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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 67-14308
Date Received: 5/21/2002
Receipt No:
Received By: C062210

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

JUL 01 2002

WATER RESOURCES
WESTERN REGION

1. Name of Claimant(s)

RUTH E BACUS Phone: (208) 939-6224
295 N TAYLOR ST
EAGLE ID USA 83616

ELMER L BACUS Phone: (208) 939-6624
295 N TAYLOR ST
EAGLE ID USA 83616

2. Date of Priority: 05/01/1939

3. Source: UNNAMED STREAM Trib. to: HORNET CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
17N	01W	30	NE NW	ADAMS	

5. Description of diverting works:

ditch to pond with spring in bottom

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
STOCKWATER STORAGE	01/01	12/31		1
STOCKWATER FROM STORAGE	01/01	12/31		1
DIVERSION TO STORAGE	01/01	12/31	0.2	

7. Total Quantity Appropriated is:

0.2 C.F.S. and/or 1 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

Number of other uses: 50

10. Place of use:

Township	Range	Section	1/4 of	1/4 Lot	Use	Acres
17N	01W	30	NE	NW	STOCKWATER STORAGE	
			NE	NW	STOCKWATER FROM STORAGE	

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: Beneficial Use

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Ruth E. Baus Date: 5-21-02

Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 21st Day
of May 2002 S. Sherman

Notary Public

Residing at Boise, Idaho

My commission Expires 11-14-2004

