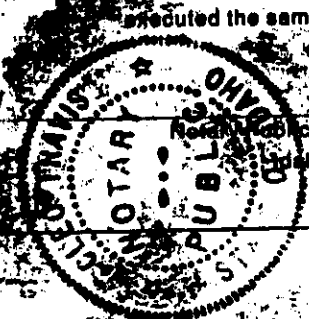

PHILIP N. JAHN

WITNESS # 1 Sherie Wilson


MARY L. JAHN

WITNESS # 2 Dawn B. Riel

STATE OF IDAHO, COUNTY OF Idaho
On this 4 day of Feb. , 1991
before me, a notary public in and for the said State, personally
appeared PHILIP N. JAHN and MARY L. JAHN,
husband and wife

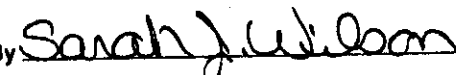
known or identified to me to be the person s whose name s
subscribed to the within instrument, and acknowledged to me
that they executed the same.


Cleo Travis
Residing at Riggins
Comm. Expires 10-10-92



STATE OF IDAHO, COUNTY OF ADAMS
I hereby certify that this instrument was filed for record at the
request of Timberline Title & Escrow
at 20 minutes past 9 o'clock A.M.,
this 26 day of March
1991, in my office, and duly recorded in Book 43M
of Deeds at Page 216

Michael Fisk
Ex-Officio Recorder

By 
Sarah J. Wilson Deputy
Fees \$ 3.00
Mail to: SAFETRANS
10125 Crosstown Circle Suite 300
Eden Prairie, MN 55046

For Value Received EARL L. CRUSON and SHIRLEY G. CRUSON, husband and wife

the grantors , do hereby grant, bargain, sell and convey unto
DONALD R. HAMPTON and JACQUELINE M. HAMPTON, husband and wife

the grantees, whose current address is, P.O. Box 681, Council, ID 83612

the following described premises, in Adams County, Idaho, to-wit:

SEE ATTACHED EXHIBIT "A" MADE A PART HEREOF.

TO HAVE AND TO HOLD THE said premises, with their appurtenances unto the said Grantees
their heirs and assigns forever. And the said Grantors do hereby covenant to and with
the said Grantees , that they are the owners in fee simple of said premises;
that they are free from all incumbrances
excepting for all easements of record, rights of way, matters visible, and all matters of
record and title.

and that they will warranty and defend the same from all lawful claims whatsoever.

Date: June 28, 1993

Earl L. Cruson
Earl L. Cruson

Shirley G. Cruson
Shirley G. Cruson

STATE OF OKLAHOMA)
COUNTY OF CHOCTAW) ss

On this 3 day of June in the year of 1993, before me
a Notary Public, personally appeared
EARL L. CRUSON & SHIRLEY G. CRUSON
known or identified to me to be the persons whose names are
subscribed to the within instrument, and acknowledged to me
that they executed the same

STATE OF IDAHO, COUNTY OF ADAMS
I hereby certify that this instrument was filed for record
at the request of Timberline Title & Escrow

at 45 minutes past 3 o'clock P.M.
this 2 day of July, 1993, in my
office, and duly recorded in Book ----
of Deeds at page ----

Michael Fisk

Ex-Officio Recorder

By: Sarah J. Wilson

Deputy

Fees \$ 6.00

Mail to:

Indexed

MICROFILMED

AUG 05 1994

EXHIBIT "A"

Township 16 North, Range 1 West, Boise Meridian, Adams County, Idaho
Section 10: A parcel of land in the SW1/4SW1/4 more particularly
described as follows:

Commencing at the Southwest corner of said SW1/4SW1/4;
Thence North 88 degrees 09'31" East along the Southerly boundary of
said SW1/4SW1/4 a distance of 1,336.00 feet to the Southeast corner of
said SW1/4SW1/4;
Thence North 00 degrees 32'17" East along the Easterly boundary of
said SW1/4SW1/4 a distance of 470.67 feet to a point on the Northerly
right-of-way boundary for Hornet Creek Road (said right-of-way lies 35
feet Northerly from the centerline of said Hornet Creek Road) which
point is the TRUE POINT OF BEGINNING;
Thence South 80 degrees 01'12" West along said Northerly right-of-way
a distance of 340.49 feet to the approximate centerline (thread of
stream) of the Weiser River;
Thence traversing said centerline as follows:
North 10 degrees 51'27" East a distance of 240.37 feet;
North 23 degrees 35'06" East a distance of 174.97 feet;
North 30 degrees 24'01" East a distance of 99.86 feet;
Thence leaving said centerline and bearing North 62 degrees 44'17"
East a distance of 196.13 feet (formerly North 62 degrees 12' East a
distance of 260 feet) to the Easterly boundary of said SW1/4SW1/4;
Thence South 00 degrees 32'17" West along said Easterly boundary a
distance of 513.42 feet to the TRUE POINT OF BEGINNING.

