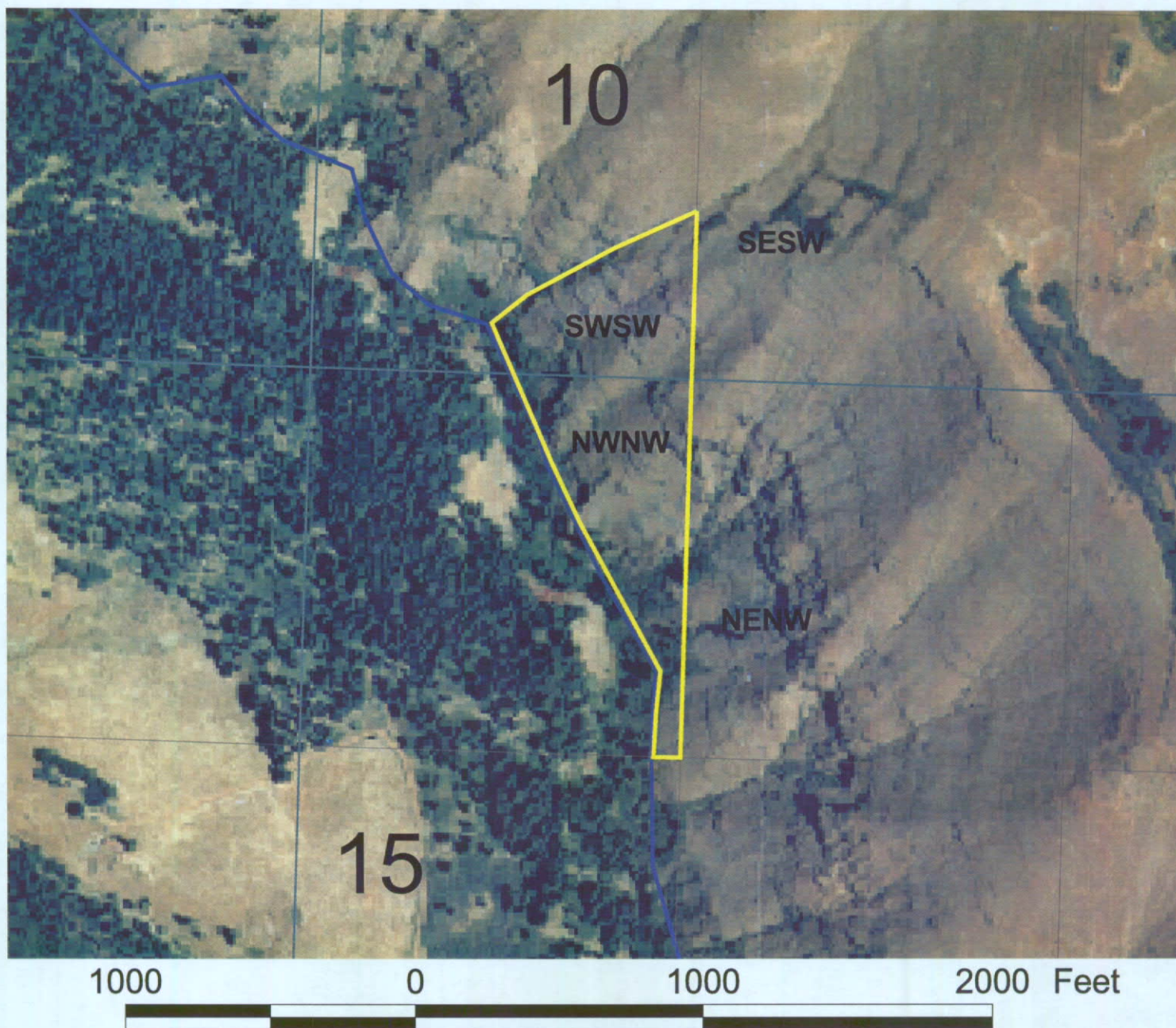


Idaho Department of Water Resources
67-2082



**T16N, R2W, S10 &
T1S, R15E, S15**



Prepared by Anita L. Warntjes
January 5, 2004
1993/94 True Color Photo

225

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-02082
Date Received: 1/04/1990
Receipt No: C013808
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: KERMIT STIPPICH
Address: 1924 GRANGER ROAD
MIDVALE, ID 83644

