

AG 7-004 D

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WL 3035T
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MICROFILMED
OCT 01 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-00042
Date Received: 10/03/1989
Receipt No: WC 134
Received By: hw

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: HENDERSON RANCHES 208-253-4559
Address: BOX 475
COUNCIL, ID 83612

2. Date of Priority: JAN 01, 1900

3. Source: WEISER RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
17N	01W	10		NW	SW		ADAMS
		34		SE	NW	R	ADAMS

5. Description of diverting works:
CEMENT DAM, GRAVITY FLOW, DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.640		

7. Total Quantity Appropriated is:
0.640 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
16N	01W	3	NW	NW		IRR	18.0
			SW	NW		IRR	10.0
						Section Acres	28.0

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Date: 10/03/89

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10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
16N	01W	4	NE	NE	1	IRR	20.0
			SW	NE		IRR	2.0
			SE	NE		IRR	34.0
						Section Acres	56.0
17N	01W	33	NE	SE		IRR	12.0
			SE	SE		IRR	11.0
						Section Acres	23.0
		34	SW	NW		IRR	26.0
			SE	NW		IRR	20.0
			NW	SW		IRR	31.0
			SW	SW		IRR	17.0
						Section Acres	94.0
						Total Acres	201.0

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A67-00082B, A67-02053, A67-00041

14. Remarks:
THIS WATER CARRIED IN THE FARMERS CANAL.
CHANGE IN PLACES OF USE. DELETED ONE QUARTER, QUARTER SECTION
AND EXPANDED ON IRRIGATED ACRES. ADDED THE POINT OF DIVERSION
AND REDIVERSION.
SEE A67-00041 FOR MAP OF POU.

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date:

JOHN T. MUIR
Decree Plaintiff

vs

WILLIAM ALLISON
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

For Organizations:

I do solemnly swear or affirm that I am Partner of _____

Henderson Ranches, that I have signed the foregoing
Organization

document in the space below as Same of _____

Same and that the statements contained in the
Organization
foregoing document are true and correct.

Reed Henderson
Signature of Authorized Agent

Partner
Title and Organization

10/3/89
Date

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 3 day

of October 19 89

Linda Werner
Notary Public

Seal

Residing at LINDA WERNER
RESIDING AT EAGLE, IDAHO

My Commission Expires DEC. 8, 1994

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Date: 10/03/89

MICROFILMED

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
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OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-00042
Date Received: 10/03/1989
Receipt No: _____
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: E. HINKLE
Address:

2. Date of Priority: JAN 01, 1900

3. Source: WEISER RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township Range Section 1/4 of 1/4 of 1/4 Lot County

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION			0.640		

7. Total Quantity Appropriated is:
0.640 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
16N	01W	4	NE	NE	1	IRR	
17N	01W	33	SE	NE		IRR	
			NE	SE		IRR	
			SE	SE		IRR	
		34	SW	NW		IRR	

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Date: 10/03/89

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10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
17N	01W	34	SE	NW		IRR	
			NW	SW		IRR	
			SW	SW		IRR	

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

THIS WATER CARRIED IN THE FARMERS CANAL.

See A67-00041 for map of POU

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

JOHN T. MUIR

Decree Plaintiff

vs

WILLIAM ALLISON

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

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