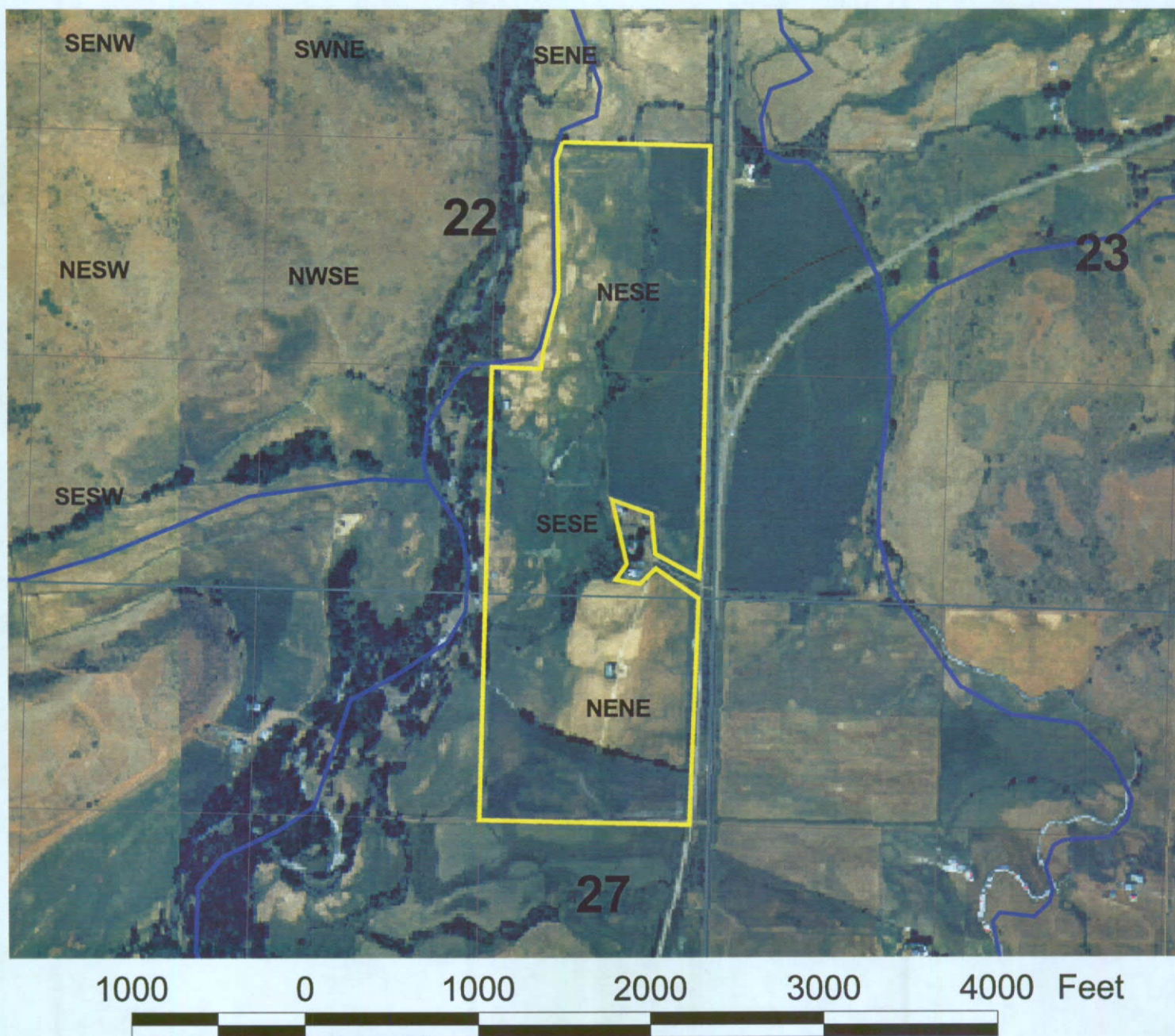
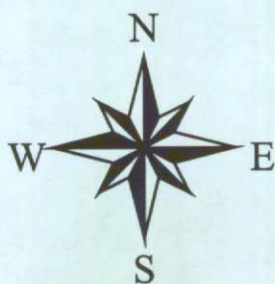


Idaho Department of Water Resources
67-2117



T17N, R01W, S22



Prepared by Anita L. Warntjes
January 7, 2004
1993/94 True Color Photo



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-02117
Date Received: 12/18/1989
Receipt No: W00 7326
Received By: BAS

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: STEVE SHUMWAY 208-253-4409
Address: HWY 95 BOX 2405
COUNCIL, ID 83612

2. Date of Priority: MAY 09, 1919

3. Source: WEISER RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
17N	01W	10	NE	NW	SW		ADAMS

5. Description of diverting works:
HEADGATE AND LATERALS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/15	10/15	2.000		

7. Total Quantity Appropriated is:
2.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 360.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NA

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
17N	01W	22	NE	SE		IRR	27.0
			SE	SE		IRR	37.0
Section Acres							64.0

A67-02117

Page 1

Date: 12/19/89

MICROFILMED

OCT 01 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
17N	01W	27	NE	NE		IRR	37.0
Section Acres							37.0
Total Acres							101.0

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
67-00081V, 67-02053V, 67-00083BB

14. Remarks:
THIS WATER IS CARRIED THROUGH THE FARMERS' CANAL

15. Basis of Claim: LICENSE
Water Right Number: 14010

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *[Signature]* Date: 1-8-22-90
Date:

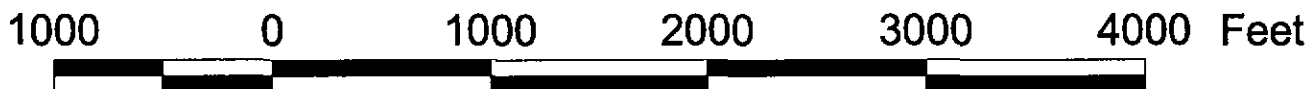
State of Idaho)
County of *[Signature]*) SS.

Subscribed and sworn (or affirmed) before me this 3 day
of *January* 19 *89*
[Signature]
Notary Public

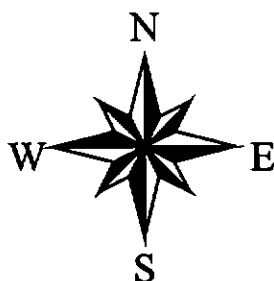
Residing at BRUCE A. SCHULZ, NOTARY PUBLIC
RESIDING IN BOISE, IDAHO
My Commission Expires MY COMMISSION EXPIRES APRIL 11, 1995

Idaho Department of Water Resources

67-2117



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