2. Date of Priority: MAY 03, 1913

3. Source: JOHNSON CREEK, WEST FORK Trib. to: JOHNSON CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
16N	02W	16	NE	NW			ADAMS

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION			0.300		

7. Total Quantity Appropriated is:
0.300 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/300 RANGE, 4 HORSES; D/4 HOMES.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
16N	02W	10	SW	SW		IRR	5.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	5.0
		15	NW	NW	IRR	10.0
					Section Acres	10.0
01S	15E	15	SW	SW	DOMEST	
					Total Acres	15.0

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: LICENSE

Water Right Number: 9307

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

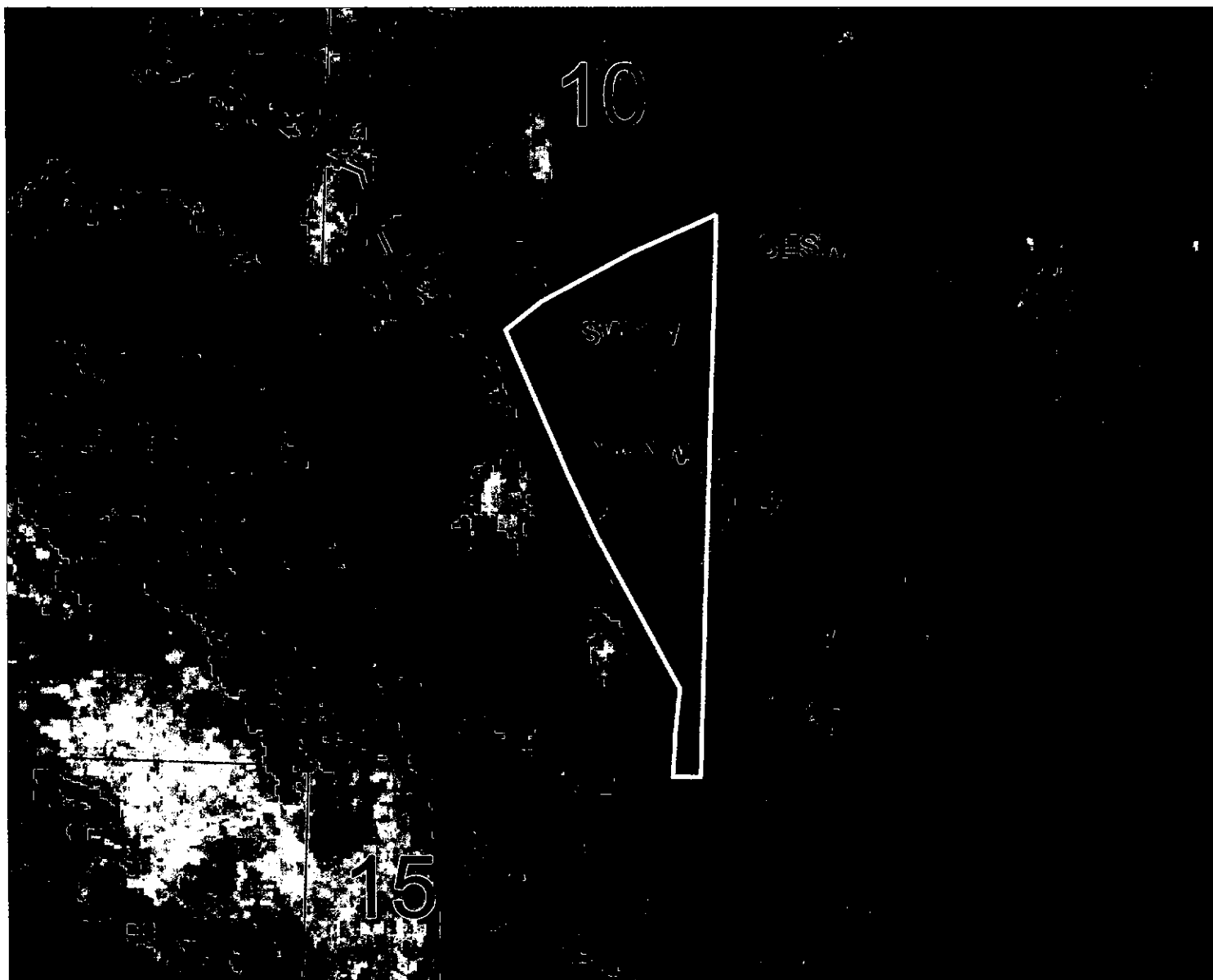
Notary Public

Seal

Residing at _____
My Commission Expires _____

Idaho Department of Water Resources

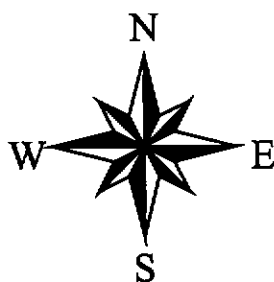
67-2082



1000 0 1000 2000 Feet



**T16N, R2W, S10 &
T1S, R15E, S15**



**Prepared by Anita L. Warntjes
January 5, 2004
1993/94 True Color Photo**

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE: THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-02082

Date Received: 1/4/90

Receipt No: 2013808

Received By: J. J. J. J.

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED
JAN 4 1990

Department of Water Resources

1. Name: KERMIT STIPPICH
Address: 1924 GRANGER ROAD
MIDVALE, ID

83644

2. Date of Priority: MAY 03, 1913