SUBJECT TO THE FOLLOWING:

RIGHT-OF-WAY for a public highway, including terms and conditions
thereof, to Adams County, recorded April 5, 1956 in Book 23 of Deeds
at page 352 as Instr. No. 37163, records of Adams County, Idaho.

ANY CLAIM arising from the difference in the mean high water line of
the Weiser River and the meander line as shown by the original
government survey.

ANY RIGHTS, INTERESTS OR EASEMENTS in favor of the public which exist
or are claimed to exist over any part of said land covered by the
Weiser River.

MICROFILMED

AUG 05 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-04300
Date Received: 12/28/1989
Receipt No: W007280
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: PHILIP N. JAHN 208-253-6081
Address: BOX 552
COUNCIL ID 83612
OR
Name: MARY JAHN 208-253-6081
Address: BOX 552
COUNCIL ID 83612

2. Date of Priority: APR 21, 1936

3. Source: WEISER RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
16N	01W	10	NE	SW	SW		ADAMS

5. Description of diverting works:
1 PUMP, 5 HP & SPRINKLER SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/15	10/15	0.080		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.100 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 6.0 Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER, UP TO 10 HD/MIXED

MICROFILMED
OCT 02 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
16N	01W	10	SW	SW		IRR	3.0
Section Acres							3.0
Total Acres							3.0

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

MICROFILMED
OCT 02 1992

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED
OCT 02 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEMCIVIL CASE NUMBER: ³⁹⁵⁷⁶
Ident. Number 467-04300
Date Received 12-28-89
Receipt Number 2007280

RECEIVED

DEC 28 1989

Department of Water Resources
Western Regional OfficeNOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) JAHN, PHILIP M. & MARY L. Phone (208) 253-6081
Mailing Address Box 552, COUNCIL, ID Zip 836122. Date of Priority (Only one (1) per claim) 04/21/19363. Source of water supply (a) WEISER RIVER
which is tributary to (b) SNAKE RIVER4. a. Location of existing point of diversion is: Township 16N Range 01W Section 10,NE 1/4 of SW 1/4 of SW 1/4, Govt. Lot, B.M., County of ADAMSAdditional points of diversion if any: PLAN - one
Two Points in NE SW SW, Sec 10, T16N, R01W

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.2 Pumps, 2 H.P. & 10 H.P. SPRINKLER SYSTEM JAHN1 Pump, 5 H.P. + Sprinkler System

MICROFILMED

OCT 02 1992

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

6. Water is claimed for the following purposes:

(both dates are inclusive) (cfs) (acre feet)

For IRRIGATION purposes from 04/15 to 10/15 amount 0.12 or _____

For STOCKWATER purposes from 01/01 to 12/31 amount 0.02 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.14 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 6.0 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) STOCKWATER UP TO 10 HEAD MIXED.

10. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
16W	1W	10																	3.0

Total number of acres irrigated 3.0

11. In which county (ies) are lands listed above as place of use located? ADAMS

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None (X)

