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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-04145
Date Received: 10/06/1989
Receipt No: W0076171
Received By: [Signature]

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: LEE F. COLE 208-253-4857
Address: HC 67, BOX 2380
COUNCIL, ID 83612

OR
Name: DORA V. COLE 208-253-4857
Address: HC 67, BOX 2380
COUNCIL, ID 83612

2. Date of Priority: JUN 30, 1883

3. Source: HORNET CREEK Trib. to: WEISER RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
17N	02W	9	SW	SE			ADAMS
		15	NW	SW			ADAMS

5. Description of diverting works:
DIV. DAM IN CK. W/DITCHES, FLOOD IRRIGATION.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	10/31	2.000		105.00
STOCKWATER	01/01	12/31	0.050		

7. Total Quantity Appropriated is:
2.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 177.0 Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER - 150 HD.

A67-04145

Page 1

Date: 10/06/89

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10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
17N	02W	15	NE	SW		IRR	4.0
			NW	SW		IRR	5.0
			SW	SW		IRR	10.0
			SE	SW		IRR	20.0
			NW	SE		IRR	20.0
						Section Acres	59.0
						Total Acres	59.0

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A67-00383A, A67-00398, HORNET CK. STOR. RTS.

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0 MAP FILED IN A67-00383A

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Lee F. Lake Date: 10/6/89
_____ Date: _____

State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 6th day
of October 19 89
Seal Jan Shulte
Notary Public

Residing at Meridian ID
My Commission Expires 9-14-94