3. Source: JOHNSON CREEK, WEST FORK Trib. to: JOHNSON CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
16N	02W	16	NE	NW			ADAMS

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION			0.300		

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A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/300 RANGE, 4 HORSES; D/4 HOMES.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
16N	02W	10	SW	SW		IRR	5.0
Section Acres							5.0

A67-02082

Page 1

Date: 11/07/89

MICROFILMED

OCT 01 1992

Corrected
receipt
4/2/96

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
16N	02W	15	NW	NW		IRR	10.0
01S	15E	15	SW	SW		DOMEST	
Section Acres							10.0
Total Acres							15.0

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 9307

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not V wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: one

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

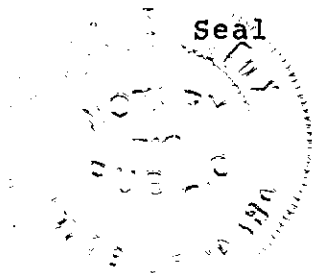
Signature of Claimant(s): Armit Stuppich Date: 1/3/90
or Billie Stuppich Date: 1/3/90

State of Idaho)
County of Washington) SS.

Subscribed and sworn (or affirmed) before me this 3rd day

of January 19 90

Margaret M. Fox
Notary Public



Residing at Milwaukie, Ore

My Commission Expires 11-1-1994

Water Right Number - 67-02082

Adj. Flag Translation: Standard Water Right Number

Old (D) Number - 9307

*** C - CURRENT OWNER ***
GREEN

CHARLES L.

1 -
2 -
3 -
City
Phone

:State- ID Zip-

GREEN

ROBERT J.