14. Remarks:

MICROFILMED
OCT 02 1992

Last Name JAHN Ident No. 167-04300

Copies: White -State, Yellow-Claimant

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

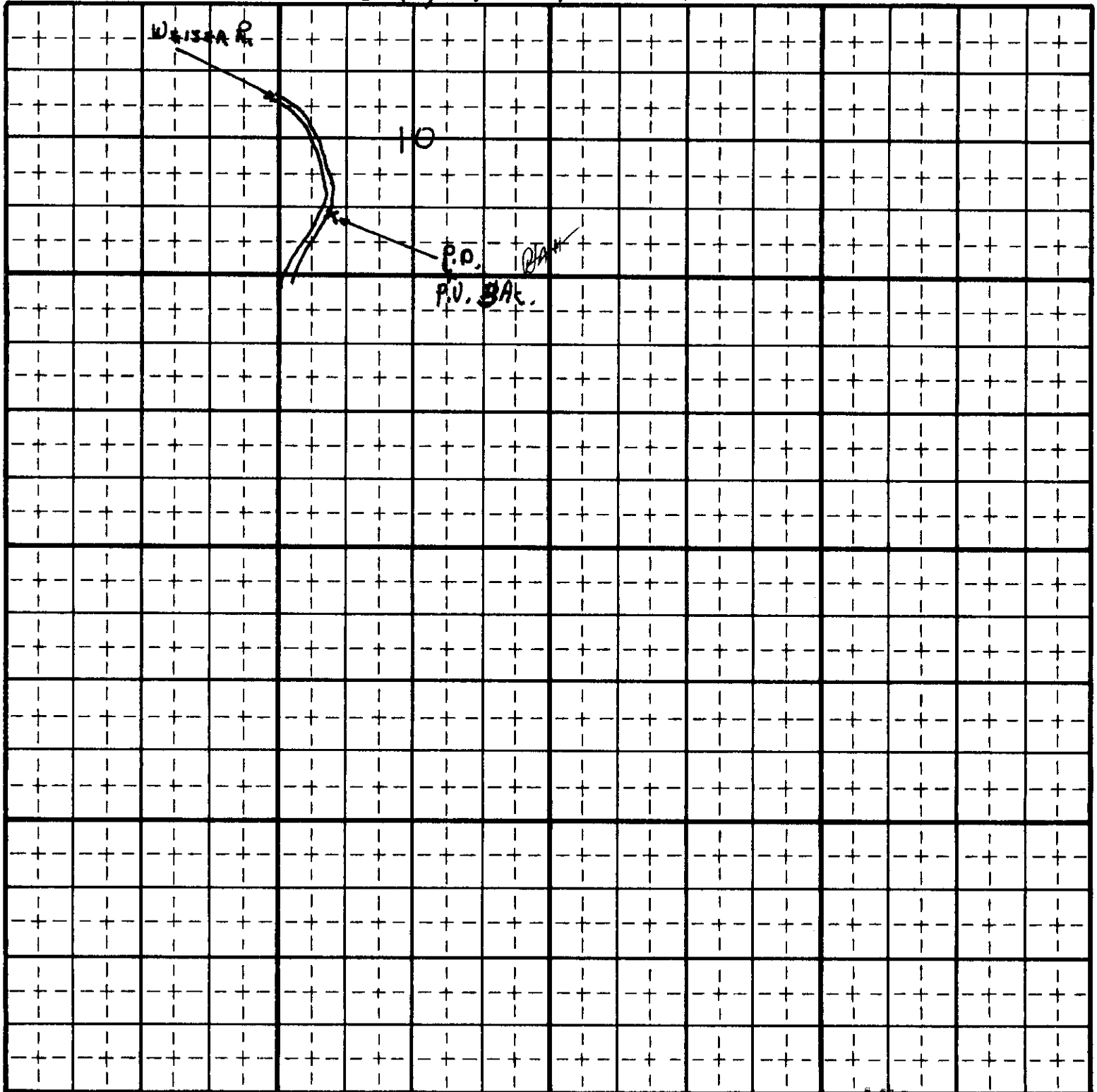
The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

T16N, R1W, Sec 10



MICROFILMED

OCT 02 1992

Last Name JAHN

Ident No. A67-0430D

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____

Decree _____

If applicable provide IDWR Water Right Number _____

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled

"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒

wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) ☒ Mrs. Jahn Date 4 Dec 89

Steve Jahn Date 4 Dec 89

For Organizations: I do solemnly swear or affirm that I am _____ Title _____

of _____, that I have signed the foregoing

Organization

document in the space below as _____ of _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of ADAMS) SS.

Subscribed and sworn (or affirmed) before me this 4th day of DECEMBER 19 89

SEAL

Notary Public Shirley E. Luning

Residing at BOISE, ID

My Commission Expires 11/08/1994

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

MICROFILMED
OCT 02 1992

Last Name JAHN Ident. Number A6704300

Copies White-State, Yellow-Claimant

State- ID Zip- 836120000

*** 0 - ORIGINAL OWNER ***
RICHARD
MUTTERER
1 -

MUTTERER	MYRNA	1 -	State-	Zip-
		2 -		
		3 -		
		City-		
		Phone -		

+	Tract	Sec	Rng	Lot	Rflg	County	Point of Diversion	Stream Index (Blank if no Index Code)	+
16W	01W	10	SW			ADAMS	272.0 288.0	68.9	

+ - Total Div. Rate	- +	+ - Total Div. Volume	- +	+ - Total Div. Capacity	- +
		(0.140)			

Twp	Rng	Sec	Tract	Lot	Acres	Place of Use Code	Description	County
16W	01W	10	SW SW		4.0	01	IRRIGATION	(3) ADAMS
Total Acres:								4.0

+ - - Diversion Means - 2 PUMPS & SPRINKLER SYSTEM

MICROFILMED
OCT 02 1992

Water right number - 67-04300 Prefix Translation: WATER RIGHT

+ - - Non-Irrigation Use - S/10 CATTLE

+ - - Other Rights for Same Use -

+ - - - - - Remarks - - - - -
No Remarks found.

+ - - - - - Old Water Right Numbers - - - - -
No Old Water Right Numbers found.

+ - - - - - Conditions of Approval - - - - -
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + - - - Decree Defendant - - - +
+ - - Decree Date - - +
00/00/0000

+ - - - - - Comments - - - - -
No Comments found

+ - - Audit Fields - 02/03/88 05/01/88 CONVERT

+ - - - - - Water Rights Dates and Flags Area - - - - -

Proof Due Date	- 00/00/0000	Field Exam Made	- 00/00/0000	Field Exam Fee	-
Approved/Denied	- 00/00/0000	Protested Date	- 00/00/0000	Swan Falls	-
Proof Made Date	- 00/00/0000	Hearing Date	- 00/00/0000	Temporary Right	- P
Exam to S.O. Date	- 00/00/0000	Verified Date	- 01/17/1986	DLE/Carey Act	-
Order Show Cause	- 00/00/0000	Receipt Number	-	Water District	-
Licensed Date	- 00/00/0000	Appl Received	- 00/00/0000	Transfer/Amended	-
Decree Date	- 00/00/0000	Presumption Flag	-		

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OCT 02 1992

ADJUDICATION CLAIM REVIEW CHECKLIST

4-3-91

CLAIMANT'S NAME

John Philip

CLAIM IDENT. NO.

A67-04300

DATE RECEIVED

12-28-89

RECEIPT #

417280

AMOUNT \$

79⁰⁰ (53⁰⁰)

YES

NO

Required
Info?

1. Is the name and address complete with zip code? ☒ YES ☐ NO *
2. Is a priority date entered? ☒ YES ☐ NO *
- Is the priority date acceptable in view of mandatory filing dates? ☒ YES ☐ NO *
- See Adjudication Memos #1 and #4 to determine if a Permit is required.
3. (a) Is a source entered? ☒ YES ☐ NO *
- (b) Is a tributary to entered? (if required) N/A ☒ YES ☐ NO *
4. Is the legal description of the p.d. sufficient? ☒ YES ☐ NO *
5. Is there a description of the diverting works? ☒ YES ☐ NO *
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form ☒ YES ☐ NO *
- Is the period of use included? ☒ YES ☐ NO *
- Is a quantity claimed for each use? ☒ YES ☐ NO *
7. Is a total quantity claimed entered? ☒ YES ☐ NO *
8. If required is a consumptive use entered? N/A ☒ YES ☐ NO *
- Is the consumptive use correct? N/A ☒ YES ☐ NO [9]
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4 N/A ☒ YES ☐ NO *
10. Is (are) the place(s) of use and purpose(s) indicated? ☒ YES ☐ NO *
11. Is (are) the county(ies) entered? ☒ YES ☐ NO *
12. Is the ownership of p.u. checked? ☒ YES ☐ NO *
13. Are other water rights listed or "none" indicated? ☒ YES ☐ NO *
- (See Item No.'s 16 & 17 for checking other water rights)
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A ☒ YES ☐ NO *
15. Is the basis of the claim indicated? ☒ YES ☐ NO *
16. If the basis of claim is shown as license, permit, or decree is the existing water rt. no. listed? N/A ☒ YES ☐ NO *
- (Compare claim with the existing water rt. and either attach a proof report or state in comments that the existing right was compared to the claim)
17. If the basis of claim is shown as beneficial use, or not marked, are there existing water rights shown in our records using the legal desc. or name on the claim? N/A ☒ YES ☐ NO *
- (If yes, describe the right in "Comments" and attach a proof report) NOTE: If the claim is for dom/stock this check is not as necessary unless it is located within an area where dom/stock rights were decreed.
18. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) N/A ☒ YES ☐ NO *
19. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. ☒ YES ☐ NO *
20. Has the claim been signed, sealed, and dated by a notary? ☒ YES ☐ NO *
21. Was this claim filed on time, or was an extension granted? ☒ YES ☐ NO *