City- COUNCIL
Phone -

State- ID Zip-

+ - -	Priority Date	- - +	+ - - - Region	- - - +	+ - - Stage	- - - +	+ - - Status
	05/03/1913		14		L - LICENSE		

+ - - - - Source - - - - - +
JOHNSON CREEK, WEST FORK

+ - - - - Tributary
JOHNSON CREEK[illegible][illegible]

Code	Description	Water Use Period From	Water Use Period To	Diversion Rate	Diversion Volume
+	-	-	-	-	-

01 - IRRIGATION

0.300

+ - Total Div. Rate - +	+ - Total Div. Volume - +	+ - Total Div. Capacity - +	+ - Total Consumptive Use - +	+ - KW Usage - +
0.300				

Twn	Rng	Sec	Tract	Lot	Acres	Place of Use	Description	County
16N	02W	10	SW SW		5.0	01	IRRIGATION	(3) ADAMS
16N	02W	15	NW NW		10.0	01	IRRIGATION	(3) ADAMS
01S	15E	15	SW SW			43	DOMESTIC	(3) ADAMS

Total Acres: 15.0

+ - - Diversion Means -

4 - - Non-Irrigation Use - S/300 RANGE, 4 HORSES; D/4 HOMES.

+ - - Other Rights for Same Use -

[illegible]

Microfilm Roll Number -

001 01 1992

4/5/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME

Stippich

CLAIM IDENT. NO. A67-02082

DATE RECEIVED

1/4/90

CK #

0013808

AMOUNT \$

65.00

YES

NO

Required Info?

1. Is the name and address complete with zip code? *Both Signed only one Name (lasted #)* ☒ YES ☐ NO *
2. Is a priority date entered? *#10* ☒ YES ☐ NO *
- Is the priority date acceptable in view of mandatory filing dates? ☒ YES ☐ NO *
- See Adjudication Memos #1 and #4 to determine if a Permit is required. ☒ YES ☐ NO *
3. (a) Is a source entered? ☒ YES ☐ NO *
- (b) Is a tributary to entered? (if required) ☒ YES ☐ NO N/A *
4. Is the legal description of the p.d. sufficient? ☒ YES ☐ NO *
5. Is there a description of the diverting works? ☒ YES ☐ NO *
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☒ YES ☐ NO *
7. Is the period of use included? ☒ YES ☐ NO 3/15 - 1/1 *
- Is a quantity claimed for each use? ☒ YES ☐ NO *
7. Is a total quantity claimed entered? ☒ YES ☐ NO *
8. If required is a consumptive use entered? ☒ YES ☐ NO N/A 45.0
- Is the consumptive use correct? ☒ YES ☐ NO N/A *
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. ☒ YES ☐ NO N/A *
10. Is (are) the place(s) of use and purpose(s) indicated? ☒ YES ☐ NO *
11. Is (are) the county(ies) entered? ☒ YES ☐ NO *
12. Is the ownership of p.u. checked? ☒ YES ☐ NO *
13. Are other water rights listed or "none" indicated? ☒ YES ☐ NO *
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) ☒ YES ☐ NO N/A *
15. Is the basis of the claim indicated? ☒ YES ☐ NO *
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) ☒ YES ☐ NO N/A *
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. ☒ YES ☐ NO *
18. Has the claim been signed, sealed, and dated by a notary? ☒ YES ☐ NO *
19. Was this claim filed on time, or was an extension granted? ☒ YES ☐ NO *
20. Is the fee enclosed correct? ☒ YES ☐ NO Exempt *
21. If this claim is based on an existing water right, has the identification number been entered? ☒ YES ☐ NO N/A *
22. Should this claim be data entered? ☒ YES ☐ NO *

MICROFILME

OCT 01 1992

Claim checked by: BDate: 4/2/90Claim must be returned to claimant: (Yes) (No) ?Claimant must be notified of modifications: (Yes) (No) ?

Receipt Prepared by: _____

Date: _____

Claim data entered by: _____

Date: _____

Sent to claimant by: _____

Date: _____

Checked by: RatDate: 5/19/90

Comments: #9 non-irrigation uses listed but no non-irrigation purposes claimed? #10 Domestic use listed but not in #4 Per D. Shaff this is also at this point - review will cover it. helu