MICROFILMED

OCT 02 1992

23. Should this claim be data entered? YES ☒ NO ☐

Claim reviewed by: LRW Date 12-16-91

Claim data entered by: LRW Date 12-16-91

Claim is being returned to claimant: ☐ (Yes) ☒ (No)

Claimant is being notified of modifications: ☐ (Yes) ☒ (No)

Comments: Claim reviewed at this time as a result from new
owner ie chg in ownership



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

September 14, 1993

Mr. & Mrs. Earl Cruson
HC 64, Box 435
Fort Towson, OK 74735

RE: Snake River Basin Adjudication (SRBA)
Adams County - #A67-04300
Receipt #C022749 - \$25.00

Dear Mr. & Mrs. Cruson:

An overpayment of your filing fees has been brought to our attention, due to your duplicating your predecessors claims, in the amount of \$25.00. The refund process has been initiated with the State Auditor's Office, and you should receive your check in the near future.

Sincerely,

Donald V. Shaff
Manager, Adjudication Section

DVS:sf:ref

MICROFILMED

AUG 05 1994

TO: S. Frazee to Log In
FOR: D. Shaff/D. Allen
FROM: Western Region
SUBJ: Receipt No. CO22749 (Please attach ARQ2 Receipt copy immediately behind blue form)

SUBMITTED TO AUDITOR

ON 9-10-93

RECEIVED

SEP 09 1993

Department of Water Resources

RE: PayOR Cruson, Shirley G.
Address HC 64 Box 435
Fort Towson, OK 74735

Claimant(s) if NOT Payor Earl or Shirley Cruson
Refund Amount \$ 25 Claim Location (Region) Claimant)
Extension Filed? Y/N (NA) Copy Attached? Y/N (NA)
Late Fees Paid? Y/N (NA) Late Fee Receipt # —
S.O. Verified Ext. by — on — D.B. Query by —
Refund Generated By (X) Agent () Claimant
Refund Category:
insufficient fees / claim incomplete / withdrawn (o-pmt)

Date of Last Correspondence (copy attached) —

Claim No.	Use*	Fees Paid	Correct Fee	Rec't #
<u>AL7-04300</u>	<u>Irrigation</u>	<u>\$25</u>	<u>—</u>	<u>CO22749</u>
<u>—</u>	<u>Domestic</u>	<u>\$</u>	<u>—</u>	<u>—</u>
<u>—</u>	<u>—</u>	<u>\$</u>	<u>—</u>	<u>—</u>
<u>—</u>	<u>—</u>	<u>\$</u>	<u>—</u>	<u>—</u>
<u>—</u>	<u>—</u>	<u>\$</u>	<u>—</u>	<u>—</u>
<u>—</u>	<u>—</u>	<u>\$</u>	<u>—</u>	<u>—</u>
Total		<u>\$25</u>	<u>\$</u>	

*Incomplete claims or insufficient fees for irrigation use will generally NOT be refunded. D.E. claim in AJSP1 at minimum.

Detailed Reason(s) for Refund Attached Y/N
Duplicate claim filed, change of ownership is all that should have been filed. Claim was filed by original owner with correct fees in 1989 UNDER RECEIPT NO. 0007280.

Region AJ Spvrs. Approval [Signature] S.O. AJ Spvrs. Approval —
Don Shaff Approval 9-09-93 Hold — To Fiscal 09-09-93
Logged 09-09-93

Data Base Modified? Y/N (NA) A &/or R Records By — on —
> Orig. claim attached + Ext. Rec. are Duplicate claim
file docs. Duplicate claim is attached.

05/12/93

MICROFILMED

AUG 05 1994

TO: S. Frazee to Log In
FOR: D. Shaff/D. Allen
FROM: Western Region Date: 9-8-93
SUBJ: Receipt No. CO22749 (Please attach ARQ2 Receipt copy immediately behind blue form)

RE: PayOR Cruson, Shirley G.
Address HC 64 Box 435
Fort Towson, OK 74735

Claimant(s) if NOT Payor Earl or Shirley Cruson
Refund Amount \$ 25 Claim Location Region (Claimant)
Extension Filed? Y/N NA Copy Attached? Y/N NA
Late Fees Paid? Y/N NA Late Fee Receipt #
S.O. Verified Ext. by on D.B. Query by
Refund Generated By (☒) Agent () Claimant
Refund Category:
insufficient fees / claim incomplete / withdrawn (o-pmt)

Date of Last Correspondence (copy attached)

Claim No.	Use*	Fees Paid	Correct Fee	Rec't #
<u>AL7-04300</u>	<u>Irrigation</u>	<u>\$25</u>	<u> </u>	<u>CO22749</u>
<u> </u>	<u>Domestic</u>	<u>\$</u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u>\$</u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u>\$</u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u>\$</u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u>\$</u>	<u> </u>	<u> </u>
Total		<u>\$25</u>	<u>\$</u>	

*Incomplete claims or insufficient fees for irrigation use will generally NOT be refunded. D.E. claim in AJSP1 at minimum.

Detailed Reason(s) for Refund Attached Y/N
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Region AJ Spvsr. Approval S.O. AJ Spvsr. Approval
Don Shaff Approval Hold To Fiscal
Data Base Modified? Y/N NA A &/or R Records By on
Logged

05/12/93

MICROFILMED

AUG 05 1994



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

July 19, 1993

Re: Notices of Claim to a Water Right Nos. A67-04300, A67-12312

Donald R. Hampton
Jacqueline M. Hampton
P.O. Box 681
Council, ID 83612

Mr. & Mrs. Hampton:

Enclosed are copies of the above referenced claims which reflect the change in ownership of the land and appurtenant water rights covered under the original filings.

The Department will contact you in the future concerning any requirements that may be needed in order to process these claims for final court decree.

If you have any questions concerning the enclosed claims, please feel free to contact this office.

Sincerely,

Adjudication Staff
Department of Water Resources
Western Region Office
(208) 334-2190

LH:1
Enclosure

MICROFILMED

AUG 05 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number A67-04300

Date Received _____

Receipt Number CO22749

RECEIVED
DEC 23 1991

**NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW**

Department of Water Resources
JUL 1992

Please type or print clearly

1. Name of Claimant (s) CRUSON, EARL L. & Shirley G. Phone (208) 253-6995
Mailing Address 2030 COUNCIL CUPRUM Rd, Council Zip 83612
Idaho

2. Date of Priority (Only one (1) per claim) 04-21-1936

3. Source of water supply (a) WEISER RIVER
which is tributary to (b) SNAKE RIVER

4. a. Location of existing point of diversion is: Township 16N Range 1W Section 10,
NE 1/4 of SW 1/4 of SW 1/4, Govt. Lot, _____ B.M., County of ADAMS

Additional points of diversion if any: ONE POINT IN NESW, SW, 10, T16N, R1W

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. 1 PUMP, 5 H.P. + SPRINKLER

SYSTEM.

ALSO DOMESTIC FOR 1 HOUSEHOLD STOCKWATER
DRILLED WELL, WITH PUMP + PIPELINE TO HOUSE + BARN

MICROFILMED

AUG 05 1994

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following month. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

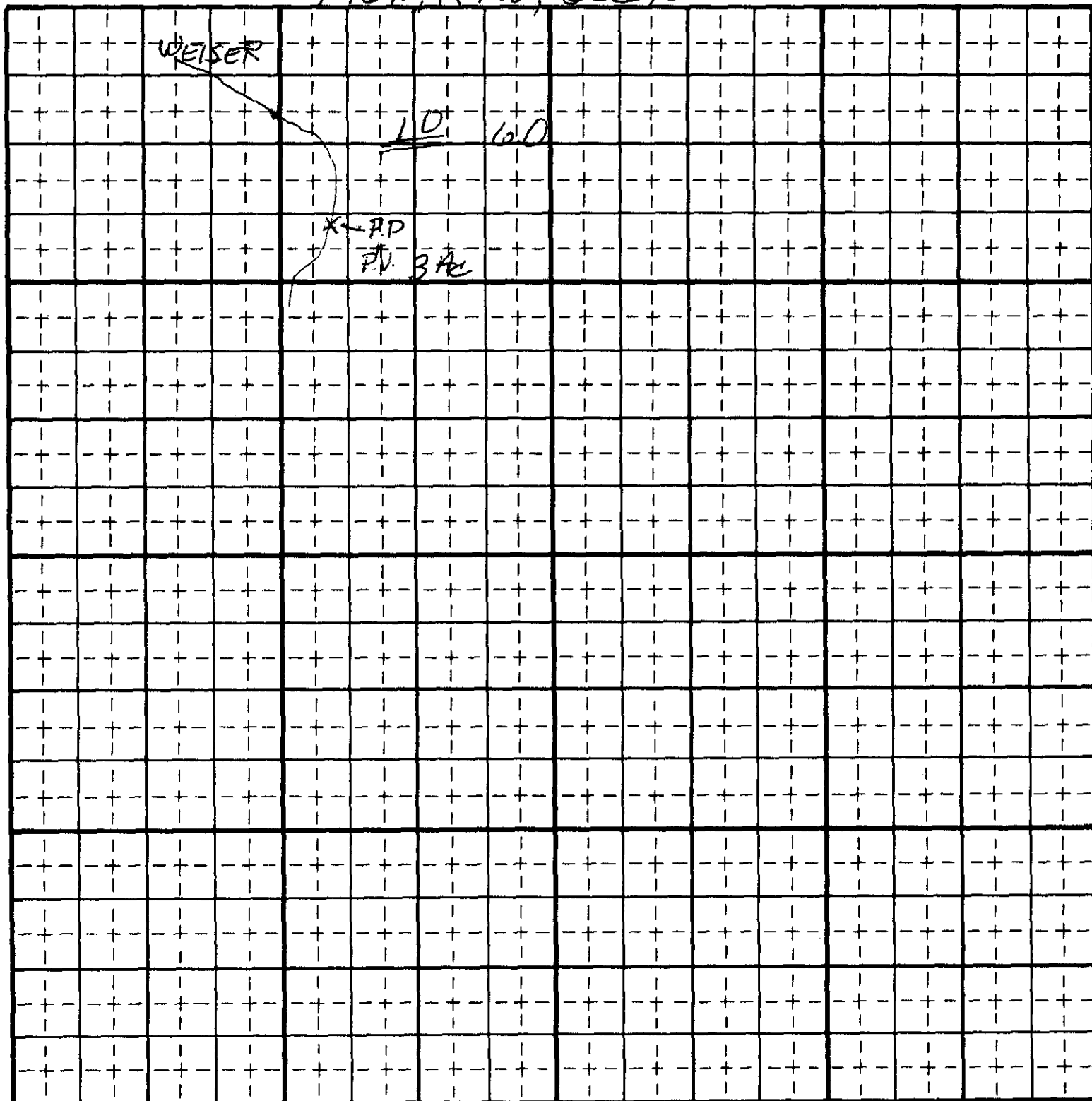
Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

T16N, R1W, SEC 10



MICROFILMED

AUG 05 1994

Last Name CRUSON

Ident No. A67-04300

Copies: White-State, Yellow-Claimant

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For IRRIGATION purposes from 08/9 to 10/9 amount 0.08 or _____

For STOCKWATER purposes from 1/1 to 12/31 amount 0.02 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.10 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 6.0 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) STOCKWATER Up To 10 HEAD/MIXED

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>16N</u>	<u>1W</u>	<u>10</u>											<u>3.0</u>						<u>3.0</u>

Total number of acres irrigated 3.0

11. In which county (ies) are lands listed above as place of use located? ADAMS

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None ()

14. Remarks:

1 PUMP, 5 H.P. AND SPRINKLER SYSTEM

MICROFILMED

AUG 05 1994

Last Name CRULSON Ident No. A67-04300

Copies: White -State, Yellow-Claimant

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

15. Basis of Claim (check one) Beneficial Use Posted Notice _____ License _____ Permit _____

Decree _____

If applicable provide IDWR Water Right Number _____

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled

"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____

wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Shirley J. Cruse Date 20 Dec - 91

Carl J. Cruse Date 20 Dec - 91

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing

Organization

document in the space below as _____ of _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)

County of Adams) SS.

Subscribed and sworn (or affirmed) before me this 20th day of December 19 91

SEAL

Notary Public F. Fred Plummer

Residing at Council

My Commission Expires June 1, 1992

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

MICROFILMED

AUG 05 1994

Last Name _____ Ident. Number _____

Copies White-State, Yellow-Claimant

Date Received _____

*VOID
claim previously
filed*

**State of Idaho
Department of Water Resources
REQUEST FOR EXTENSION OF TIME
TO FILE ADJUDICATION CLAIM(S)**

*REC'D
12-23-91*

The Idaho Department of Water Resources will consider this form as a request by the claimant for an additional period of time in which to file claim(s) beyond the 90 days allowed by Section 42-1409(10), Idaho Code.

CRUSON, EARL L. OR Shirley G. 908 253-6995
Name of Claimant Phone Number

2030 Council Cuprum Rd. Council ID 83612
Mailing Address City State Zip

ADAMS
County(s) where place of use is located Date claim originally due

DOMESTIC AND STOCK AND IRRIGATION
Identify water right(s) for which extension is requested

State why an extension of time is requested explaining how a diligent effort has been made to meet the deadline:

I WAS UNAWARE I HAD A DEADLINE, ALSO
I FIRST FILED ON 08/30/91 - I HAVE CALLED
ABOUT THE WATER - I TALKED TO LINDA WERNER
DEC 16 - 1991 - LINDA TOLD ME I HAD TO SENT A COPY
OF MY DEED, WHICH I DID ON DEC - 17 - 91

Claimant requests an extension to DEC - 31 -, 19 91

Shirley G. Cruson DEC 20 -, 19 91
Signature Date of request

OWNER OF PROPERTY
Title

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

The above request for extension of time is hereby [] granted [] denied for the following reasons:

and if granted the filing deadline is extended to _____, 19 _____

Signed this _____ day of _____, 19 _____

Director or his designated agent

Mail to: Idaho Department of Water Resources
1301 N. Orchard St.
Boise, ID 83706

MICROFILMED

AUG 05 1994



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED
SEP 04 1991

DATE OF CLOSING: Aug-9-1991

Department of Water Resources

LEGAL DESCRIPTION OF PROPERTY: Township 16N Range 1W
Section 10, NE 1/4 of SW 1/4 of SW 1/4 Govt. Lot , BM.
Lot , Block , Subdivision/Townsite Adams County, Idaho
If you have additional legal descriptions, please attach separate sheet. Boise Meridian

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s) Assigned by IDWR: Claim # 67-4300

☐ Name and Address of Former Owner/Claimant(s)(Seller): Philip N or Mary L. Tahn

☐ New Owner/Claimant (Purchaser): Earl L. Shirley G. CRUSON

☐ New Mailing Address: H.C. 67 Box 2251 - 2030 Council Cuprum Rd.
COUNCIL, Id. 83612

☐ New Telephone Number: (208) 253-6995

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of ownership, describe proof attached: Recorded in Book 43M of deeds at page 270
Deed - Was filed by Amberline Title Aug-9-91

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s) Earl L. Cruson Date 08/30/91

☐ Signature of Former Owner/Claimant(s): Shirley G. Cruson Date 08/30/91

(Signature of former claimant(s) is not required if proof of ownership is attached.)

MICROFILMED
OCT 02 1992

FOR IDWR USE ONLY:
Initial Review and Data-Entry
Date: _____ By: _____
Further Action Needed:
Further Action Taken
Date: _____ By: _____
Final Review and Data-Entry
Date: _____ By: _____
Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

INTER-DEPARTMENT MEMO

TO: AG7-4300FROM: Linda WarnerSUBJECT: * OwnershipDATE: 6-22-92

During review we may want to double check on the ownership of this. It may belong to the Crusons as indicated by their ownership change but she hasn't sent in any proof as requested in our phone conversation of 12-16-91

Also - AG7-12312

MICROFILMED
OCT 6 2 1992

☒ For your information

☐ Response required

Linda Warner
signature